

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE 8-30-67

Full Name Ronald Lee Brown  
(No initials if you can possibly get full name)

Address 155 Goodpasture Dr. Rd.

City Eugene State Oregon 45402

Age 28 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion Episcopal Nationality American (Caucasian)

Occupation Commercial Artist

Education -

Weight About 155 Color White Height 5'6"

Color of hair Brown Color of eyes \_\_\_\_\_

Outstanding characteristics or interests \_\_\_\_\_

Married or single Single Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

SCOUTING CONNECTIONS:

<u>Unit #</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date Reg'd.</u>	<u>Date resigned</u>
	<u>Eugene</u>	<u>Ore.</u>	<u>N. C.</u>	<u>1965-67</u>	

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:

*State police called us to inform us that Ronald Lee Brown had been arrested & charged with sodomy (see letter Aug 14) and was being held in lieu of \$3,000 bail. He was arrested along with 15 others in a meeting of a "ring" of people operating in this fashion.*

Signed Richard N. Chandler  
Scout Executive

GC-294-31

TSBSA006561

DYKES\_I\_007676

# IDENTIFICATION QUESTIONNAIRE

COUNCIL No.	DISTRICT No.	UNIT
574		3146

**RETURN PROMPTLY TO:**  
 Registration and Subscription  
 Boy Scouts of America  
 (MARKED PERSONAL AND CONFIDENTIAL)

Date October 10, 1975

\* (On reverse side)

**SCOUTER:** Ronnie Brown POSITION WE

ADDRESS 1218 Winnie, Galveston, Tex. TELEPHONE NO 762-5279

How long has he lived in this city? \_\_\_\_\_

Is his first or middle name \_\_\_\_\_?

Full name \_\_\_\_\_  
                     First                    Middle                    Last

Exact age \_\_\_\_\_ Single \_\_\_\_\_ Married \_\_\_\_\_ How long \_\_\_\_\_

Children \_\_\_\_\_ Names and ages \_\_\_\_\_

High school graduate \_\_\_\_\_ Where \_\_\_\_\_

Attended college \_\_\_\_\_ Where \_\_\_\_\_

In Armed Forces \_\_\_\_\_ Year \_\_\_\_\_

Branch of service \_\_\_\_\_

Race \_\_\_\_\_

Hair } red \_\_\_\_\_  
       } brown \_\_\_\_\_  
       } blond \_\_\_\_\_  
       } black \_\_\_\_\_  
       } gray \_\_\_\_\_

Eyes } brown \_\_\_\_\_  
       } blue \_\_\_\_\_  
       } hazel \_\_\_\_\_  
       } green \_\_\_\_\_  
       } black \_\_\_\_\_  
       } gray \_\_\_\_\_

Height \_\_\_\_\_' \_\_\_\_\_" Weight \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Scout Executive

—ANSWER ALL QUESTIONS IN SHADED AREAS AND AS MANY OTHERS AS POSSIBLE—

FORM 28-906

5M272



THIS IS TO CERTIFY THAT

**RONNIE BROWN**

IS REGISTERED WITH THE  
**BOY SCOUTS OF AMERICA**  
**WEBELOS DEN LEADER**

**PACK 146**  
**GALVESTON TX**

TO THE LAST DAY OF

**574-1 NOV. 1975**

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS  
 VOID AFTER EXPIRATION DATE. IT MUST BE SHOWN  
 LOCAL DISTRIBUTOR WHEN PURCHASING UNIFORM.

