

INELIGIBLE VOLUNTEER RECORD SHEET
REGISTRATION SERVICE
BOY SCOUTS OF AMERICA

DATE: _____

FULL NAME William H. Johnson S.S. NO. [REDACTED]
(No initials if you can possibly get full name)

ADDRESS [REDACTED]

CITY Hillrose STATE Co ZIP CODE 80733

DATE OF BIRTH 10-24-50 (This is important and should be exact)

APPROXIMATE AGE 40 (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY (Citizen of) United States

OCCUPATION Mechanic - Classified - Public Service

EDUCATION High School (?)

WEIGHT 170 HEIGHT 6 RACE W

COLOR OF HAIR Brown COLOR OF EYES _____

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS _____

HOBBIES OR SPECIAL INTERESTS _____

MARRIED SINGLE NAME OF SPOUSE [REDACTED]

CHILDREN [REDACTED]

(Name, number, ages, if possible)

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
	Brush	Co	Scouting Coordinator	88-90	

Chartered Organization VFW

SPECIAL RECOGNITION _____

INCIDENT: TYPE 2 DATE OF INCIDENT _____ RESOLUTION _____
Type Resolution

- | | |
|--|--------------------------------|
| 1=Scout Related | 1. Internal (only Scouts Know) |
| 2=Non-scout related | 2. Criminal action |
| 3=homosexual (not specifically with youth) | 3. Court action |
| | 4. Probationary status |
| | 5. Reported to state agency |

Check off list of attached documentation

- Description of incident
- Victim(s) statement
- media reports
- Legal proceedings
- Offender's statement
- Official notification of termination
- Found guilty/innocent by court

NOTED
NOV 20 1990
JOSEPH L. ANGLIM

CONFIDENTIAL
OCT 17 1990

Council Long Peak Signed Charles E. Staron E. STARON
SCOUT EXECUTIVE

November 26, 1990

Mr. Charles E. Rosser
Scout Executive
Longs Peak Council, No. 62

PERSONAL AND CONFIDENTIAL

SUBJECT: WILLIAM H. JOHNSON

Dear Charlie:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

eko

cc: North Central Region

READY TO FILE
NOV 26 1990
ERIN O'RILEY

CONF006470



BOY SCOUTS OF AMERICA

National Office
1325 West Walnut Hill Lane
P.O. Box 152079, Irving, Texas 75015-2079

*Hello Paul!
See attached
Charlie*

October 5, 1990

Mr. Charles E. Rosser
Scout Executive
Longs Peak Council, No. 62

PERSONAL AND CONFIDENTIAL

SUBJECT: WILLIAM H. JOHNSON

Dear Charlie:

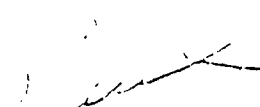
I am very confused concerning the above named individual. We received information from the region that a review had been held, and that your action was upheld.

I do not have an Ineligible Volunteer Record Sheet for Mr. Johnson, nor any other information which will substantiate his being guilty of third degree sexual abuse.

Please send me the Ineligible Volunteer Record Sheet and also newspaper clippings or court records which will substantiate his sexual abuse charges and convictions.

Thanks for you help in completing this file.

Sincerely,


Paul Ernst, Director
Registration and Statistical Service

bg

cc: North Central Region

CONF006471



BOY SCOUTS OF AMERICA
North Central Region
P.O. Box 29140, Overland Park, KS 66201-9140

September 21, 1990

Mr. William H. Johnson
[REDACTED]
Hillrose, Colorado 80733

Dear Mr. Johnson:

Please be advised that the Review Committee of the North Central Region, Boy Scouts of America, has upheld the revocation of your membership.

Should you want to appeal this decision, you should do so by notifying the Office of the Chief Scout Executive, Mr. Ben H. Love, 1325 Walnut Hill Lane, P.O. Box 152079, Irving, Texas 75015-2079.

