

CONFIDENTIAL RECORD SHEET
REGISTRATION SERVICE
BOY SCOUTS OF AMERICA

DATE: Aug 7, 1989

NAME Robert Jeff Keaton
(No initials if you can possibly get full name)

S.S. NO. [REDACTED]

ADDRESS [REDACTED]

CITY Indianapolis STATE Ind ZIP CODE 46226

DATE OF BIRTH 8/6/65 (This is important and should be exact)

APPROXIMATE AGE 24 (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY (Citizen of) USA

OCCUPATION _____

EDUCATION _____

WEIGHT 5'11" HEIGHT 140 RACE C

COLOR OF HAIR Brown COLOR OF EYES Brown

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS _____

HOBBIES OR SPECIAL INTERESTS _____

MARRIED SINGLE NAME OF SPOUSE NA

CHILDREN NA

(Name, number, ages, if possible)

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
02115	Indianapolis	IND	SA	2/28/89	7/24/89 = 021135
02003	"	"	SA	1/31/89	7/24/89 = 155547

Chartered Organization St John United Church of Christ Irvington Presbyterian

SPECIAL RECOGNITION 32 Indianapolis 2nd SA 1/31/89 7/24/89 = 151247

INCIDENT: TYPE 1 DATE OF INCIDENT _____ RESOLUTION 2-9-5-
Type Resolution

- | | |
|--|--------------------------------|
| 1=Scout Related | 1. Internal (only Scouts Know) |
| 2=Non-scout related | 2. Criminal action |
| 3=homosexual (not specifically with youth) | 3. Court action |
| | 4. Probationary status |
| | 5. Reported to state agency |

Check off list of attached documentation

- 1. Description of incident
- 2. Victim(s) statement
- 3. media reports
- 4. Legal proceedings
- 5. Offender's statement
- 6. Official notification of termination
- 7. Found guilty/innocent by court

NOTED

SEP 27 1989

JOSEPH L. ANGLIM

CONFIDENTIAL

AUG 10 1989

F. STAR

Council Northwest Indiana Signed [Signature]

September 29, 1989

READY FOR FILE
SEP 28 1989
JULIE EATON

Mr. A. John Bosio
Scout Executive
Crossroads of America Council, No. 160

PERSONAL AND CONFIDENTIAL

SUBJECT: ROBERT JEFF KEATON

Dear Gus:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director
Registration Service

jf

cc: East Central Region

CONF015965



SCOUTING
Indiana's Leader-Builder

September 11, 1989

Mr. Paul Ernst, Director
Registration
Boy Scouts of America, National Office
1325 Walnut Hill Lane
P. O. Box 152079
Irving, Texas 75015-2079

Dear Paul,

In response to your letter of August 21 which was in concern for Robert Jeff Keaton, the following is submitted:

- A. Statements collected from boys and submitted to police.
- B. Police statement updating the case.
- C. General narrative (which is):

Jeff Keaton was a provisional unit leader, member of our camp staff, for the Council's Webelos Adventure Camp program. During the session of July 12-15, Mr. Keaton was alleged to have been involved with a sexual situation and contact with a couple of the campers in his group. He, according to the attached youth statement, had been talking about sexual situations with the Scouts during the day — then, that evening, invited two or more of the boys into his tent, sat them on his cot and then made sexual overtures to the Scouts, touching them, asking about their awareness of sex, asking if they had ever had an erection and asking if he could help the boys to get one. Each boy [redacted] and [redacted] said no to this attention, left the tent area and told the adult leaders in their campsite, who in turn contacted us. We, in turn, talked with the Scouts, leaders and Jeff. We called the county sheriff and then asked Jeff to leave camp. The rest can be read from our previous report and this attached policy report.

CROSSROADS OF AMERICA COUNCIL • BOY SCOUTS OF AMERICA

Anderson • Hagerstown • Indianapolis • Muncie

CONF015966

Paul Ernst
Page Two
September 11, 1989

Re: Robert Jeff Keaton

Please advise if more is needed from us.

My best,

A handwritten signature in black ink, appearing to read "Michael D. Sulgrove", with a long horizontal flourish extending to the right.

