

# Appendix B

## INELIGIBLE VOLUNTEER RECORD SHEET REGISTRATION SERVICE BOY SCOUTS OF AMERICA

Council No. 741 Date 1/14/91  
Full name Mark C. Jennings  
(no initials if you can possibly get full name)  
Social Security Number [REDACTED]  
Address [REDACTED]  
City Junction State Texas ZIP Code 76849  
Date of Birth 04/13/61 (This is important and should be exact.)  
Approximate age 29 (To be used ONLY when date of birth is not known.)  
Religion Episcopal Nationality American  
Occupation Priest (ex) Education BA Swannee Univ. of the South  
MA Berkley California Seminary  
Weight 150 Height 5'8 Race White  
Color of hair dark brown Color of eyes brown  
Outstanding characteristics or interests \_\_\_\_\_  
Married or single marries Children wife pregnant  
(Number, ages, and names, if possible)  
Spouse's name [REDACTED]  
Scouting connections: 04/11/78 Chartered organization: Junction Police Department  
Unit No. E2420 City JUNCTION State TX  
Position AA Date registered 2/20/90 Date resigned 12/20/89  
Special recognition None  
Suspended or denied registration for following reasons: Charged, pled guilty and convicted of indecency with a minor child (5 year old female)

SPECIFY THE FACTS THAT LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION, INCLUDING HOW THE INFORMATION CAME TO THE COUNCIL'S ATTENTION, AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE, OR SPECULATION):

**NOTED**

**FEB 01 1991**

**JOSEPH L. ANGLIM**

**CONFIDENTIAL**

**JAN 29 1991**

**F. STARON**

Signed

*Carl Curran*

SCOUT EXECUTIVE

Council

Concho Valley Council

February 4, 1991

Mr. A. Carl Cummins  
Scout Executive  
Concho Valley Council, No. 741

PERSONAL AND CONFIDENTIAL

SUBJECT: MARK C. JENNINGS

Dear Carl:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director  
Registration and Statistical Service

eko

cc: Wayne R. Taylor, South Central Region

READY FOR FILE  
FEB 04 1991  
ERIN O'RILEY

CONF026379

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**BOY SCOUTS OF AMERICA**

CONCHO VALLEY COUNCIL #741

104 PARK DR., P. O. BOX 1584

SAN ANGELO, TEXAS 76902-1584

915-655-7107

January 16, 1991

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James M. Young

Dr. Marcus Young

Mr. Paul Ernst  
Registration Service  
National Office S108  
1325 Walnut Hill Lane  
Irving, TX 75015-2079

RE: Convicted Child Abuser  
(Rev) Mark C. Jennings

Junction, TX 76849

Dear Paul,

Enclosed is information related to the above individual who has been registered as Associate Advisor Explorer Post 420, Junction Police Department, Junction Texas.

**Enclosures**

1. Appendix Form A Reporting Form
2. Appendix Form B Ineligible Volunteer Sheet
3. Copy of original Adult Application
4. Copy of letter to (Rev) Jennings
5. Copy of Review Procedures

(Rev) Jennings having been convicted of indecency with a minor child, has been removed from leadership of this Post in our Council and should not be considered for any leadership position with the BSA.

It is our recommendation that this individuals name be placed in the appropriate file where any future registration attempts will be questioned.

Sincerely,

*Carl Cummins*

CARL CUMMINS  
Scout Executive

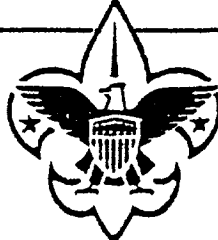
cc: Wayne Taylor, South Central Region

*Added to IV file  
deleted reg  
1-23-91  
pm*



MEMBER OF UNITED WAY

CONF026380



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# BOY SCOUTS OF AMERICA

CONCHO VALLEY COUNCIL #741

104 PARK DR., P. O. BOX 1584

SAN ANGELO, TEXAS 76902-1584

915-655-7107

January 14, 1991

## EXECUTIVE BOARD

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James M. Young

Dr. Marcus Young

Mark C. Jennings

Junction, TX 76849

Dear Mark:

After careful review, we have decided that your registration with the Boy Scouts of America should be denied. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to refuse registration whenever there is a concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a BSA regional review committee, please write to the regional director within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for a review of this decision are attached.

Sincerely yours,

CARL CUMMINS  
Scout Executive

ACC/dlr  
enclo;



MEMBER OF UNITED WAY

CONF026381

# Appendix A

## SUSPECTED CHILD ABUSE REPORTING FORM ANY COUNCIL BOY SCOUTS OF AMERICA

The following information was provided to:

Carl Cummins, Scout Executive

(Name of person/position)

San Angelo, TX 76902

(Telephone number/address)

Name of suspected abuser: Mark C. Jennings

Address: Junction, TX 76849

Telephone No.: Scouting position if known: Assoc. Advisor

Child's name: unknown Date of birth: Age 5

Address: Junction, TX

Parent's name: Unknown

Address:

Telephone No.: ( )

Physical indicators observed:

Behavioral indicators observed:

Other indicators observed/known:

Reporter's name and position: Jim Gamble, Police Chief

Junction, TX

Date of report: 1/03/91 Signature:

# BOY SCOUTS OF AMERICA ADULT APPLICATION

Base your answers on one letter in each space—press hard; you are making four copies.

