

INELIGIBLE VOLUNTEER RECORD SHEET
REGISTRATION SERVICE
BOY SCOUTS OF AMERICA

DATE: 03 SEP 91

FULL NAME ROBERT MASON SPRINKLE
(No initials if you can possibly get full name)

S.S. NO. [REDACTED]

ADDRESS [REDACTED]

CITY MARTINEZ STATE GA ZIP CODE 30907

DATE OF BIRTH 03 DEC 47 (This is important and should be exact)

APPROXIMATE AGE 43 (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY (Citizen of) UNITED STATES

OCCUPATION PART-TIME "EASTER SEALS"

EDUCATION _____

WEIGHT 160 HEIGHT 5'9" RACE WHITE

COLOR OF HAIR DARK COLOR OF EYES UNKNOWN

DISTINGUISHING PHYSICAL CHARACTERISTICS _____

HOBBIES OR SPECIAL INTERESTS _____

MARRIED SINGLE NAME OF SPOUSE _____

CHILDREN [REDACTED]
(Name, number, ages, if possible)

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
E-107	AUGUSTA	GA	MC	SEP 1990	DEC 1990

Chartered Organization CSRA COMPOSITE CIVIL AIR PATROL SQUADRON

SPECIAL RECOGNITIONS NONE

Check off list of attached documentation

1. Description of incident
2. Victim(s) statement
3. media reports
4. Legal proceedings
5. Offender's statement
6. Official notification of termination
7. Found guilty/innocent by court

Council GA - CIR 93

Signed

Charles J. [Signature]
SCOUT EXECUTIVE

September 9, 1991

Mr. Chubby T. Earnest
Scout Executive
Georgia-Carolina Council, No. 93

PERSONAL AND CONFIDENTIAL

SUBJECT: ROBERT MASON SPRINKLE

Dear Chubby:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

ab

cc: Southeast Region,

READY FOR FILE
SEP 06 1991
ERIN O'RILEY

CONF019337

August 16, 1991

AUG 19 1991

A. GROSS

Mr. Chubby T. Earnest
Scout Executive
Georgia-Carolina Council, No. 93

MASON

PERSONAL AND CONFIDENTIAL

SUBJECT: ROBERT M. SPRINKLE

Dear Chubby:

We still have not received from you an Ineligible Volunteer Record Sheet. We really need this form so we can identify Mr. Sprinkle should he appear somewhere else and attempt registration.

We would appreciate your prompt response of this sheet, so we can close this file.

Let us know if we may help you in any way.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

ag

cc: James Wilson, Southeast Region

*S.E. WILL TRY TO GET
MORE INFO. MAKE UP
IURS FROM INFO
IF FILE
P. Ernst
8-22-91*

READY FOR FILE

April 9, 1991

APR 09 1991

A. GRAVES

Mr. Chubby T. Earnest
Scout Executive
Georgia-Carolina Council, No. 93

PERSONAL AND CONFIDENTIAL

SUBJECT: ROBERT M. SPRINKLE

Dear Chubby:

We still do not have the Ineligible Volunteer Record Sheet so that we can identify Mr. Sprinkle. I think we agreed that we would keep a file on him at the present time, so that we will be aware should he attempt registration in another area.

I am enclosing another form which I would like you to complete, so we can identify Mr. Sprinkle.

Thanks so much for your help in completing this file.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

eko

Enclosure

cc: James D. Wilson, Southeast Region

CONF019339

READY FOR FILE

JAN 03 1991

A. GRAVES

W.93

January 2, 1991

Mr. Chubby T. Earnest
Scout Executive
Georgia-Carolina Council, No. 93

PERSONAL AND CONFIDENTIAL

SUBJECT: ROBERT SPRINKLE

Dear Chubby:

Thanks for the material you recently sent concerning the above named individual. I agree that we should place him on our Ineligible Volunteer File and keep him from being active with the Boy Scouts of America. The information you have sent should serve that purpose.

I am enclosing an Ineligible Volunteer Record Sheet which I would like to have completed, so we can identify Mr. Sprinkle. Please give us as much information as you have available.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

ag

Enclosure

cc: Southeast Region

CONF019340



A program for Cub Scouts, Boy Scouts, and Explorers

Georgia-Carolina Council No. 93
BOY SCOUTS OF AMERICA

Post Office Box 31128
1252 Gordon Park Road, Augusta, Georgia 30903
Telephone (404) 826-4471

December 20, 1990

Mr. Paul Ernst, Director
Registration and Subscription Service
Boy Scouts of America
1325 Walnut Hill Lane
P.O. Box 152079
Irving, TX 75015-2079

Dear Paul

Here is another note for your file on Robert Sprinkle.
It appears that our problem here has gone underground for the
moment. Let's just hope he doesn't pop up somewhere else.
At least we will be prepared.

