

CONFIDENTIAL RECORD SHEET  
REGISTRATION SERVICE  
BOY SCOUTS OF AMERICA

Council No. 557 Date 5/23/89

Full Name SAMUEL D. DAVIS Social Security Number \_\_\_\_\_  
(no initials if you can possibly get full name)

Address \_\_\_\_\_

City Powell State TN Zip Code 37849

Date of Birth 4-18-62 (This is important and should be exact.)

Approximate age \_\_\_\_\_ (To be used ONLY when date of birth is not known.)

Religion \_\_\_\_\_ Nationality \_\_\_\_\_

Occupation SALESMAN - MEN'S CLOTHING PALM BEACH

Education \_\_\_\_\_

Weight 6'0" APPX. Height 220 Race white

Color of hair Light Brown Color of eyes GREEN

Outstanding characteristics or interests wears glasses has mustache

Married or single MARRIED Children wife pregnant as of 5/23/89  
NOVEMBER 88 (Number, ages, and names, if possible)

Spouse's name \_\_\_\_\_

Scouting connections: Chartered organization \_\_\_\_\_

Unit No.	City	State	Position	Date registered	Date resigned
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Special recognition \_\_\_\_\_

Suspended or denied registration for following reasons: \_\_\_\_\_

**NOTED**

MAR 05 1990

JOSEPH L. ANGLIM

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION, INCLUDING HOW THE INFORMATION CAME TO THE COUNCIL'S ATTENTION, AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE, OR SPECULATION):

CONFIDENTIAL

JUN 7 1989

F. STARON

3962r  
8/2/88-eko

Signed Jimmy Williams  
SCOUT EXECUTIVE  
Council Great Smoky Mountain Council #55

March 7, 1990

READY FOR FILE  
MAR 07 1990  
A. GRAVES

Mr. James W. Williams  
Scout Executive  
Great Smoky Mountain Council, No. 557

PERSONAL AND CONFIDENTIAL

SUBJECT: SAMUEL D. DAVIS

Dear Jimmy:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director  
Registration Service

ag

cc: Southeast Region

CONF017438

# GREAT SMOKY MOUNTAIN COUNCIL

BOY SCOUTS OF AMERICA, COUNCIL #557

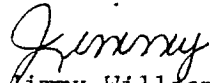
January 24, 1990

Mr. Paul Ernst, Director  
Registration Service  
BSA, National Office  
PO Box 152079  
Irving, TX 75015

Dear Paul:

Please find enclosed the judgements against Sam Davis that we received today. If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

  
Jimmy Williams  
Scout Executive

cgh

P.O. BOX 51885 • KNOXVILLE, TENNESSEE 37950-1885 • 

CONF017439

STATE VS Sam Davis, Alias

CASE NO. 33857

CONDITIONS OF PROBATION

Defendant's probation is conditioned upon his not hereafter violating any of the laws of any City, State, or of the United States or being guilty of any misconduct inconsistent with good citizenship. It is further conditioned that:

1. the defendant shall not possess or use alcoholic beverages or controlled substance drugs unless prescribed for him by a licensed physician.
2. the defendant shall not frequent bars or taverns
3. the defendant shall not fraternize with any person who has a criminal reputation.
4. the defendant shall not fraternize with any person who is a user or dealer or trafficker in illegal controlled substance.
5. the defendant shall not possess or own a firearm or weapon of any description.
6. the defendant shall avoid idleness, and shall engage in productive labor to the best of his ability or enrolled as a full-time student.
7. the defendant shall be in his place of residence by \_\_\_\_\_ each evening except in case of medical emergency, or with prior permission of the Probation Officer for a later hour.
8. the defendant shall make restitution to the victim in the amount of \_\_\_\_\_.
9. the defendant shall pay the Court costs in this cause on or before March 2, 1990.
10. the defendant shall be prompt in attending all appointments with the Probation Officer.
11. the defendant shall accept any clinical supervision and treatment recommended by the Probation Officer.
12. the defendant shall submit to random drug screens upon request of the Probation Officer at the expense of the defendant.
13. the defendant shall obtain his GED within 12 months from this date.
14. the defendant shall attend Alcoholic Anonymous and/or Narcotics Anonymous Meetings
15. the defendant shall perform \_\_\_\_\_ per year Community Service through the Department of Corrections.
16. Other: PARASAC or counseling