*[Signature]*  
 CHIEF SCOUT EXECUTIVE

NO. 28-405

TS/MS/KS Produced Pursuant to Protective Order

TSBSA006562

DYKES\_I\_007677

STAY LE

# ENROLLMENT REPORT

REG. NO.	CNCL. NO.	DIST. NO.	NATL. UNIT NO.	LOCAL UNIT NO.	REGIS. TERM	EXPIR. DATE
SC	574	1	3146	146	3	11/75

REGISTRATION AND BOYS' LIFE FEES

BOYS' LIFE

Boys \$  
2 Adults \$ 1.80  
 Boys' Life  
 Total \$ 1.80

Term \_\_\_\_\_ First issue \_\_\_\_\_ Last issue \_\_\_\_\_  
 months month year month year

REGISTERING A TOP UNIT LEADER Trained  Not trained

Receipt No. 8120 Date 9/22/75  
 (FOR LOCAL COUNCIL USE)

COUNCIL NAME IF SUBMITTING COUNCIL OR DISTRICT SCOUTERS

Copyright © 1975

Staple all individual applications for 1 unit to  
 under left corner with this form on top. For

2 7 2 1 1 3 2 8 0

No. 28-501

## ADULT APPLICATION

- PACK NO. 146
- TROOP NO. \_\_\_\_\_
- POST NO. \_\_\_\_\_
- SHIP NO. \_\_\_\_\_
- OR  COUNCIL/DISTRICT POSITION \_\_\_\_\_
- FULLY TRAINED

DISTRICT NO. \_\_\_\_\_

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES.

NAME Ronnie Brown AGE 30 POSITION DL

PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME

ADDRESS—STREET OR R.F.D.

1218 Winnie BOYS' LIFE-EXPLORING  CHECK ONE  NEW LEADER  FORMER LEADER

COLLEGE SCOUTER RESERVE — USE YOUR MAILING ADDRESS AT COLLEGE

CITY Galion Tex STATE \_\_\_\_\_ ZIP CODE 77550 DATE 9-17-75

7625279 HOME PHONE None PREVIOUS SCOUTING BACKGROUND  
Carpet Contractor 1218 Winnie OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

Rogers SIGNATURE—SEE COVER  
 \_\_\_\_\_ COUNCIL

REGISTRATION FEE \$ 90 EXPLORING/BOYS' LIFE FEE \$ \_\_\_\_\_ TERM (MONTHS) 03 UNIT EXPIRATION DATE MONTH 11 YEAR 75

R L Chapin APPROVAL—SEE COVER

If you have an unexpired registration certificate from another unit or position, you may register with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

NATIONAL COPY

TSBSA006563

DYKES\_I\_007678

March 24, 1971

Mr. Kenneth Hickenbottom  
Scout Executive  
Orange Empire Council, No. 39

PERSONAL AND CONFIDENTIAL  
Re: Leroy Brown  
Committeeman, Pack 3604

Dear Mr. Hickenbottom:

Since we received no reply to any of our communications dated  
November 23, December 28 and February 18, we are herewith  
enclosing a credit notice of \$1.00 to your council.

Please delete Mr. Brown's name from your records.

Sincerely,

Earl L. Krall, Director  
Registration and Subscription

sf  
Encl.

TSBSA006564

DYKES\_I\_007679



THIS IS TO CERTIFY THAT  
**LEROY BROWN**  
 IS REGISTERED WITH THE  
**BOY SCOUTS OF AMERICA**  
**PACK 604**

**MISSION VIEJO CA**

**COMMITTEE MEMBER**

TO THE LAST DAY OF

**39 MARCH 1971**

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS  
 VOID AFTER EXPIRATION DATE. IT MUST BE SHOWN  
 LOCAL DISTRIBUTOR WHEN PURCHASING UNIFORM.

*Jerry Leach* PRESIDENT  
*Bill Barber* CHIEF SCOUT EXECUTIVE

NO. 28-405

Case No. 03-232749  
 Appeal Order

*lv Co. 34 - 3604 exp - 3/71*

No. 28-501

**ADULT APPLICATION**

PACK NO. *604* OR  COUNCIL/DISTRICT POSITION  FULLY TRAINED  
 TROOP NO.  POST NO.  SHIP NO.