Michael D. Sulgrove
Director of Support Services

MDS/sr

CONF015967

THE OFFICE OF
MADISON COUNTY SHERIFF

MARK W. THOMPSON, Sheriff

Anderson, IN 46016



Phone [REDACTED]
Civil Division [REDACTED]
County Jail [REDACTED]

August 31, 1989

Mr Freeman, here is a copy of the statement that John Fenoglio took on the morning of July 13th, 1989. I would like to keep the original with this case. At this point the whole case has been turned over to the Madison County Prosecutor's office to determine if charges are warranted. I was unable to speak with Jeff Keaton, due to the advice of his lawyer. If you need any other report concerning this matter, please feel free to call.

Bruce S. Dunham,
Investigations, Madison Co.
Sheriff's Department

CONF015968

July 13, 1989

I 89-G 1245

Early in the evening, 7 provisional boys and Jeff went to the Fort Miami. [redacted] wanted to ~~to~~ asked what a virgin was? Jeff ~~told them~~ ask what they thought and told them they were wrong. They returned to campsite while [redacted]

[redacted] went to the pool. Jeff came to [redacted] and [redacted] told them what a virgin was. When [redacted] arrived Jeff left. ~~Before~~ Before [redacted] arrived he asked [redacted] and [redacted] to come to his ^{tent} and ask him question about being a virgin and other things. Jeff called for anyone and [redacted] went in and Jeff told [redacted] to come closer and Jeff picked him up placed you on the cot. Jeff asked [redacted] if had tried to get a hard-on. Jeff "asked" if he could do it for him. Jeff ~~lifted~~ lifted up his shirt and tried to ~~undo~~ undo his pants. [redacted] said "NO" and ~~Jeff~~ Jeff squeezed me

[redacted] asked if he was his teddy bear. Jeff said yes. Jeff asked [redacted] if any of the other boys had tried any of things he had told them. [redacted] told [redacted] not knowing he would try the same thing.

[redacted] went in and Jeff asked him to sit on the cot. Jeff grabbed him and told him he was going to be his Teddy bear. He asked if any of the other boys had tried to get a hard-on. Jeff started to feel his leg and [redacted] said no, when he touched his thigh. Jeff told him not to be afraid of him. Jeff told [redacted] not to tell anyone and rubbed his cheeks. Jeff returned to [redacted] and [redacted] and asked if they were tired - ~~the~~ ~~the~~ The boys discussed it among themselves and went to another Pack and told the Cubmaster. The leader brought the boys to the office.

August 21, 1989

Mr. A. John Bosio
Scout Executive
Crossroads of America Council, No. 160

PERSONAL AND CONFIDENTIAL

SUBJECT: ROBERT JEFF KEATON

Dear Gus:

We recently received material concerning the above named individual. This is most helpful as we start a file which will lead to refusal of future registration attempts.

We would like to know what happened, since the report which you submitted does not really give any indication as what had been done to the two boys in camp. Copies of the statements which the two youth members gave would be most helpful to us for the future.

Please give us copies of the boys' written statements, and also a general narrative statement of what actually occurred. Otherwise, we have a very weak file and have trouble refusing registration should Mr. Keaton attempt it in some other council.

Thanks for you help in completing this file.

Sincerely,

Paul Ernst, Director
Registration Service

eko

cc: East Central Region

Handwritten: 10-512
AUG 21 1989
ERIN ORILEY

CONF015971

July 24, 1989

Robert Jeff Keaton

Indianapolis, IN 46226

Dear Mr. Keaton,

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a council review committee, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for a review of this decision are attached.

Sincerely,

Russell B. Johnson
Council President

RBJ/slw

*Added to file
Deleted from file
5/1/89*

3. Incident Type: **Suspicious Activity**

4. Supervisory Correction No. 2 or 3

9. Month Reported: **JULY** 10. Day: **13** 11. Year: **89** 12. Military Time: **02:40** 13. How Reported: **TX**

14. Rural Urban

15. Received By: **BL** 16. Reported By (Name): **Fred Freeman**

17. Address of Reporter (include Street, City, State, Zip): [Redacted]

18. Home Phone: [Redacted] 19. Business Phone: [Redacted] 20. Exact Location of Incident: [Redacted]

21. City: [Redacted] 22. County: **Madison Ind.** 23. State: **Ind.**

INDICATE BY CODE HOW PERSON(S) IS INVOLVED: A-Applicant, MP-Missing Person, R-Runaway, S-Suspect, V-Victim, W-Witness