Sincerely,

Gerald R. Ulrich
Assistant Regional Director

es

bcc: Barney Ellis
Paul Ernst
Scout Executive

BOY SCOUTS OF AMERICA LONGS PEAK COUNCIL NO. 62

025160

OUR REF. NO.	YOUR INVOICE NO.	INVOICE DATE	INVOICE AMOUNT	AMOUNT PAID	DISCOUNT TAKEN	NET CHECK AMOUNT
25140	00000000905	05/16/90	7.00	7.00	.00	7.00
					CHECK TOTAL	7.00

William Johnson

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check boxes for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. (Extra charge) 2. Restricted Delivery (Extra charge)

<p>3. Article Addressed to:</p> <p>MR. William Johnson <div style="background-color: black; width: 100px; height: 15px; margin: 5px 0;"></div> Hillrose, CO 80733</p>	<p>4. Article Number</p> <p>P541171479</p> <p>Type of Service:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> Registered</td> <td><input type="checkbox"/> Insured</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified</td> <td><input type="checkbox"/> COD</td> </tr> <tr> <td><input type="checkbox"/> Express Mail</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> </table> <p>Always obtain signature of addressee or agent and DATE DELIVERED.</p>	<input type="checkbox"/> Registered	<input type="checkbox"/> Insured	<input checked="" type="checkbox"/> Certified	<input type="checkbox"/> COD	<input type="checkbox"/> Express Mail	<input type="checkbox"/> Return Receipt for Merchandise
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<input type="checkbox"/> Express Mail	<input type="checkbox"/> Return Receipt for Merchandise						
<p>5. Signature - Addressee</p> <p>X</p>	<p>8. Addressee's Address (ONLY if requested and fee paid)</p>						
<p>6. Signature - Agent</p> <p>X <i>William Johnson</i></p>							
<p>7. Date of Delivery</p> <p>05-21-90</p>							

DOMESTIC RETURN RECEIPT

CONF006473

INELIGIBLE VOLUNTEER RECORD SHEET
REGISTRATION SERVICE
BOY SCOUTS OF AMERICA

DATE: _____

FULL NAME William H. Johnson S.S. NO. [REDACTED]
(No initials if you can possibly get full name)

ADDRESS [REDACTED]

CITY Hillrose STATE Co ZIP CODE 80733

DATE OF BIRTH 10-24-50 (This is important and should be exact)

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RELIGION _____ NATIONALITY (Citizen of) United States

OCCUPATION Mechanic - Classified - Public Service

EDUCATION High School (?)

WEIGHT 170 HEIGHT 6 RACE W

COLOR OF HAIR Brown COLOR OF EYES _____

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS _____

HOBBIES OR SPECIAL INTERESTS _____

MARRIED SINGLE NAME OF SPOUSE [REDACTED]

CHILDREN [REDACTED]
(Name, number, ages, if possible)

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
	<u>Brush</u>	<u>Co</u>	<u>Scouting Coordinator</u>	<u>88-90</u>	

Chartered Organization VFW

SPECIAL RECOGNITION _____

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| | 5. Reported to state agency |

Check off list of attached documentation

1. Description of incident
2. Victim(s) statement
3. media reports
4. Legal proceedings
5. Offender's statement
6. Official notification of termination
7. Found guilty/innocent by court

Council Long Peak Signed Charles Ekorn
SCOUT EXECUTIVE



May 16, 1990

Mr. William H. Johnson
[REDACTED]
Hillrose, CO 80733

Dear Mr. Johnson:

After careful review, we have decided that your registration with the Boy Scouts of America should be denied. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to refuse registration whenever there is a concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a BSA regional review committee, please write to the regional director within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for a review of this decision are attached.

Sincerely,

Charles E. Rosser
Scout Executive

CER/ssm

Attachment

Administrative Office

LONGS PEAK COUNCIL, INC.