PLEASE PRINT ONE LETTER IN EACH SPACE

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES AGE POSITION  
*LEROY BROWN* *30* *MC*  
 UNIT CODE

ADDRESS—STREET OR R.F.D. BOYS' LIFE CHECK ONE  
*24811 Embassadomes Ln* *NO*  NEW LEADER  FORMER LEADER

CITY STATE ZIP CODE  
*MISSION VIEJO CAL 92675*

HOME PHONE *8303394* PREVIOUS SCOUTING BACKGROUND *None* COUNCIL  
 OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS *Sales man Oroweat Baking Co. 2245 St. college* SIGNATURE—SEE COVER *Leroy Brown*

REGISTRATION FEE \$ *2.00* BOYS' LIFE FEE TERM (MONTHS) *6* APPROVAL—SEE COVER

If you have an unexpired registration certificate from another unit or position, you may register with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

NATIONAL COPY

February 4, 1971

Mr. Kenneth Hickenbottom  
Scout Executive  
Orange Empire Council, No. 39

Dear Mr. Hickenbottom:

November 23, 1970

Leroy Brown

Committeeman, Pack 3604

December 28, 1970

18th of February

Mr. Brown's

TS/MS/KS v. BSA  
Produced Pursuant to Protective Order  
Case No. 03-237274-9

February 4, 1971

Mr. Kenneth Hickenbottom  
Scout Executive  
Orange Empire Council, No. 39

Dear Mr. Hickenbottom:

November 23, 1970

Leroy Brown

Committeeman, Pack 3604

December 28, 1970

18th of February

Mr. Brown's

TSBSA006567

DYKES\_I\_007682

September 5, 1967

Mr. Richard N. Chandler  
Scout Executive  
Oregon Trail Council, No. 697

PERSONAL AND CONFIDENTIAL  
Re: Ronald Lee Brown

Dear Dick:

Thank you for your confidential record sheet dated July 30 regarding Ronald Lee Brown, formerly registered as Neighborhood Commissioner in your Council. We have placed this information in our files.

This additional information will enable us to identify Mr. Brown should he ever again attempt to register in the Scouting program.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr

TSBSA006568

DYKES\_I\_007683



August 18, 1967

Mr. Richard N. Chandler  
Scout Executive  
Oregon Trail Council, No. 697

PERSONAL AND CONFIDENTIAL  
Re: T Ronald Lee Brown

Dear Dick:

Thank you for your letter of August 14 concerning Ronald Lee Brown, currently registered as a Neighborhood Commissioner in your District 11. We have placed this information in our files and have taken steps to have his name deleted from the Council Roster.

Enclosed is a confidential record sheet which we would appreciate your filling out and returning to us as soon as possible, together with any substantiating documents that may be available, such as copy of police record; copy of court report; statement from boy involved or the parents of the boy; or any newspaper clippings pertaining to this situation.

This additional information will be most important and helpful for future reference and identification purposes. Thank you for your help.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr  
Encl.

TSBSA006569

DYKES\_I\_007684

# Oregon Trail Council No. 697

SERVICE CENTER - 2525 CENTENNIAL BLVD. - EUGENE, OREGON 97401  
AREA CODE 503, PHONE 345-0553



## Boy Scouts of America

NO-REMITTANCE

August 14, 1967

PRESIDENT  
Judge Wm. S. Fort

VICE PRESIDENTS  
Erwin C. Bahlburg  
Harry Byrer  
Harold Glover  
Henry Kerr  
Wallace Pease  
David Williams

TREASURER  
Charles F. Larson, Jr.

SCOUT COMMISSIONER  
Ralph Parr

SCOUT EXECUTIVE  
Richard N. Chandler

Mr. Howard Boyd, Director  
Registration Service  
National Council, B.S.A.  
New Brunswick, N. J. 08903

PERSONAL & CONFIDENTIAL

Dear Howard:

Ronald Lee Brown of 1812 N. 5th Street, Springfield, Oregon, who is currently registered as a Neighborhood Commissioner in District 11, has been arrested by the Oregon State Police on August 12 and charged with sodomy. He is currently being held in the Marion County Jail in lieu of \$3,500 bond.

Brown is approximately 5' 6" tall, 155 lbs. brown curly hair and has a moustache.