CERTIFIED TRUE COPY  
MARTHA \_\_\_\_\_, CLERK  
CRIMINAL \_\_\_\_\_  
KNOX CO. \_\_\_\_\_  
BY Janice Mackey  
DEPUTY CLERK

IN THE CRIMINAL COURT OF KNOX COUNTY, TENNESSEE,  
JUDICIAL DISTRICT SIXTH, DIVISION I

STATE OF TENNESSEE Case # 33857 Count 2

v. Indicted Charge SEXUAL BATTERY

SAM DAVIS, ALIAS [Amended Charge, if any]  
Defendant

DATE OF BIRTH April 18, 1962  
Convicted Offense SEXUAL BATTERY

RACE W SEX M

SS# [REDACTED] Class E Felony/Class     Misdemeanor

J U D G M E N T

(Fill in all applicable blanks and check all applicable provisions.)

Comes the District Attorney General for the State and defendant with counsel of record, Dwight Foster, for entry of judgment.

On the 6th day of December, 1989, the defendant, having  entered a guilty plea,  been found guilty by jury verdict,  been found guilty by bench trial, is convicted of the offense of Sexual Battery committed on [date] December 1987 thru April 1988, which is a  Class E felony,  Class     misdemeanor.

After considering the evidence, the entire record, and all factors in T.C.A. Title 40, Chapter 35, all of which are incorporated by reference herein, the Court's findings and rulings are:

1. The defendant is  an especially mitigated offender with a     release eligibility date,  a standard offender,  a multiple offender,  a persistent offender,  a career offender. The sentence shall be in Range I.

2. The defendant shall pay a fine of \$    .

3. The sentence imposed is     2 years,     months,     days.

4. This sentence shall be served  concurrently with sentences in the following cases and/or counts:    

consecutively to sentences in the following cases and/or counts:    

5. Restitution is ordered as follows:     ,  community service without compensation     days     hours.

6. The place of confinement is  the local jail,  the local workhouse,  the regional workhouse (if available),  the Department of Correction, or  the sentence is a community based alternative to incarceration under T.C.A. Title 40, Chapter 36, as provided in the attached supplemental order incorporated herein.

7. The defendant shall be ( ) continuously confined,  
( ) continuously confined for a period of \_\_\_\_\_  
followed by probation for a period of \_\_\_\_\_  
( ) periodically confined as follows [specify total time and  
days or parts of days the defendant is to be confined]

\_\_\_\_\_ followed by probation for a period of \_\_\_\_\_  
( X ) granted immediate probation for a period of 2 years.  
The conditions of probation are enumerated in the attached sup-  
plemental order incorporated herein.

8. The defendant, having been sentenced to confinement in the  
local jail or workhouse, shall be eligible for work release or  
other rehabilitative programs but not parole after serving:  
(Felony) \_\_\_\_\_ 0%, \_\_\_\_\_ 10%, \_\_\_\_\_ 20%, \_\_\_\_\_ 30%, \_\_\_\_\_ 40%, \_\_\_\_\_ 50%.  
(Misdemeanor) \_\_\_\_\_ 0%, \_\_\_\_\_ 10%, \_\_\_\_\_ 20%, \_\_\_\_\_ 30%, \_\_\_\_\_ 40%, \_\_\_\_\_ 50%,  
\_\_\_\_\_ 60%, \_\_\_\_\_ 70%, \_\_\_\_\_ 75%.

9. The release date of the defendant confined in the local jail  
or workhouse shall be after serving \_\_\_\_\_ %.

10. The defendant is allowed jail credit of \_\_\_\_\_ days on this  
sentence for in-custody dates of \_\_\_\_\_

11. The defendant ( X ) is or ( ) is not rendered infamous.

12. The costs of this cause shall be paid by Defendant.

13. [Supplementing paragraph 7 above]

The defendant is placed on probation to the State Probation Officer,  
which shall expire January 12, 1992. The Clerk will furnish a copy  
of this judgment to the defendant, his counsel and the State Probation  
Officer.