24. Code: **S** 25. Name: **Robert Jeff Keaton**

26. Address (include Street, City, State, Zip): [Redacted]

27. Home Phone: [Redacted] 28. Business Phone: [Redacted] 29. SSN: [Redacted] 30. DOB: **8-6-65**

31. Description-Use Sex, Race, Ht., Wt., Hair, Eyes, Scars, Tattoos, Clothing: **M, W 5-11 140 Bld Brn**

32. IDACS NCIC

24a. Code: **V** 25a. Name: **Seth Goldstein**

27a. Home Phone: [Redacted] 28a. Business Phone: [Redacted] 29a. SSN: [Redacted] 30a. DOB: [Redacted]

31a. Description-Use Sex, Race, Ht., Wt., Hair, Eyes, Scars, Tattoos, Clothing: [Redacted]

32a. IDACS NCIC

BLOCK SPACE NARRATIVE: N=narrative for use in block space, block numbers will otherwise be used to further detail sequence of events or to expand on any information in any block. List physical descriptions, vehicle information, injuries.

25B [Redacted] (D)

#16 Called and stated two boys and two adult leaders came to him and stated #25 had done some things to two of the boys in the camp. #25A & 25B gave a written statement and left it with #16. #36 did talk to #25 and after the conversation #25 was told to leave the camp and not to be around any of the boys. #25 did call home and made arrangements to have someone pick him up.

Officers Opinion: The two boys involved need to be interviewed before any further action taken.

#25 will be available to give a statement at any time by calling #27. No further action taken at this time.

03:30 M.P. Copies of the boys written statements will be with #16 at the camp office.

Possible Sexual Abuse:

34. Reviewer's Name, SSN, Date: [Redacted] -13-89

35. Status: Active Suspended Cleared

36. Officer's Name, SSN, Date: **Mark P. Hq. 4** 7-13-89

RUN DATE: 02/19/88
RUN TIME: 23:19:35

CROSSROADS OF AMERICA NO. 160

PAGE: 1

TROOP S-C-32

R O S T E R

INDIANAPOLIS

IN

DISTRICT NAME & NUMBER
PIONEER 03

LOCAL UNIT NO.
TROOP 532

STATUS
R

TERM (MONTHS)
12

RENEWAL DATE
1/31/89

CHARTERED ORGANIZATION NAME & ADDRESS
HEATHER HILLS PIA

EXECUTIVE OFFICER NAME, PHONE, ADDRESS
SHERRY RALSTON

100% BOYS LIFE YES
TOP LEADER TRAINED YLS YES
QUALITY UNIT YES

266 MONTHS COMPLETED TENURE

INDIANAPOLIS IN 46229

INDIANAPOLIS IN 46229

INDIANAPOLIS IN 46229

INDIANAPOLIS IN 46229

MELTING PLACE AND DAY
CHURCH MON

HANDICAPPED CODE:

BOYS LIFE: TERM BEGIN END
12 04/88 03/89

ADULT MEMBER LISTING

LDR NO	POS	BL	ST NAME	ADDRESS	CITY & STATE	ZIP	DATE OF BIRTH	SEX	PHONE
025134	SA R		KENNETH J BENSON	[REDACTED]	INDIANAPOLIS IN	46229		M	[REDACTED]
025136	SA R		EDWARD E BROWN JR	[REDACTED]	INDIANAPOLIS IN	46229		M	[REDACTED]
025141	SA N		LIM C GOWELL	[REDACTED]	INDIANAPOLIS IN	46229		M	[REDACTED]
078020	SA R		DAVID LEADS	[REDACTED]	INDIANAPOLIS IN	46229		M	[REDACTED]
078022	MC R		STEPHEN FOX	[REDACTED]	INDIANAPOLIS IN	46219		M	[REDACTED]
025154	SA R		JOHN E GREEN	[REDACTED]	INDIANAPOLIS IN	46229		M	[REDACTED]
025156	MC M		INA S JIMERSON	[REDACTED]	INDIANAPOLIS IN	46229		F	[REDACTED]
025157	SA M		JAMES C JIMERSON SR	[REDACTED]	INDIANAPOLIS IN	46229		M	[REDACTED]
051297	SA R		JEFF KEATON	[REDACTED]	INDIANAPOLIS IN	46229		M	[REDACTED]
084260	SA R		BARTON R KENDALL	[REDACTED]	INDIANAPOLIS IN	46229	4/54	M	[REDACTED]
099542	SA N		JOSEPH E LYONS	[REDACTED]	CUMBERLAND IN	46229	5/69	M	[REDACTED]
025163	MC M		JAMES F OHL	[REDACTED]	INDIANAPOLIS IN	46219		M	[REDACTED]
051296	SA R		SHERRY RALSTON	[REDACTED]	INDIANAPOLIS IN	46229		F	[REDACTED]
025170	SA R		DAVID S RALSTON	[REDACTED]	INDIANAPOLIS IN	46229		M	[REDACTED]
083175	MC R		MICHAEL I REDDICK SR	[REDACTED]	INDIANAPOLIS IN	46219	10/53	M	[REDACTED]