Boulder Service Center

SUPPORTED BY SUSTAINING MEMBERS AND UNITED WAYS

CONF006475

The following information is provided should you desire a review by the North Central Region, BSA, of the decision to deny your registration.

1. Within 60 days, you must request in writing a review of this decision. Your request should be sent to the regional director, North Central Region, BSA (P. O. Box 29140, Overland Park, KS 66201). In your request you may include your version of what occurred in support of your claim that your registration should not have been denied.
2. Upon the receipt of your written request, a committee will be appointed to review the situation.
3. You may attend the review hearing, but it is not adversarial in nature and neither the committee nor you will be represented by legal counsel. If you wish, you may be accompanied by no more than two other individuals if their testimony might assist the committee in discovering the truth and arriving at a correct decision.
4. The committee will review the facts as presented, and may interview any persons whose testimony might assist them in arriving at a correct decision.
5. You will receive a letter setting forth the decision of the committee.
6. If you disagree with the decision of the committee, you may request a review of this decision by the National Council of the Boy Scouts of America.

TROOP 8-0023

R O S T E R

BRUSH

CO

DISTRICT NAME & NUMBER SUB-DIST NAME & NUMBER COUNTY LOCAL UNIT NO. STATUS TERM (MONTHS) RENEWAL DATE
 PIONEER TRAILS 01 MORGAN 29 R 12 9/30/90

CHARTERED ORGANIZATION NAME & ADDRESS CODE INSTITUTIONAL HEAD NAME, ADDRESS, PHONE 100 % BOY'S LIFE Y
 150 EAST 1051 095 WILLIAM JOHNSON [REDACTED] TOP LEADER TRAINED N
 110 CLAYTON

BRUSH CO 80733 HILLROSE CO 80733 84 MONTHS COMPLETED TENURE

MEETING PLACE AND DAY BOYS' LIFE TERM BEGINS ENDS
 1205 MILL ST MON 12 12/89 11/90

ADULT MEMBER LISTING

LOC NO	PL	ST	NAME	ADDRESS	CITY & STATE	ZIP	DATE OF BIRTH	SEX	PHONE
000554	CM	R	ETNA Y	EELEN	BRUSH	CO 80723	3/24/48	F	[REDACTED]
000549	MC	R	RAYMOND E	EELEN	BRUSH	CO 80723	2/29/48	M	[REDACTED]
000552	MC	R	MAINE E	FINLEY	BRUSH	CO 80723	8/02/39	M	[REDACTED]
049513	SA	R	WILLIAM H	JOHNSON	HILLROSE	CO 80733	10/00/50	M	[REDACTED]
072176	CR	H	WILLIAM H	JOHNSON	HILLROSE	CO 80733	10/00/50	M	[REDACTED]
052416	SM	R	LARRY R	SPRADLIN	BRUSH	CO 80723	9/07/56	M	[REDACTED]
052417	SA	R	ROSE M	SPRADLIN	BRUSH	CO 80723	6/08/56	F	[REDACTED]

7 ADULTS PRINTED

TROOP 9-0029

R O S T E R

BRUSH

CO

YOUTH MEMBER LISTING

MEM NO	RL	ST	NAME	ADDRESS	CITY & STATE	ZIP	GRADE	DATE OF BIRTH	SEX	PHONE
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9 YOUTH PRINTED

UNIT TOTALS

9 TOTAL PD YOUTH
 6 TOTAL PD ADULT
 9 TOTAL BL SUBS

*** END OF REPORT ***

Reported 5/14/90

S-28
SA - CR

10-THE FORT MORGAN TIMES, MONDAY, MAY 7, 1990

Pro golf roundup

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Plea entered

William H. Johnson of Hillrose has entered a guilty plea in Morgan County District Court to a charge of third degree sexual assault.

The court has reserved acceptance of the plea pending a presentence report; sentencing is scheduled July 20.