(Supplementing paragraph 12 above)

This case is placed in the costs docket subject to being restored on  
proper motion of the State.

DATE OF JUDGMENT AND  
SENTENCE:

January 12, 1990

*Randall E. Nichols*  
JUDGE (Signature)

RANDALL E. NICHOLS

JUDGE (Type or Print)

(OPTIONAL)

*Patricia Alcrisil*  
District Attorney (Signature)

*asst*

\_\_\_\_\_  
Defendant's Attorney (Signature)

CERTIFIED TRUE COPY  
MARTHA PHILLIPS, CLERK  
CRIMINAL COURT  
KNOX COUNTY, TN  
BY *Martha Phillips*  
DEPUTY CLERK

IN THE CRIMINAL COURT OF KNOX COUNTY, TENNESSEE,  
JUDICIAL DISTRICT SIXTH, DIVISION I

STATE OF TENNESSEE

Case # 33857 Count 3

v.

Indicted Charge CRIME AGAINST NATURE

SAM DAVIS, ALIAS  
Defendant

[Amended Charge, if any]

DATE OF BIRTH April 18, 1962

Convicted Offense Crime Against

RACE W SEX M

Nature

SS# [REDACTED]

Class C Felony/Class      Misdemeanor

### J U D G M E N T

(Fill in all applicable blanks and check all applicable provisions.)

Comes the District Attorney General for the State and defendant with counsel of record, Dwight Foster, for entry of judgment.

On the 6th day of December, 1989, the defendant, having  entered a guilty plea,  been found guilty by jury verdict,  been found guilty by bench trial, is convicted of the offense of Crime Against Nature committed on [date] December 1987 thru April 1988, which is a  Class C felony,  Class      misdemeanor.

After considering the evidence, the entire record, and all factors in T.C.A. Title 40, Chapter 35, all of which are incorporated by reference herein, the Court's findings and rulings are:

1. The defendant is  an especially mitigated offender with a      release eligibility date,  a standard offender,  a multiple offender,  a persistent offender,  a career offender. The sentence shall be in Range I.

2. The defendant shall pay a fine of \$     .

3. The sentence imposed is 2 years,      months,      days.

4. This sentence shall be served  concurrently with sentences in the following cases and/or counts: 2nd Count

consecutively to sentences in the following cases and/or counts:     

5. Restitution is ordered as follows:      ,  community service without compensation      days      hours.

6. The place of confinement is  the local jail,  the local workhouse,  the regional workhouse (if available),  the Department of Correction, or  the sentence is a community based alternative to incarceration under T.C.A. Title 40, Chapter 36, as provided in the attached supplemental order incorporated herein.

7. The defendant shall be ( ) continuously confined,  
( ) continuously confined for a period of \_\_\_\_\_  
followed by probation for a period of \_\_\_\_\_  
( ) periodically confined as follows [specify total time and  
days or parts of days the defendant is to be confined]

\_\_\_\_\_ followed by probation for a period of \_\_\_\_\_  
( X ) granted immediate probation for a period of 2 years.  
The conditions of probation are enumerated in the attached sup-  
plemental order incorporated herein.

8. The defendant, having been sentenced to confinement in the  
local jail or workhouse, shall be eligible for work release or  
other rehabilitative programs but not parole after serving:  
(Felony) \_\_\_\_\_ 0%, \_\_\_\_\_ 10%, \_\_\_\_\_ 20%, \_\_\_\_\_ 30%, \_\_\_\_\_ 40%, \_\_\_\_\_ 50%.  
(Misdemeanor) \_\_\_\_\_ 0%, \_\_\_\_\_ 10%, \_\_\_\_\_ 20%, \_\_\_\_\_ 30%, \_\_\_\_\_ 40%, \_\_\_\_\_ 50%,  
\_\_\_\_\_ 60%, \_\_\_\_\_ 70%, \_\_\_\_\_ 75%.