We are deleting him from our registration roster and request that he be removed from the rolls and no longer be allowed to register in Scouting.

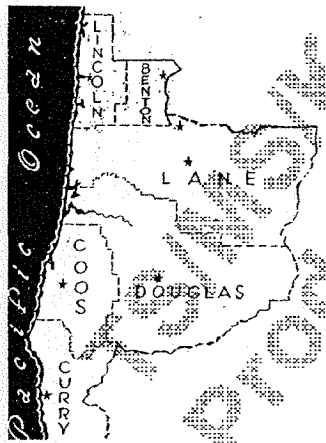
Sincerely yours,

Richard N. Chandler  
Scout Executive

CAMPS  
Camp Alton F. Baker  
Route 1, South, Box 3891  
Florence, Ore., 97439  
Phone 997-3526

Camp Melakwa  
Sisters, Oregon

RNC:ct



TSBSA006570

DYKES\_I\_007685

DUMMY PER CH. APPL.

ADD: ENROLL ROSTER 9/24/65

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

FOR OFFICE USE ONLY		
BOYS' LIFE <input type="checkbox"/>		
Check box at right for subscription to BOYS' LIFE magazine. One-half concession rate to registered Scouters is \$1.50 a year or 12 1/2¢ a month. See reverse side.		
REGION NO.	COUNCIL NO.	DISTRICT NO.
11	697	11
(Type of unit) NATIONAL NO.		

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

STATUS

1. Registers for the first time, regardless of position. (New)

2. Has been separated and is registering. (Sep:Re.)

3. Is now registered in this council, separating from current position and transferring to new position. (Transfer)\*

4. Is now registered in another council. (Transfer)

Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case.

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1.00 membership fee for one year (or a pro-rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership. For subscription to BOYS' LIFE, add \$1.50 or pro-rata amount.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE OCT 1 1965

Name Ronald Brown (Please print or type full name.) Business phone \_\_\_\_\_ E. WARD

Mailing address 155 Goodpasture Rd. Home phone \_\_\_\_\_

City Eugene State Ore. Zip Code 97401

To serve as TC (Position in unit or council)

Of TC (Type of unit) Local No. \_\_\_\_\_ OR Council name Oregon Trail

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

From \_\_\_\_\_ (Date of registration) To 6/66 (Expiration date of unit or council)

Occupation \_\_\_\_\_ Are you married? Yes  No

Age 25 U. S. citizen Yes  No  OR Declaration of Intention Yes  No  Sex \_\_\_\_\_

Have you an unexpired registration card? Yes  No  If so, where paid? Transatlantic T-87 (Name of council) (Unit number)

Have you been registered in Scouting in any adult capacity? Yes  No  What position? \_\_\_\_\_

When and how long? \_\_\_\_\_ Where? \_\_\_\_\_

What is your religious preference? (See other side, Article IV) \_\_\_\_\_

APPROVED BY \_\_\_\_\_ (See "Approval" on other side) TITLE J. FORTE

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date: \_\_\_\_\_ Signed \_\_\_\_\_ Scout Executive

\*NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

Check Adult Registration Fee Paid		
<input type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 3 mo. 50c	<input type="checkbox"/> 9 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 50c	<input type="checkbox"/> 10 " 90c
<input type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 60c	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 70c	<input type="checkbox"/> 12 " \$1.00

F. R. McGuire

T. R. M. SERVICE  
TSBSA006571

## ARTICLE II — PURPOSE: CHARACTER DEVELOPMENT — CITIZENSHIP TRAINING

"The purpose of this corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in Section 3 of the charter granted by Congress June 15, 1916, as follows: 'That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others; to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use by Boy Scouts' by placing emphasis upon the Scout Oath or Promise and Law for character development, citizenship training, and physical fitness.'—*Constitution of the Boy Scouts of America*.

## GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP

The *Constitution and Bylaws of the Boy Scouts of America* authorize commissions and certificates of membership only to those who subscribe to the Scout Oath or Promise, and Law, the declaration of religious principle (as printed below), and the Constitution and Bylaws and are citizens of the United States, or have legally declared their intentions to become citizens of the U. S.