Money demand filed

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October 5, 1990

Mr. Charles E. Rosser
Scout Executive
Longs Peak Council, No. 62

PERSONAL AND CONFIDENTIAL

SUBJECT: WILLIAM H. JOHNSON

Dear Charlie:

I am very confused concerning the above named individual. We received information from the region that a review had been held, and that your action was upheld.

I do not have an Ineligible Volunteer Record Sheet for Mr. Johnson, nor any other information which will substantiate his being guilty of third degree sexual abuse.

Please send me the Ineligible Volunteer Record Sheet and also newspaper clippings or court records which will substantiate his sexual abuse charges and convictions.

Thanks for you help in completing this file.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

bg

cc: North Central Region

READY TO FILE
OCT 03 1990
ERIN O'RILEY

CONF006480



BOY SCOUTS OF AMERICA
North Central Region
P.O. Box 29140, Overland Park, KS 66201-9140

Region held review on
man we dont have a
complete file on

September 21, 1990

DID WE NOT GET A
FILE FROM REGION ON
THIS APPROPRIATE?

Mr. Paul I. Ernst
Director, Registration
COUNCIL SERVICES DIVISION

Dear Paul:

A Regional Review was held the afternoon of September 19, 1990 at the Doubletree Hotel in Overland Park, Kansas.

Six pending situations were reviewed with results as indicated below. The review was conducted by three members of the Committee and chaired by Barney Ellis of Pittsburg, Kansas. Mr. Ellis was in attendance at the meeting held in Baltimore for members of the Regional Review Committee. Others present were Lee Phillips of Wichita, Kansas and Phil Starr of Kansas City.

Results as follows:

Mr. William H. Johnson, Hillrose, Colorado - Action of the local council was upheld. Did not appear before the committee.

Mr. Richard D. Pechuman, Mrne St. Croix, Minnesota - Action of the local council was upheld. Did not appear before the Committee.

Mr. Mark Taylor, APO Miami, Florida - Action of the local council was upheld. Did not appear before the Committee.

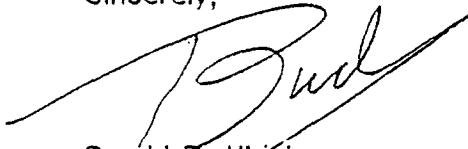
Mr. Steven McReynolds, Cal Junction, Missouri - Action of the local council was upheld. Mr. McReynolds did appear before the committee.

Mr. Terrence Overstreet, Salida, Colorado - This was the second time this file was reviewed by a Regional Review Committee. The decision of the first group was to postpone and seek further information or more believable information. The local council was unable to add to the original information provided.

The Review Committee did not recommend that Mr. Overstreet's registration be denied and suggested that he be informed that his registration can be re-instated. Copies of all correspondence from/to and in behalf of Mr. Overstreet is being forwarded to you.

Mr. Anthony Dehl, Waterloo, Iowa - Mr. Dehl appeared before the committee as did his wife. The decision of the committee was that the courts had found Mr. Dehl innocent of the accusation and that they had no reason to set themselves in higher judgement. They recommended that Mr. Dehl be permitted to register with the Boy Scouts of America. The local council and the Regional Office have received letters in support of Mr. Dehl's registration. The regional copies of these letters are being forwarded to the National Office.

Sincerely,

A handwritten signature in cursive script, appearing to read "G. Ulrich", written in black ink.

Gerald R. Ulrich
Assistant Regional Director

es

cc: J. Thomas Ford
Barney Ellis
Phil Starr
Lee Phillips



BOY SCOUTS OF AMERICA
North Central Region
P.O. Box 29140, Overland Park, KS 66201-9140

September 21, 1990

Mr. William H. Johnson

[REDACTED]
Hillrose, Colorado 80733

Dear Mr. Johnson:

Please be advised that the Review Committee of the North Central Region, Boy Scouts of America, has upheld the revocation of your membership.