9. The release date of the defendant confined in the local jail  
or workhouse shall be after serving \_\_\_\_\_ %.

10. The defendant is allowed jail credit of \_\_\_\_\_ days on this  
sentence for in-custody dates of \_\_\_\_\_

11. The defendant ( X ) is or ( ) is not rendered infamous.

12. The costs of this cause shall be paid by Defendant.

13. [Supplementing paragraph 7 above]

The defendant is placed on probation to the State Probation Officer,  
which shall expire January 12, 1992. The Clerk will furnish a copy  
of this judgment to the defendant, his counsel and the State Probation  
Officer.

(Supplementing paragraph 12 above)

This case is placed in the costs docket subject to being restored to  
the docket on proper motion of the State

DATE OF JUDGMENT AND  
SENTENCE:

January 12, 1990

*Randall E. Nichols*  
JUDGE (Signature)

RANDALL E. NICHOLS

JUDGE (Type or Print)

(OPTIONAL)

*Patricia Alvarez*  
District Attorney (Signature)

CERTIFIED TRUE COPY  
MARTHA PHILLIPS, CLERK

\_\_\_\_\_  
Defendant's Attorney (Signature)

*Juda Martin*

CONF017444



CONDITIONS OF PROBATION

Defendant's probation is conditioned upon his not hereafter violating any of the laws of any City, State, or of the United States or being guilty of any misconduct inconsistent with good citizenship. It is further conditioned that:

- 1. the defendant shall not possess or use alcoholic beverages or controlled substance drugs unless prescribed for him by a licensed physician.
- 2. the defendant shall not frequent bars or taverns
- 3. the defendant shall not fraternize with any person who has a criminal reputation.
- 4. the defendant shall not fraternize with any person who is a user or dealer or trafficker in illegal controlled substance.
- 5. the defendant shall not possess or own a firearm or weapon of any description.
- 6. the defendant shall avoid idleness, and shall engage in productive labor to the best of his ability or enrolled as a full-time student.
- 7. the defendant shall be in his place of residence by \_\_\_\_\_ each evening except in case of medical emergency, or with prior permission of the Probation Officer for a later hour.
- 8. the defendant shall make restitution to the victim in the amount of \_\_\_\_\_.
- 9. the defendant shall pay the Court costs in this cause on or before MAX 2/1990.
- 10. the defendant shall be prompt in attending all appointments with the Probation Officer.
- 11. the defendant shall accept any clinical supervision and treatment recommended by the Probation Officer.
- 12. the defendant shall submit to random drug screens upon request of the Probation Officer at the expense of the defendant.
- 13. the defendant shall obtain his GED within 12 months from this date.
- 14. the defendant shall attend Alcoholic Anonymous and/or Narcotics Anonymous Meetings
- 15. the defendant shall perform \_\_\_\_\_ per year Community Service through the Department of Corrections.
- 16. Other: PARASAC or council

CERTIFIED TRUE COPY  
 MADE BY PHILLIPS, CLERK  
 COUNTY COURT  
 COUNTY, TN  
*Arleta M. ...*  
 DEPUTY CLERK

January 19, 1990

READY FOR FILE

JAN 19 1990

JULIE FIELDER

Mr. James W. Williams  
Scout Executive  
Great Smoky Mountain Council, No. 557

PERSONAL AND CONFIDENTIAL

SUBJECT: SAMUEL D. DAVIS

Dear Jimmy:

I know the legal system does not move very fast, but you told us the trial date had been moved to December 6, 1989. Did something occur on this date or do we have another postponement?

Thanks for your help in getting this information to complete the file.

Sincerely,

Paul Ernst, Director  
Registration Service

jf

cc: Southeast Region

CONF017446



BOY SCOUTS OF AMERICA

National Office  
1325 Walnut Hill Lane  
P.O. Box 152079, Irving, Texas 75015-2079

September 28, 1989

Mr. James W. Williams  
Scout Executive  
Great Smoky Mountain Council, No. 557

PERSONAL AND CONFIDENTIAL

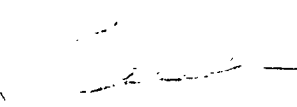
SUBJECT: SAMUEL D. DAVIS

Dear Jimmy:

The legal system sometimes works very slowly, but you had indicated a trial date of July.

If the legal action has been completed, we would like newspaper clippings or court records which would give us the outcome of this matter. Thanks so much for your help in completing the file.