DATE: 02/14/89
RUN TIME: 00.44.39

CROSSROADS of AMERICA NO. 160

PAGE: 1

TROOP S-0115

CUMBERLAND IN

ROSLER

DISTRICT NAME & NUMBER
PIONEER 03

LOCAL UNIT NO.
TROOP 115

STATUS
R

TERM (MONTHS) 14
RENEWAL DATE 2/28/90

CHARTERED ORGANIZATION NAME & ADDRESS

CODE
0-15

EXECUTIVE OFFICER NAME, PHONE, ADDRESS

100% BOYS LIFE NO
TOP LEADER TRAINED YLS
QUALITY UNIT NO YLS
370 MONTHS COMPLETED TENURE

INDIANAPOLIS IN

CUMBERLAND IN 46229

MEETING PLACE AND
CHURCH

DAY
WED

HANDICAPPED
CODE:

BOYS LIFE: TERM BEGIN END
14 03/89 04/90

ADULT MEMBER LISTING

IDR NO	POS	BL	ST	NAME	ADDRESS	CITY & STATE	ZIP	DATE OF BIRTH	SEX	PHONE
021135	SA M	ROBERT	J	KEATON	[REDACTED]	INDIANAPOLIS IN	46229		M	[REDACTED]
021136	CC R	ARTHUR		LAGLER	[REDACTED]	INDIANAPOLIS IN	46239		M	[REDACTED]
021138	SA R	JOE		MASTERSON	[REDACTED]	INDIANAPOLIS IN	46229		M	[REDACTED]
124549	SA N	MICHAEL		OSTEWIG	[REDACTED]	CUMBERLAND IN	46229	3/58	M	[REDACTED]
049408	MC R	JACK		PATTERSON	[REDACTED]	INDIANAPOLIS IN	46229	2/36	M	[REDACTED]
056072	Y SM R	HARVEY		RUBBINS	[REDACTED]	INDIANAPOLIS IN	46229	4/35	M	[REDACTED]
076352	SA R	ROGER D		SMITH	[REDACTED]	INDIANAPOLIS IN	46239	11/68	M	[REDACTED]
021151	SA R	HARRY D		SMITH	[REDACTED]	INDIANAPOLIS IN	46239		M	[REDACTED]
021149	MC R	DARIUS W		SMITH	[REDACTED]	INDIANAPOLIS IN	46229		M	[REDACTED]
021154	CR R	ALBERT N		STRICKLAND	[REDACTED]	INDIANAPOLIS IN	46229		M	[REDACTED]
097963	SA R	PETE		ILLERMAN	[REDACTED]	INDIANAPOLIS IN	46229	9/45	M	[REDACTED]
097964	SA R	RICK A		WALLS	[REDACTED]	INDIANAPOLIS IN	46229	8/49	M	[REDACTED]

DATE: 10/26/88
TIME: 00:45:14

CROSSROADS (AMERICA NO. 160

PA

PACK C-3003

ROSTER

IN

DISTRICT NAME & NUMBER
PIONEER 03

COUNTY
MARION

LOCAL UNIT NO.
PACK 3003

STATUS
N

TERM (MONTHS) 16
RENEWAL DATE 1/31/90

CHARTERED ORGANIZATION NAME & ADDRESS
IRVINGTON PRESBYTERIAN CHURCH

CODE
007

EXECUTIVE OFFICER NAME, PHONE, ADDRESS
COBBURN COLWELL 317-356-7225

100% BOYS LIFE NO
TOP LEADER TRAINED NO
QUALITY UNIT NO
0 MONTHS COMPLETED TENURE

INDIANAPOLIS IN 46219

INDIANAPOLIS IN 46219

MEETING PLACE AND DAY
CHURCH TUE

HANDICAPPED CODE:

