

CONFIDENTIAL RECORD SHEET

Registration Service Boy Scouts of America

Date 10/26/89

Social Security Number \_\_\_\_\_

Full Name KENNETH LEE LANTZ  
(no initials if you can possibly get full name)

Address \_\_\_\_\_

City Clackamas State OR Zip 97015

Approximate Age 55 (to be used ONLY when date of birth is not known)

Religion (1934) Nationality \_\_\_\_\_

Occupation \_\_\_\_\_

Education \_\_\_\_\_

Weight \_\_\_\_\_ Height \_\_\_\_\_ Race white

Color of Hair \_\_\_\_\_ Color of Eyes \_\_\_\_\_

Outstanding Characteristics or Interests \_\_\_\_\_

Married or Single \_\_\_\_\_ Children \_\_\_\_\_  
(number, ages, and names, if possible)

Spouse's Name \_\_\_\_\_ (I believe divorced)

Scouting Connections:

Unit No.	City	State	Position	Date Registered	Date Resigned
533	Milwaukie	OR	Former SM, SA, ML	1972	1985

Special Recognition \_\_\_\_\_

Suspended or Denied Registration for Following Reasons: Consensus of

Harassment evaluation for sexual abuse, prohibition  
involves no allowed involvement with boys under age 18

SPECIFY THE FACTS THAT LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION, AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE, OR SPECULATION):

CONFIDENTIAL

NOTED

NOV 3 1989

NOV 13 1989

F. STARON  
11/87go

JOSEPH L. ANGLIM

Signed [Signature]  
(Scout Executive)  
Council Columbia River 492

November 20, 1989

Mr. Douglas Smith  
Scout Executive  
Columbia Pacific Council, No. 492

PERSONAL AND CONFIDENTIAL

SUBJECT: KENNETH LEE LANTZ

Dear Doug:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director  
Registration Service

jf

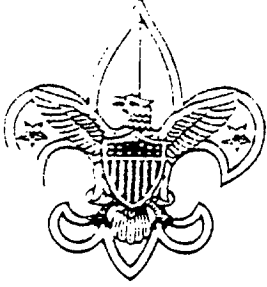
cc: Western Region

READY TO FILE

NOV 15 1992

ERIN O'RILEY

CONF015760



# COLUMBIA PACIFIC COUNCIL BOY SCOUTS OF AMERICA



- Richard C. Alexander  
President
- John A. Pedisich, Jr.  
Council Commissioner
- Paul Lorenzini  
Senior Vice President  
Program Division
- Phil Colomoo  
Senior Vice President  
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Senior Vice President  
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Senior Vice President  
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- Robert G. Yingling, Jr.  
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- Robert Falone  
Assistant Treasurer
- Douglas S. Smith, Jr.  
Scout Executive

October 25, 1989

Mr. Paul Ernst  
National Office, B.S.A.  
1325 Walnut Hill Lane  
P.O. Box 152079  
Irving, Texas 75015-2079

Dear Paul,

Please place Kenneth Lantz on the confidential list. He is a former leader on probation for sex crimes.

Sincerely,

Douglas S. Smith, Jr.  
Scout Executive

DSS:go

Enclosures

*Added to IV file  
NO req. to delete*

*10/30/89*

*am*





# CLACKAMAS COUNTY

Department of Corrections

TERRY L. GASSAWAY  
DIRECTOR

July 7, 1989

Boy Scouts of America  
Columbia Pacific Council

████████████████████  
Portland, OR 97201

ATTN: ██████████

RE: LANTZ, Kenneth Lee


Dear ██████████

At your request, I am confirming that Ken Lantz was convicted on 10/22/88 of Harassment, Code #166.065. He was placed on five (5) years probation with certain "special conditions." Specifically, that he be evaluated for sex abuse treatment and that he not associate with boys under the age of 18.

I hope this information is sufficient for your records.

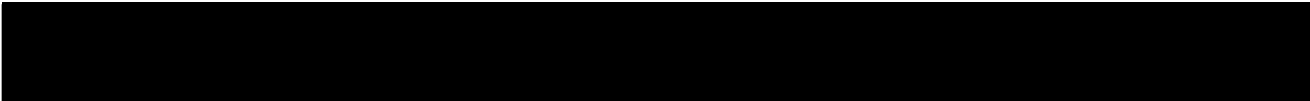
If I can be of further assistance, please call me at ██████████.