Sincerely,

  
Paul Ernst, Director  
Registration Service

eko

cc: Southeast Region

*Dear Paul,  
Trial date has  
been moved to December 6, 1989.  
I'll keep you posted!  
Thanks,  
Jimmy Williams  
10/5/89*

CONF017447

September 28, 1989

READY FOR FILE

SEP 28 1989

Mr. James W. Williams  
Scout Executive  
Great Smoky Mountain Council, No. 557

JULIE EATON

PERSONAL AND CONFIDENTIAL

SUBJECT: SAMUEL D. DAVIS

Dear Jimmy:

The legal system sometimes works very slowly, but you had indicated a trial date of July.

If the legal action has been completed, we would like newspaper clippings or court records which would give us the outcome of this matter. Thanks so much for your help in completing the file.

Sincerely,

Paul Ernst, Director  
Registration Service

eko

cc: Southeast Region

CONF017448

# GREAT SMOKY MOUNTAIN COUNCIL

BOY SCOUTS OF AMERICA, COUNCIL #557

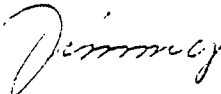
June 1, 1989

Paul Ernst, Director  
Boy Scouts of America  
PO Box 152079  
Irving, TX 75015-2079

Dear Paul:

Enclosed is the information you requested on Thomas R. Cox and Samuel D. Davis. I will send you the information on Mr. Davis' trial which is scheduled for July.

Sincerely,



Jimmy Williams  
Scout Executive

cgs

Enclosure

P.O. BOX 51885 • KNOXVILLE, TENNESSEE 37950-1885 • 615/588-6514

CONF017449

Knoxville Tx

CALL BACK REQUESTED X

COUNCIL # 557

PHONE NO: [REDACTED]

On-Line \_\_\_\_\_ Batch \_\_\_\_\_

CALLER: [REDACTED] LOCATION: [REDACTED]

TYPE OF PROBLEM

REGISTRATION \_\_\_\_\_ VETERANS \_\_\_\_\_

DEBIT \_\_\_\_\_ CREDIT \_\_\_\_\_

PROGRAM CODE

& UNIT #

RENEWAL DATE

TRANSMITTAL #

ID #

FILM #

*Returned your call*

*Sammy DAVIS*

*NOT CURRENTLY REG - WAS SA*

*GOING TO TRIAL FOR SEXUAL ABUSE*

*OF BOYS*

*FATHER IS A JUDGE - MOTHER IS*

*NOT IN TOWN - TRIAL POSTPONED*

*SEVERAL TIMES.*

SOLUTION:

*C.R. JURY TO COME*

*Added to CF file*

*NO reg to circle*

*5/24/89*

*um*

NAME

*SA*

DATE

*5-24-89*

TIME

# GREAT SMOKY MOUNTAIN COUNCIL

BOY SCOUTS OF AMERICA, COUNCIL #557

May 16, 1989

Boy Scouts of America  
National Office  
PO Box 152079  
Irving, TX 75015-2079

Dear Mr. Ernst:

In regards to Sammy Davis and his case. We now have a trial date of July 21, 1989. At that time we will be in touch with you concerning any changes or results made in this case.

We will then at that time complete the confidential record sheet and send that to you.

Thank you for your patience and help in this matter.

Sincerely,

*Jimmy Williams*

Jimmy Williams  
Scout Executive

cgs

*WILL CALL 5-74-89*

P.O. BOX 51885 • KNOXVILLE, TENNESSEE 37950-1885 • 

CONF017451

May 8, 1989

Mr. James W. Williams  
Scout Executive  
Great Smoky Mountain Council, No. 557

PERSONAL AND CONFIDENTIAL

SUBJECT: SAMMY DAVIS

Dear Jimmy:

Our last communication concerning the above named individual was dated January 17, 1989, when you indicated that the trial had been rescheduled for early February 1989.

We would like an update on this case. If the trial has been completed, then the outcome would be most helpful.

I am also enclosing a confidential record sheet, which I would like to have completed so we can identify Mr. Davis. Please complete this with as much information as possible, and send us a copy of a paper with his signature, if you have this available.