BOYS LIFE: TERM BEGIN END
16 12/88 03/90

ADULT MEMBER LISTING

MEM NO	POS	BL	ST	NAME	ADDRESS	CITY & STATE	ZIP	DATE OF BIRTH	SEX	PHONE
108551	CC N			NANCY I		INDIANAPOLIS	IN 46219	12/50	F	
108547	DL M			JEFF		INDIANAPOLIS	IN 46219	8/65	M	
108548	MC M			CAROL		BEECH GROVE	IN 46107	11/50	F	
108546	CM N			BRIAN I		INDIANAPOLIS	IN 46219	9/58	M	
108550	MC M			RICHARD I		INDIANAPOLIS	IN 46219	9/46	M	
108549	SC N			RICHARD I		INDIANAPOLIS	IN 46219	9/46	M	

CROSSROADS OF AMERICA COUNCIL
BOY SCOUTS OF AMERICA

APPLICATION FOR SUMMER CAMP
EMPLOYMENT

APPLICANT

Keaton Robert Jeff
NAME - LAST FIRST MIDDLE

APPLYING FOR
POSITION OF _____

The object of Scout Camp is what happens inside the campers - what they take home with them in their memories, in their new purposes, in their improved or newly acquired skills, in their friendships, in their appreciations. It is the mission of the B.S.A. to serve others by helping to instill values in young people and, in other ways, to prepare them to make ethical choices over their lifetime in achieving their full potential. The values we strive to instill are based on those found in the Scout Oath and Law.

Why do you want to work at one of our Scout camps?

Please print or type your answers and mail this form to Crossroads of America Council, 615 North Alabama Street, Rm #134, Indianapolis, Indiana 46204.

I WOULD PREFER TO WORK AT:

Belzer Day Camp (8 weeks)
Cub Adventure Camp (4 weeks)
Ransburg Scout Res. (3 weeks)
Roving Day Camp (program rotates to 8 different camps during 3 weeks)

PERSONAL AND IDENTIFYING DATA

TEMPORARY ADDRESS:

NUMBER STREET CITY STATE ZIP

PERMANENT ADDRESS:

NUMBER STREET CITY STATE ZIP Cumberland Ind 47229

TELEPHONE: [REDACTED] DATE OF BIRTH: 8.6.65 SEX: M MARITAL STATUS: [REDACTED]
HEIGHT: [REDACTED] WEIGHT: 140 CITIZEN OF U.S.? S

NAME AND ADDRESS OF NEAREST RELATIVE: [REDACTED] Age as of 6/01/89 27

SOCIAL SECURITY #: [REDACTED] HAVE YOU A DRIVER'S LICENSE? yes STATE OF ISSUANCE: Ind

APPROXIMATE DATE OF AVAILABILITY: FROM: TO: SALARY EXPECTED: \$100 per week

PREVIOUS SEASONS ON CAMP STAFF:

Have you ever been convicted of any felony, child abuse or unlawful sexual offense. If yes, indicate when. no

B60
RW-3/2/85

POSITIONS

INDICATE, IN ORDER OF PREFERENCE, POSITION(S) IN WHICH YOU FEEL QUALIFIED TO SERVE:

A. MINIMUM AGE 21

- ASSISTANT DIRECTOR
- PROGRAM DIRECTOR
- MEDICAL DIRECTOR:
 - EMT
 - PARAMEDIC
 - NURSE
 - PHYSICIAN'S ASST.
 - ADVANCED FIRST AID
- CHAPLAIN
- TRADING POST DIRECTOR
- DINING HALL DIRECTOR
- RIFLE RANGE DIRECTOR
- AQUATICS DIRECTOR
- HORSE PROGRAM DIRECTOR
- COPE DIRECTOR

C. MINIMUM AGE 16

- ARCHERY COUNSELOR/INSTRUCTOR
- ECOLOGY/CONSERVATION COUNSELOR/INST
- HANDICRAFT COUNSELOR/INSTRUCTOR
- KITCHEN AIDE
- HORSE PROGRAM COUNSELOR/INSTRUCTOR
- OFFICE MANAGER
- RIFLE COUNSELOR/INSTRUCTOR
- SCOUTCRAFT COUNSELOR/INSTRUCTOR
- AQUATICS COUNSELOR/INSTRUCTOR
- TRADING POST CLERK
- DEN CHIEF
- COPE COUNSELOR/INSTRUCTOR