First name and initial Last name  
MARK C JENNINGS

Additional address information (if necessary)

State ZIP code  
UNION TX 76849

Home phone Business phone Date of birth Training (see cover) Position Code (see cover)  
041361 AA

Occupation, employer, and business address  
Episcopal priest  
MAIN  
UNION TX 76849

Driver's license No. State Expiration

Scouting background  
Position Council Year

Experience working with youth in other organizations?

Previous residences (for last 5 years).  
City State  
BROWNSVILLE TX

Current memberships (religious, community, business, labor, professional organizations).

NOTARY

References. Please list those who are familiar with your character as it relates to working with youth. References will be checked when necessary.

DAVID AKERS  
MARVIN PETTY  
"TEX" F.E. SHAHEEN

## 6. Additional information.

- a. Do you use illegal drugs? Yes ☒ No ☐  
b. Have you ever been convicted of a criminal offense? (If yes, explain below.) Yes ☒ No ☐  
c. Have you ever been charged with child neglect or abuse? Yes ☒ No ☐  
d. Has your driver's license ever been suspended or revoked? (If yes, explain below.) Yes ☒ No ☐  
e. Other than the above, is there any fact or circumstance involving you or your background that would call into question your being entrusted with the supervision, guidance, and care of young people? (If yes, explain below.) Yes ☒ No ☐

## I understand that:

- a. The information that I have provided may be verified, if necessary, by contacting persons or organizations named in this application, or by contacting any person or organization that may have information concerning me. I hereby release and agree to hold harmless from liability any person or organization that provides information. I also agree to hold harmless the chartered organization, local council, Boy Scouts of America, and the officers, employees, and volunteers thereof.

- b. In signing this application, I affirm that the information I have given is true and correct.

Signature of applicant XC 22090 date

## APPROVALS FOR UNIT SCOUTERS

To the best of our knowledge, this applicant meets the leadership standards of the Boy Scouts of America:

Signature of unit committee chairman

Date 2-20-90

Signature of chartered organization head or chartered organization representative

Date 2-20-90

Signature of Scout executive or designee

Date 2-20-90

## APPROVAL FOR COUNCIL/DISTRICT SCOUTERS

To the best of my knowledge, this applicant meets the leadership standards of the Boy Scouts of America:

Signature of Scout executive or designee

Date

Transfer fee Boys' Life fee Term (months) Unit renewal date  
7.00 \$ 12 0191  
Month Year

FOR COUNCIL USE  
Transfer from: Council Nat'l unit No. Member ID No.  
41178

If applicant has an unexpired membership certificate, registration may be accomplished by paying \$1 for processing the transfer. Check the box and attach certificate. It will be returned by the council.

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## BOY SCOUTS OF AMERICA

CONCHO VALLEY COUNCIL #741

104 PARK DR., P. O. BOX 1584

SAN ANGELO, TEXAS 76902-1584

915-655-7107

The following information is provided should you desire a review by the South Central Region, BSA, of the decision to deny your registration.

## EXECUTIVE BOARD

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Willig

James M. Young

Dr. Marcus Young

1. Within 60 days, you must request in writing a review of this decision. Your request should be sent to the Regional Director, South Central Region, BSA. In your request you may include your version of what occurred in support of your claim that your registration should not have been denied.

2. Upon receipt of your written request, a committee will be appointed to review the situation.

Regional Director  
South Central Region  
Boy Scouts of America  
P.O. Box 152325  
Irving, TX 75015-2325

3. You may attend the review hearing, but it is not adversarial in nature and neither the committee nor you will be represented by legal counsel. If you wish, you may be accompanied by no more than two individuals if their testimony might assist the committee in discovering the truth and arriving at a correct decision.
4. The committee will review the facts as presented, and may interview any persons whose testimony might assist them in arriving at a correct decision.
5. You will receive a letter setting forth the decision of the committee.
6. If you disagree with the decision of the committee, you may request a review of this decision by the National Council of the Boy Scouts of America.



MEMBER OF UNITED WAY

CONF026384

HS08

MEMBERSHIP SUPPORT SYSTEM

MEMBER DELETE

01/23/91  
08:13:54

CNCL 741 PRG/UNIT E2420 SEQ. 041178

FIRST: MARK C

LAST : JENNINGS

ADDR1: [REDACTED]

ADDR2: JUNCTION

TX

ADDR3:

ADDR4:

ZIP: 76849

REG STATUS: N ENROLL: 0290 BIRTH: 0461 SEX: M AGENCY: M ADULT/YOUTH: A

POSITION: AA FINDERCODE: 01 PHONE: [REDACTED] BULK: MAG-STATUS:

REN DAT: 0191

TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES

--SOURCE--		PRICE	SUB	STRT	--COPIES--	ISSUES TO GO	AREAR	LAST LABEL	EXP
TYPE	CNCL	P/UNT	CODE	TRM	DATE	FIRST	LAST	ORIG	TOTAL
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									2411
									0191

PF2>DELETE PF12>MENU CLR>END

MEMBER DELETED FROM DATABASE SUCCESSFULLY