Merry Christmas.

Sincerely yours,

Chubby T. Earnest
Scout Executive

*Added to IV file
No neg to del. cc
12/27/90
em*



United Way

A UNITED WAY MEMBER AGENCY

CONF019341

FM: WILL

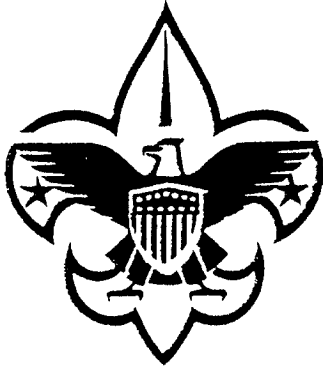
20 DEC 90

7. CHUBBY

SUBJECT: MR. SPRINKLE'S APPLICATION FOR "MC" AT
THE CIVIL AIR PATROL

1. I DID NOT TALK TO MR. SPRINKLE LAST NIGHT.
HE DID NOT ATTEND THE MEETING.
2. THE "IH", RICK JOHNSON ADVISED ME THAT
MR. SPRINKLE HAS ASKED TO BECOME INACTIVE
IN THE CAP DUE TO VARIOUS HEALTH PROBLEMS.
(I DO NOT KNOW WHAT THESE HEALTH PROBLEMS ARE.)
CONSEQUENTLY, ~~THE~~ THE "IH" ASKED ME
TO PULL MR. SPRINKLE'S APPLICATION
FOR MC. (MR. SPRINKLE IS STILL MARRIED TO THE MOTHER OF THE BOY
IN THE CASE)
3. TO CHANGE THE SUBJECT SLIGHTLY,
THE CAP HELD MANDATORY CHILD PROTECTION
TRAINING FOR THE SENIORS LAST NIGHT.
THEY USED THE BOY SCOUT PROTECTION TAPE
WHICH WAS PROVIDED TO THEM THROUGH
THE NATIONAL CAP ORGANIZATION.

Will



A program for Cub Scouts, Boy Scouts, and Explorers

Georgia-Carolina Council No. 93
BOY SCOUTS OF AMERICA

Post Office Box 31128
1252 Gordon Park Road, Augusta, Georgia 30903
Telephone (404) 826-4471

Dear Mr. Ernst;

December 18, 1990

Enclosed in this letter you will find the following information concerning Mr. Robert M. Sprinkle: BSA Adult Application, Judge's Docket Record from Cass County, Missouri and a DD-214 Discharge Record.

The Institution Head of the Civil Air Patrol Post, Mr. Richard Johnson has informed me that the "CAP" has found Mr. Sprinkle acceptable as a leader. I am scheduled to see Mr. Sprinkle on December 19 and will pass the results of that meeting to you via my Scout Executive, Chubby Earnest. If I may be of any other assistance, please let me know.

Yours in Scouting,

A handwritten signature in cursive script that reads "Will Chasteen".

Will Chasteen
District Executive



United Way

A UNITED WAY MEMBER AGENCY

CONF019343

BOY SCOUTS OF AMERICA

ADULT APPLICATION

For internal use of BSA only

UNIT SCOUTERS

Check one

Pack No. _____

Troop No. _____

Team No. _____

Post No. _____

Ship No. _____

COUNCIL/DISTRICT SCOUTERS

Council/District position _____

District name _____

Please print one letter in each space—press hard; you are making four copies.

First name and initial: **ROBERT M** Last name: **SPRINKLE**

Social Security number (optional): _____

Address—street or R.F.D.: _____ Additional address information (if necessary): _____

City: **MARTINEZ** State: **GA** ZIP code: **30907**

Home phone: _____ Business phone: _____ Date of birth: **12 03 47**
 Month Day Year

Training (see cover): **B in '76** Position Code (see cover): **NC**

Occupation, employer, and business address: _____

Years at this employment: _____ Boys' Life: _____

New leader: Transfer: Former leader:

Sex: **M** U.S. citizen:

Driver's license No.: _____ State: **GA** Expiration: **3/93**

1. Scouting background

Position	Council	Year
Boy Scout	KAW	1959-1961
Cub leader	Heart of America	86-87

2. Experience working with youth in other organizations?

Civil Air Patrol - Composite Squadron
 Phi Beta Kappa 1987-1988

3. Previous residences (for last 5 years).

City	State
646 Summit Rd., Union, N.J.	N.J.
222 B East Washington, Belton, MO.	MO.