B. MINIMUM AGE 18

- DINING HALL STEWARD
- ARCHERY DIRECTOR
- ECOLOGY/CONSERVATION DIRECTOR
- HORSE PROGRAM ASSISTANT
- BOATING/ SWIMMING DIRECTOR
- QUARTERMASTER
- HANDICRAFT DIRECTOR
- SCOUTCRAFT DIRECTOR
- WHEELS DIRECTOR
- COPE ASSISTANT DIRECTOR

D. MINIMUM AGE 15 & IN HIGH SCHOOL

- COUNSELOR-IN-TRAINING (Scout Camp)
- CUB DAY CAMP INSTRUCTOR/AIDE

E. MINIMUM AGE 14

- COUNSELOR-IN-TRAINING (Day Camp)

Povigil 21

REFERENCES

NAME	ADDRESS	PHONE	OCCUPATION
1. Ed Brown		[REDACTED]	
2. Skip			Death School
DATE OF APPLICATION		SIGNATURE OF APPLICANT	

FOR OFFICE USE ONLY

REF. REC'D 1. _____	HOLD _____	EMPLOYED _____
REF. REC'D 2. _____	_____	POSITION _____
INTERVIEW SCHEDULED _____	REJECTED _____	SALARY _____
SUMMARY OF INTERVIEW _____		CONTRACT SENT _____
_____		CONTRACT REC'D _____

MEMBERSHIP SUPPORT SYSTEM
MEMBER DELETE

08/10/89
11:06:50

CNCL 160 PRG/UNIT S0532 SEQ. 051297
FIRST: JEFF
ADDR1: [REDACTED]
ADDR2: INDIANAPOLIS IN ZIP: 46229
ADDR3: [REDACTED]
ADDR4: [REDACTED]
REG STATUS: R ENROLL: 0186 BIRTH: 0000 SEX: M AGENCY: 0 0000 C/YOUTH: 0
POSITION: SA FINDERCODE: 51 PHONE: [REDACTED] MARK: 060-STATUS:
REN DAT: 0190
TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES
-----SOURCE----- PRICE SUB SYPT ---COPIES--- ISSUES TO GO APPEAR LAST LABEL EXP
TYPE CNCL P/UNT CODE TRM DATE FIRST LAST ORIG TOTAL COUNT PRINTED DGT
S 06 0389 N 06 0389 0389 0989 03 003 00 2807 0190

PF2>DELETE PF12>MENU CLR>END
MEMBER DELETED FROM DATABASE SUCCESSFULLY

MS08 MEMBERSHIP SUPPORT SYSTEM 08/10/89
MEMBER DELETE 11:06:05

CNCL 160 PRG/UNIT S0115 SEQ. 021135
FIRST: ROBERT J
ADDR1: ██████████
ADDR2: INDIANAPOLIS IN ZIP: 46229
ADDR3:
ADDR4:
REG STATUS: D ENROLL: 0184 BIRTH: 0000 SEX: M AGENCY: H ADULT/YOUTH: A
POSITION: SA FINDERCODE: 51 PHONE: ██████████ DLK: MAG-STATUS:
REN DAT: 0290
TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES
---SOURCE--- PRICE SUB STRT ---COPIES--- ISSUES TO GO OFFER LAST LABEL EXP
TYPE CNCL P/UNT CODE TRM DATE FIRST LAST ORIG TOTAL COUNT PRINTED DAT
M 06 0385 0385 0187 00 000 00 2811 0187

PF2>DELETE PF12>MENU CLR>END
MEMBER DELETED FROM DATABASE SUCCESSFULLY
MS08 MEMBERSHIP SUPPORT SYSTEM
MEMBER DELETE 08/10/89
11:06:23

CNCL 160 PRG/UNIT C3003 SEQ. 108547
FIRST: JEFF
ADDR1: ██████████
ADDR2: INDIANAPOLIS IN ZIP: 46219
ADDR3:
ADDR4:
REG STATUS: M ENROLL: 1088 BIRTH: 0845 SEX: M AGENCY: H ADULT/YOUTH: A
POSITION: DL FINDERCODE: 51 PHONE: ██████████ BULK: MAG-STATUS:
REN DAT: 0190
TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES
---SOURCE--- PRICE SUB STRT ---COPIES--- ISSUES TO GO OFFER LAST LABEL EXP
TYPE CNCL P/UNT CODE TRM DATE FIRST LAST ORIG TOTAL COUNT PRINTED DAT

PF2>DELETE PF12>MENU CLR>END
MEMBER DELETED FROM DATABASE SUCCESSFULLY