Thanks for your help.

Sincerely,

Paul Ernst, Director  
Registration Service

eko

Enclosure

cc: Southeast Region

READY TO FILE  
MAY 08 1989  
ERIN O'RILEY

CONF017452



# GREAT SMOKY MOUNTAIN COUNCIL

BOY SCOUTS OF AMERICA, COUNCIL #557

January 17, 1989

Paul Ernst, Director  
Registration Service  
P.O. Box 152079  
Irving, TX 75015-2079

RE: William J. Jordan  
Sammy Davis

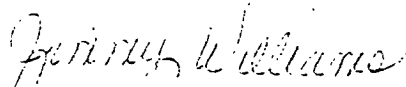
Dear Paul:

I am in receipt of your letters dated January 11, 12 in regards to the above named gentlemen.

The motion has been rescheduled for early February 1989 on Mr. Davis. Also, Mr. Jordan's trial date has been set for May 15, 1989.

I will keep you informed of any other changes.

Sincerely,



Jimmy Williams  
Scout Executive

January 11, 1989

Mr. James W. Williams  
Scout Executive  
Great Smoky Mountain Council, No. 557

PERSONAL AND CONFIDENTIAL

SUBJECT: Sammy Davis

Dear Jimmy:

We had communication in October concerning the above named individual. At that time, you indicated that there would be a motion hearing for Mr. Davis on December 2, 1988. At this time, I do not know what the hearing was related to.

Please give me more information, so that we can establish a file if Mr. Davis' registration should be refused. We will also want the outcome of the legal action once it is completed.

I am enclosing a Confidential Record Sheet which I would like to have completed, so we may identify Mr. Davis. A copy of a paper with his signature would also aid in this process.

Thanks for your help in protecting the youth of America.

Sincerely,

Paul Ernst, Director  
Registration Service

ag

cc: Southeast Region

READY TO FILE

JAN 10 1989

ERIN O'RILEY

CONF017454

October 31, 1988

Mr. James W. Williams  
Scout Executive  
Great Smoky Mountain Council, No. 557

PERSONAL AND CONFIDENTIAL

SUBJECT: SAMMY DAVIS

Dear Jimmy:

You recently sent us a letter concerning some individuals who should be placed in the Confidential File. We have information on the other individuals, but don't seem to find anything on Sammy Davis. Could you give us more information or what was previously sent, so that we may start our file?

I am enclosing a Confidential Record Sheet which I would like to have completed so that we may identify Mr. Davis should he attempt registration in some other location.

Thanks for your help.

Sincerely,

Paul Ernst, Director  
Registration Service

pan

Enclosure

cc: Southeast Region

READY TO FILE

1988

ERIN ORILEY

*Not added to CF file  
pending further work  
from CO  
11/3/88  
cmj*

CONF017455

# GREAT SMOKY MOUNTAIN COUNCIL

BOY SCOUTS OF AMERICA. COUNCIL #557

October 24, 1988

Paul Ernst, Director  
Registration Service  
1325 Walnut Hill Lane  
Irving, TX 75038-3096

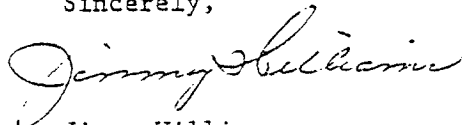
Dear Paul:

On Friday, October 21, 1988, I met with Thomas R. Cox, at the Scott County jail, and presented him with a letter from Walter Boruff, Vice President of the Great Smoky Mountain Council suspending his affiliation with the Boy Scouts of America, and refunded his registration fee. Copy of newspaper article attached. I have also talked with the parents of the Scout involved, and the pastor of the church that sponsors the unit.

In regard to the case involving William J. Jordan, his motion hearing will be held on November 17, 1988. Also, it is my understanding that there will be a motion hearing for Sammy Davis, a former Scout leader on December 2, 1988. I will keep you posted on all three of these cases.

If you need additional information, please let me know.

Sincerely,



Jimmy Williams  
Scout Executive

JW/cgs

Enclosures

cc: Hoyt Hunt, Regional Office  
Jim Johnson, Regional Office  
Jerry Keathley, Regional Office