4. Current memberships (religious, community, business, labor, or professional organizations)

Civil Air Patrol

5. References. Please list those who are familiar with your character as it relates to working with youth. References will be checked when necessary.

Name: **Richard Johnson**

Name: **Richard Usher**

Name: **Dee Harper**

b. Additional information

d. Do you use illegal drugs? Yes No

e. Have you ever been convicted of a criminal offense? (If yes, explain below.) Yes No

f. Have you ever been charged with child neglect or abuse? Yes No

g. Has your driver's license ever been suspended or revoked? (If yes, explain below.) Yes No

h. Other than the above, is there any fact or circumstance involving you or your background that would call into question your being entrusted with the supervision, guidance, and care of young people? (If yes, explain below.) Yes No

Charged with Child Abuse - Step Son in Belton, Mo. 5/84 - Acquitted by Jury Trial (Circuit Court) 10/84 in Harrisonville, Mo. County Court House.

I understand that:

a. The information that I have provided may be verified, if necessary, by contacting persons or organizations named in this application, or by contacting any person or organization that may have information concerning me. I hereby release and agree to hold harmless from liability any person or organization that provides information. I also agree to hold harmless the chartered organization, local council, Boy Scouts of America, and the officers, employees, and volunteers thereof.

b. In signing this application, I affirm that the information I have given is true and correct.

Signature of applicant: **X Robert M Sprinkle** Date: **5 Sep 90**

APPROVALS FOR UNIT SCOUTERS

We are unaware of any information contrary to the information stated on this application. This applicant meets the leadership standards of the Boy Scouts of America.

Signature of unit committee chairman: **Richard Johnson**
 Date: _____

Signature of chartered organization head or chartered organization representative: **Richard Johnson**
 Date: **9-5-90**

Signature of Scout executive or designee: _____
 Date: _____

APPROVAL FOR COUNCIL/DISTRICT SCOUTERS

We are unaware of any information contrary to the information stated on this application. This applicant meets the leadership standards of the Boy Scouts of America.

Signature of Scout executive or designee: _____
 Date: _____

Registration fee: \$ _____ Boys' Life fee: \$ _____ Term (months): _____ Unit renewal date: _____
 Month Year

FOR COUNCIL USE

Transfer from: _____ Council: _____ Nat'l unit No.: _____ Member ID No.: _____
 Occupation code: _____ Employer code: _____

If applicant has an unexpired membership certificate, registration may be accomplished by paying \$1 for processing the transfer. Check the box and attach certificate. It will be returned by the council.

1

STATE OF MISSOURI)
COUNTY OF CASS) ss

CERTIFICATE OF TRUE COPY

I, Bonnie Earl, Clerk of the Circuit Court within and for the County of Cass and State of Missouri, do hereby certify that the above and foregoing is a full, true and complete copy of the original pleading(s).



Witness my hand as Clerk, and the seal of said Court. Done in office at Harrisonville, Missouri, this 19th day of Jan.

Bonnie Earl
Circuit Clerk

Nickie Bold
Deputy Clerk

4

VS.

5

No. _____

ORDERS OF COURT

Date: _____

Sept. 11 1984 Subpoena issued to P.A. office for service on Olive Stout, Charlotte Carter, and Det. James Person; Correspondence to John Lozano from P.A. office filed this date.

Sept. 12 1984 Return of subpoenas filed; personal service on Olive Stout, Charlotte Carter, and Det. James Person on 09-12-84 by Scott Price Frederick; Correspondence to John Lozano from P.A. office filed this date.

Sept. 13 1984 Subpoena issued this date to P.A. office for personal service on Dr. Richard Price; Correspondence to John Lozano from P.A. office filed this date.

Sept. 14 1984 Return of service filed; personal service on 09-14-84 by Scott Price; Correspondence to John Lozano from P.A. office filed this date.

Sept. 14 1984 Deposition of _____ filed this date.

Sept. 17 1984 [Handwritten notes]

Sept. 18 1984 [Handwritten notes]

[Extensive handwritten notes and signatures covering the bottom half of the page]

2

3

Judges Docket

Circuit Court of Cass County, Mo.

File No. CR384-187FX

PLAINTIFF OR PETITIONER

Nature of Action:

DEFENDANT OR RESPONDENT

State of Missouri

Child Abuse

Robert Mason Sprinkler

Attorney: Cathleen Shine, P.A.

