

CAMBERS, MARVIN L. '72

1988

CONF004328

DYKES\_I\_004297

198

CONFIDENTIAL RECORD SHEET

REGISTRATION AND FULFILLMENT SERVICE

BOY SCOUTS OF AMERICA

DATE 3/2/72

FULL NAME Marvin L. Lambert  
(No initials if you can possibly get full name)

ADDRESS 1031 INVERNESS

CITY WICHITA STATE KANSAS ZIP CODE 67218

AGE 53 (This is important and should be exact)

APPROXIMATE AGE \_\_\_\_\_ (To be used ONLY when exact age is not known)

RELIGION PROTESTANT NATIONALITY AMERICA CITIZEN

OCCUPATION MEDICAL RETIREMENT

EDUCATION HIGH SCHOOL

WEIGHT 135 COLOR WHITE HEIGHT 5-7"  
BLUE OR GREY

COLOR OF HAIR GRAY - CREW CUT COLOR OF EYES HEAVY GREEN TINTED GLASSES

OUTSTANDING CHARACTERISTICS OR INTERESTS RIFLERY - NRA INSTRUCTOR  
SEN - TERRY - 23

MARRIED OR SINGLE MARRIED CHILDREN DAUGHTER - TRUDY - 22 - DAUGHTER - TEXAS  
(Number, ages, and names, if possible) MARRIED LIVES IN

WIFE'S NAME "VIM"

SCOUTING CONNECTIONS: COMMISSIONER

UNIT #	CITY	STATE	OFFICE	DATE REGISTERED	DATE RESIGNED
DIST 5	WICHITA	KS	QUIVIRA COUNCIL	7/1/71	2/19/72

SPECIAL RECOGNITION \_\_\_\_\_

RECOMMENDED FOR CONFIDENTIAL FILE FOR FOLLOWING REASONS:

HOMOSEXUAL ACTIVITIES - SEE PREVIOUS CORRESPONDENCE FOR SUBSTANTIATION

Signed Joseph H. Chubb, D.F.S.  
SCOUT EXECUTIVE

Council Quivira - 198

March 8, 1972

Mr. A. Max Hatfield  
Scout Executive  
Quivira Council, No. 198

Personal and Confidential  
Re: Marvin L. Lambert

Dear Mr. Hatfield:

Thank you for the confidential record sheet concerning Mr. Lambert.  
We have added this information to our file. This will be most helpful  
for identification purposes in the future, should he again try to register  
in Scouting.

Sincerely,

Paul Ernst, Supervisor  
Registration and Membership

vs

CONF004330

DYKES\_I\_004299

February 24, 1972

Mr. A. Max Hatfield  
Scout Executive  
Cuivira Council, No. 198

Personal and Confidential  
Re: Marvin L. Lambert

Dear Mr. Hatfield:

Thank you for your letter of February 17 and the enclosed correspondence concerning Mr. Lambert. We have placed this information in our file and have taken steps to have his name deleted from our records.

Enclosed is a confidential record sheet which we will appreciate your filling out and returning to us, together with any other substantive material that may be available regarding this case. This will enable us to identify Mr. Lambert should he ever again attempt to register in the Scouting program.

Sincerely,

Paul Ernst, Supervisor  
Registration and Membership

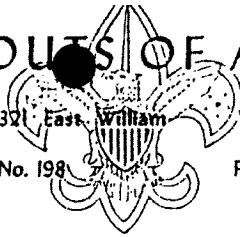
vs  
enc: record sheet

CONF004331

DYKES\_I\_004300

# BOY SCOUTS OF AMERICA

400 Rule Bldg. 321 East William Wichita, Kansas 67202  
QUIVIRA COUNCIL No. 198 Phone AMherst 4-3386



THIS WEEK 18,000 CUBS, BOY SCOUTS, AND EXPLORERS REGISTERED IN QUIVIRA COUNCIL

February 17, 1972

Mr. Paul I. Ernst  
Supervisor of Registration & Membership  
Boy Scouts of America  
North Brunswick, New Jersey 08902

PERSONAL AND CONFIDENTIAL

Dear Mr. Ernst:

We have this month requested of Mr. Marvin L. Lambert to surrender his registration certificate issued by the Boy Scouts of America. Same is enclosed. We further told him that any further attempt at registration with the Boy Scouts of America would be denied.

Reasons for said action are those as described in the accompanying letters.

Please advise us regarding any further action.

Sincerely,

Jack H. Owen  
Director of Field Service

cc: James Fry

CONF004332

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To the best of my knowledge  
this is what happened to [REDACTED]  
I have no reason to believe this  
is not true. Believe this  
man, Bud Lambert, should be  
taken away from any association  
with young boys.  
[REDACTED]



THIS IS TO CERTIFY THAT

MARVIN L LAMBERT

IS REGISTERED WITH THE  
BOY SCOUTS OF AMERICA

ASSISTANT

DISTRICT SCOUT COMMISSIONER  
QUIVIRA COUNCIL

TO THE LAST DAY OF  
JUNE 1972

5

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS  
VOID AFTER EXPIRATION DATE. IT MUST BE SHOWN  
LOCAL DISTRIBUTOR WHEN PURCHASING UNIFORM

*James D. [Signature]*  
PRESIDENT CHIEF SCOUT EXECUTIVE  
NO. 26-405

CONF004333

DYKES\_I\_004302







2007

Handwritten notes at the top of the page, including the word "Monday" and a date "1/10/07".

Handwritten notes in the upper right quadrant, including the word "Friday" and a date "1/12/07".

CONF004336

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1806

CONF004337

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