Sincerely,

  
Larry E. Cramer  
Parole and Probation Officer

LEC/cms

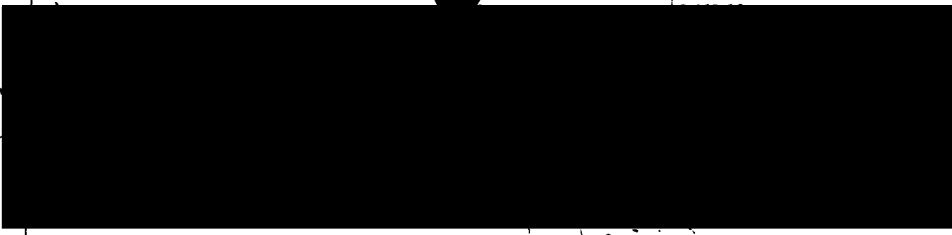
cc: File



CONF015762

ADVANCEMENT REPORT  
(PACK, TROOP, EXPLORER UNIT)  
BOY SCOUTS OF AMERICA

REPORT RECEIVED  
CERTIFICATES ISSUED  
MAILED OR ISSUED TO  
DATE MAILED  
RECORD POSTED 8-13-83



- Advancement procedures:  
**Packs.** After Den Advancement Reports, No. 3847, are received from den leaders, this form is completed for the entire pack.  
**Troops.** All Boy Scouts ready for advancement must appear personally before a board of review composed of at least three members. An Advancement Report must be sent to the council service center immediately following each board of review. This report must be signed by at least three members of the board of review, including its chairman.  
**Explorer Units.** Explorers should give their advancement applications to their Advisor or Skipper, who in turn takes them to the post committee for approval, then prepares, signs, and forwards this Advancement Report to the council service center.
- Only MEMBERS with unexpired membership certificates can be credited with advancement. Awards are not available to members of units whose charters have expired.
- Fill in name and only one advancement award or merit badge on each line, but list all of one member's advancement consecutively.
- List names of Boy Scouts or Explorers who are applying for Eagle or Sea Explorers applying for Quartermaster and attach applications to this report.
- The pack or troop advancement committee member should interview boys who are not advancing. List these boys on bottom of form.
- No Boy Scout advancement may be earned by female Explorers or by a Boy Scout or male Explorer who has reached the age of 18.
- Sea Explorers may earn Quartermaster through age 20.

To: Council Advancement Committee

I certify that the following record of advancement is correct and meets the standards and requirements of the Boy Scouts of America.

FOR TROOP REPORT: Two additional signatures are required, plus date board of review was held.

BOARD OF REVIEW DATE  
8-7-83

W. R. Dechant  
SIGNED

SUR  
TITLE

[Signature]  
[Signature]

Name	Cub Scout Ranks, Arrow Points, Merit Badges	Cub Scout Ranks, Arrow Points, Merit Badges
[Redacted]	FOOT	- BASKETRY
[Redacted]	FOOT	- COOKING
[Redacted]	FOOT	- PICKERING
[Redacted]	CLASS	- WOODCARVING
[Redacted]	CLASS	- CANOING
[Redacted]		- FIRST WILDERNESS
[Redacted]		- ROWING
[Redacted]	TRAY	- WOODCARVING
[Redacted]	ARVIN	- BASKETRY
[Redacted]	ALS	- WILDERNESS SURVIVAL
[Redacted]	RING	- EMERGENCY PREPARED.
[Redacted]	CARVING	- CAMPING
[Redacted]	RING	- ENVIRONMENTAL SURVIVAL
[Redacted]	RING	- CANOING
[Redacted]	RY	BOYS INTERVIEWED WHO ARE NOT ADVANCING
[Redacted]	CANOING	
[Redacted]	ROWING	
[Redacted]	WOODCARVING	

Total different boys 15 Qualified for 24 awards

FORWARD WHITE AND PINK COPIES TO COUNCIL-KEEP GREEN COPY FOR UNIT FILES