Attorney: P.O. Box 37
Harrisville, MO 64701

Date

July 26, 1984

Attorney: Leslie Stewart

Attorney: P.O. Box 452
Harrisville, MO 64701

Date:

Date	Year	Description
July 26	1984	Transcript filed this date by the Cass County Associate Circuit Court of
July 30	1984	<i>Admission filed. Proceeds, guardians and employed attorney last names appear Court case information to childrens clearing him with class of history of child abuse free of not party extend bond returned.</i>
Aug. 6	1984	Motion for Speedy Trial, Motion to Dismiss With Suggestions filed this date by atty. for Def.
Aug. 10	1984	<i>Admission filed. Proceeds, guardians and employed attorney last names appear Court case information to childrens clearing him with class of history of child abuse free of not party extend bond returned.</i>
Aug. 13	1984	Brief in Support of Motion to Dismiss filed this date by atty. for Def. <i>and by atty. for Plaintiff.</i>
August 17	1984	Motion to Permit Interview of State's Witness <i>[redacted]</i> a Minor in the Custody of The Division of Family Services in Cass County filed this date by Leslie Stewart, Defense atty. <i>and</i>
Aug. 21	1984	Transcript of Arraignment filed by Ct. Rept., Div. II. <i>AD</i>
Aug. 23	1984	Request for Discovery filed this date by Asst. P.A. <i>AD</i>
Aug. 27	1984	Defendant's Answer to State's Request for Discovery filed this date. <i>AD</i>

00 FORM 214 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) **SPRINKLE, ROBERT MASON** 2. DEPARTMENT, COMPONENT AND BRANCH **ARMY-USAR** 3. SOCIAL SECURITY NO. [REDACTED]

10. GRADE, RATE OR RANK **SSA** 40. PAY GRADE **ES** 5. DATE OF BIRTH **17/12/35** 6. PLACE OF ENTRY INTO ACTIVE DUTY **Kansas City, MO**

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **JOINT PSYOPS** 8. STATION WHERE SEPARATED **Ft. Leavenworth, KS (a)027-5100**

9. COMMAND TO WHICH TRANSFERRED **NA** 10. SGLI COVERAGE AMOUNT **35** 000 NONE

11. GRADE, SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS (Specify additional specialty numbers and titles involving periods of one or more years)

1970 Unit Supply op (byrs, mos)
1975 Administrative Specialist (1yr, mos)

12. RECORD OF SERVICE	YEAR (S)	MON (S)	DAY (S)
a. Date Entered AD This Period	81	12	21
b. Separation Date This Period	84	12	20
c. Net Active Service This Period	03	00	00
d. Total Prior Active Service	02	01	12
e. Total Prior Inactive Service	11	05	03
f. Foreign Service	00	00	00
g. Sea Service	00	00	00
h. Effective Date of Pay Grade	83	12	01
i. Reserve Oblig. Term. Date	00	00	00

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
1st Lt. Vietnam Army Service Medal (Purple Heart) Army Achievement Medal Sharpshooter (Rifle)

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)
Supply Officer's Course / Air / Lt. Logistics / 1yr / 82

15. MEMBER CONTRIBUTED TO MOST VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE PROGRAM YES NO

16. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO

17. DAYS ACCRUED LEAVE PAID **24.5**

18. REMARKS

19. MAILING ADDRESS AFTER SEPARATION
Union, MO 67083

20. MEMBER REQUESTS COPY OF BE SENT TO [initials] DIR. OF VET AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED [Signature]

22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN
SUSAN M. MEYER, CPT, AGC, DEPUTY AG [Signature]

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

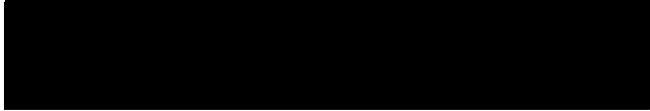
23. TYPE OF SEPARATION DISCHARGE	24. CHARACTER OF SERVICE (Includes upgrades) HONORABLE
25. SEPARATION AUTHORITY AR 635-200, Chapter 4	26. SEPARATION CODE JBK
27. REENLISTMENT CODE RE-3	28. NARRATIVE REASON FOR SEPARATION EXPIRATION TERM OF SERVICE
29. DATES OF TIME LOST DURING THIS PERIOD NONE	30. MEMBER REQUESTS COPY 4 [Signature] INITIALS

MEMBER-4

Dave Park - 2005

9/27/90
Thurs -

Chubby Ernest
Augusta GA
Co - 93



Re: Robert Sprinkle
re:id Exper. Post 86-87
accused child molest.
was acquitted now
trying to re-again

Park says no request.
if he complains refer
to Regional Board

CALL
12-14-90
with Sam
JE.
will
SEND
1460
12-18-90