Should you want to appeal this decision, you should do so by notifying the Office of the Chief Scout Executive, Mr. Ben H. Love, 1325 Walnut Hill Lane, P.O. Box 152079, Irving, Texas 75015-2079.

Sincerely,

Gerald R. Ulrich
Assistant Regional Director

es

bcc: Barney Ellis
Paul Ernst
Scout Executive

July 30, 1990

Mr. Charles E. Rosser
Scout Executive
Longs Peak Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: WILLIAM H. JOHNSON

Dear Charlie:

You called me on May 16, and gave me names of several individuals who had been involved in some activity which we consider unacceptable. We have heard from you about all the individuals except Mr. Johnson.

We would like an Ineligible Volunteer Record Sheet and information concerning his guilty plea of sexual abuse.

Thanks for your help in completing this file.

Sincerely,

Paul Ernst, Director
Registration Service

JE

Enclosure

cc: North Central Region

*Added to IV file
deleted. R. Eg*

READY TO FILE

JUL 30 1990

ERIN O'RILEY

CONF006484

MS08 MEMBERSHIP SUPPORT SYSTEM 09/25/90
MEMBER DELETE 10:06:23

CNCL 062 PRG/UNIT S0028 SEQ. 048513
FIRST: WILLIAM H LAST: JOHNSON
ADDR1: ██████████ ADDR2: HILLROSE CO
ADDR3: ██████████ ADDR4: ZIP: 80733
REG STATUS: R ENROLL: 0288 BIRTH: 1050 SEX: M AGENCY: M ADULT/YOUTH: A
POSITION: SA FINDERCODE: 01 PHONE: ██████████ BULK: MAG-STATUS:
REN DAT: 0990
TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

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TYPE	CNCL	P/UNT	CODE	TRM	DATE	FIRST	LAST	ORIG	TOTAL	COUNT	PRINTED	DAT
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PF2>DELETE PF12>MENU CLR>END
MEMBER DELETED FROM DATABASE SUCCESSFULLY 09/25/90
MS08 MEMBERSHIP SUPPORT SYSTEM MEMBER DELETE 10:06:42

CNCL 062 PRG/UNIT S0028 SEQ. 072176
FIRST: WILLIAM H LAST: JOHNSON
ADDR1: ██████████ ADDR2: HILLROSE CO
ADDR3: ██████████ ADDR4: ZIP: 80733
REG STATUS: M ENROLL: 1089 BIRTH: 1050 SEX: M AGENCY: M ADULT/YOUTH: A
POSITION: CR FINDERCODE: 01 PHONE: ██████████ BULK: MAG-STATUS:
REN DAT: 0990
TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

---	SOURCE---	PRICE	SUB	STRT	---	COPIES---	ISSUES	TO GO	AREAR	LAST LABEL	EXP	
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PF2>DELETE PF12>MENU CLR>END
MEMBER DELETED FROM DATABASE SUCCESSFULLY

MS08

MEMBERSHIP SUPPORT SYSTEM

MEMBER DELETE

09/25/90 10:07:12

CNCL 062 PRG/UNIT S0028 SEQ. 072177

FIRST: UILLIAM

LAST : JOHNSON

ADDR1: [REDACTED]

ADDR2: HILLROSE

CO

ADDR3:

ADDR4:

ZIP: 80733

REG STATUS: M ENROLL: 1089 BIRTH: 0000 SEX: M AGENCY: M ADULT/YOUTH: A

POSITION: IH FINDERCODE: 01 PHONE: [REDACTED] BULK: MAG-STATUS:

REN DAT: 0990

TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES

TYPE	CNCL	P/UNT	CODE	TRM	DATE	FIRST	LAST	ORIG	TOTAL	COUNT	PRINTED	DAT	EXP
.....

PF2)DELETE PF12)MENU CLR)END

MEMBER DELETED FROM DATABASE SUCCESSFULLY