## ARTICLE IV—DECLARATION OF RELIGIOUS PRINCIPLE

"Section I. The Boy Scouts of America maintains that no boy can grow into the best kind of citizenship without recognizing his obligation to God. In the first part of the Boy Scout's Oath or Promise the boy declares, 'On my honor I will do my best to do my duty to God and my country, and to obey the Scout Law.' The recognition of God as the ruling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the best type of citizenship and are wholesome precepts in the education of the growing boy. No matter what the boy may be—Catholic or Protestant or Jew—this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but it is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Boy Scout is connected shall give definite attention to his religious life.

Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Boy Scout program.

## THE SCOUT OATH OR PROMISE

On my honor I will do my best  
To do my duty to God and my country and to obey the  
Scout Law;  
To help other people at all times;  
To keep myself physically strong, mentally awake, and  
morally straight.

## THE CUB SCOUT PROMISE

I, ( \_\_\_\_\_ ), promise to do my best  
To do my duty to God  
And my country,  
To be square, and  
To obey the Law of the Pack.

## THE SCOUT LAW

### 1. A Scout is trustworthy.

A Scout's honor is to be trusted. If he were to violate his honor by telling a lie or by cheating or by not doing exactly a given task, when trusted on his honor, he may be directed to hand over his Scout badge.

### 2. A Scout is loyal.

He is loyal to all to whom loyalty is due, his Scout leader, his home and parents and country.

### 3. A Scout is helpful.

He must be prepared at any time to save life, help injured persons, and share the home duties. He must do at least one Good Turn to somebody every day.

### 4. A Scout is friendly.

He is a friend to all and a brother to every other Scout.

### 5. A Scout is courteous.

He is polite to all, especially to women, children, old people, and the weak and helpless. He must not take pay for being helpful or courteous.

### 6. A Scout is kind.

He is a friend to animals. He will not kill nor hurt any living creature needlessly, but will strive to save and protect all harmless life.

### 7. A Scout is obedient.

He obeys his parents, Scoutmaster, patrol leader, and all other duly constituted authorities.

### 8. A Scout is cheerful.

He smiles whenever he can. His obedience to orders is prompt and cheer. He never shirks nor grumbles at hardships.

### 9. A Scout is thrifty.

He does not wantonly destroy property. He works faithfully, wastes nothing, and makes the best use of his opportunities. He saves his money so that he may pay his own way, be generous to those in need, and helpful to worthy objects. He may work for pay, but must not receive tips for courtesies or Good Turns.

### 10. A Scout is brave.

He has the courage to face danger in spite of fear and to stand up for the right against the coaxings of friends or the jeers or threats of enemies, and defeat does not down him.

### 11. A Scout is clean.

He keeps clean in body and thought; stands for clean speech, clean sport, clean habits, and travels with a clean crowd.

### 12. A Scout is reverent.

He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion.

## BOYS' LIFE

Registered adult members are entitled to a one-half concession rate of \$1.50 a year or 12½¢ a month. (Regular rate is \$3.00.) On registrations of less than one year, subscribe for one month more than you register. Example: registration 5 months—50¢; Boys' LIFE 6 months—75¢. Your local council will transmit your subscription on the appropriate unit roster form or council roster form.

Boys' LIFE is published by the Boy Scouts of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with unit program themes.

## APPROVAL

The application of the Cubmaster, Scoutmaster, Explorer Advisor, and their assistants and Den Mothers should be approved by the chairman of the unit committee. Applications of unit committeemen and the institutional representative must be approved by the head of the institution or sponsoring body. Council Scouters should be approved by the proper council authority.

## REGISTRATION FEES

If applicant already holds an unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing activity in the other capacity. In such case he should pay a proportionate fee to the expiration of this registration.

Annual adult fee is \$1.00, but for periods of less than one year, registration will be proportionate to the period to be covered, as shown on the front side.