

BOY SCOUTS OF AMERICA

DATE MARCH 28, 1988

FULL NAME JOEL EMMETT RAULERSON SOCIAL SECURITY NUMBER [REDACTED]
(No initials if you can possibly get full name)

ADDRESS [REDACTED]

CITY AVON PARK STATE FLORIDA ZIP CODE 33825

DATE OF BIRTH 6-28-48 (This is important and should be exact)

APPROXIMATE AGE (To be used ONLY when date of birth is not known)

RELIGION NATIONALITY

OCCUPATION SALES

EDUCATION

WEIGHT 234# HEIGHT 5'10" RACE W

COLOR OF HAIR BRN/GY COLOR OF EYES BLUE

OUTSTANDING CHARACTERISTICS OR INTERESTS

MARRIED OR SINGLE MARRIED CHILDREN [REDACTED]
(Number, ages, and names, if possible)

NAME OF SPOUSE ?

SCOUTING CONNECTIONS:

Table with columns: UNIT #, CITY, STATE, POSITION, DATE REGISTERED, DATE RESIGNED. Row 1: P 156, AVON PARK, FLORIDA, MC, 10/87, 3/88

SPECIAL RECOGNITION [Handwritten note]

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

SEXUAL MOLESTATION

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

CONFIDENTIAL

APR 15 1988

F. STARON RS-509

4/14/83-nah

MAY 13 '88 JOSEPH L. ANGLIM

Signed [Signature] SCOUT EXECUTIVE

Council GULF RIDGE #86

May 16, 1988

Thomas R. Deimler
Scout Executive
Gulf Ridge Council, No. 36

PERSONAL AND CONFIDENTIAL

SUBJECT: Joel Emmett Raulerson

Dear Tom:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director
Registration Service

PE/eko

cc: Southeast Region

READY TO FILE
MAY 16 1988
ERIN O'RILEY

CONF028312



March 15, 1988

Mr. Joel E. Raulerson

[REDACTED]
Avon Park, Florida 33825

Dear Mr. Raulerson:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not measure up to the high standards of membership the BSA seeks to provide for American youth.

If you wish to have this decision reviewed, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for review are attached.

Sincerely,

Thomas R. Deimler
Scout Executive

TRD/mc

Enclosure

APPLICANT PROCEDURE FOR REQUESTING REVIEW
OF DECISION DENYING REGISTRATION

1. If registration is refused, the applicant may request a review of this decision. This request must be in the form of a written request from the individual which includes his or her version of the facts supporting the claim that registration should not have been denied.
2. Upon receipt of the written request for review, the president of the local council shall appoint a committee to review the situation.
3. The appointed committee should review the facts as presented, and, in addition, may interview any persons whose testimony might assist the committee in discovering the truth and arriving at a correct decision.
4. A confidential report will be given to the applicant setting forth the decision of the committee.
5. The applicant may - if he or she does not agree with the decision - request a review from the regional director by submitting a written request for such a review within 30 days of the receipt of the local council decision.
6. If the regional review does not satisfy the applicant, he or she may ask for further review by the National Council by submitting a written request for such a review within 30 days of the receipt of the regional decision. The decision by the National Council is final.

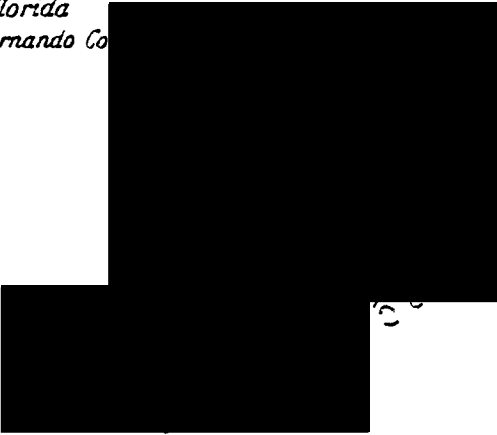
OFFICE OF THE STATE ATTORNEY

Fifth Judicial Circuit of Florida

Serving Marion, Lake, Citrus, Sumter, Hernando Co



S. RAY GILL
State Attorney



County Office Building
19 NW Pine Avenue
Third Floor
Ocala, Florida 32570
Telephone (904) 622-0352

Please Reply To:
Lake County Courthouse
Post Office Box 1086
Tavares, Florida 32778
Telephone (904) 343-9873

March 1, 1988

Mr. Mark Griffen
c/o Boy Scouts of America
Gulf Ridge Council
P.O. Box 24077
Tampa, FL 33623

Dear Mark:

Please find the enclosed report referring to the Defendant, Joel Raulerson. Any further questions or correspondence would be directed to our Ocala office to the attention of Division Supervisor, Jim Phillips.

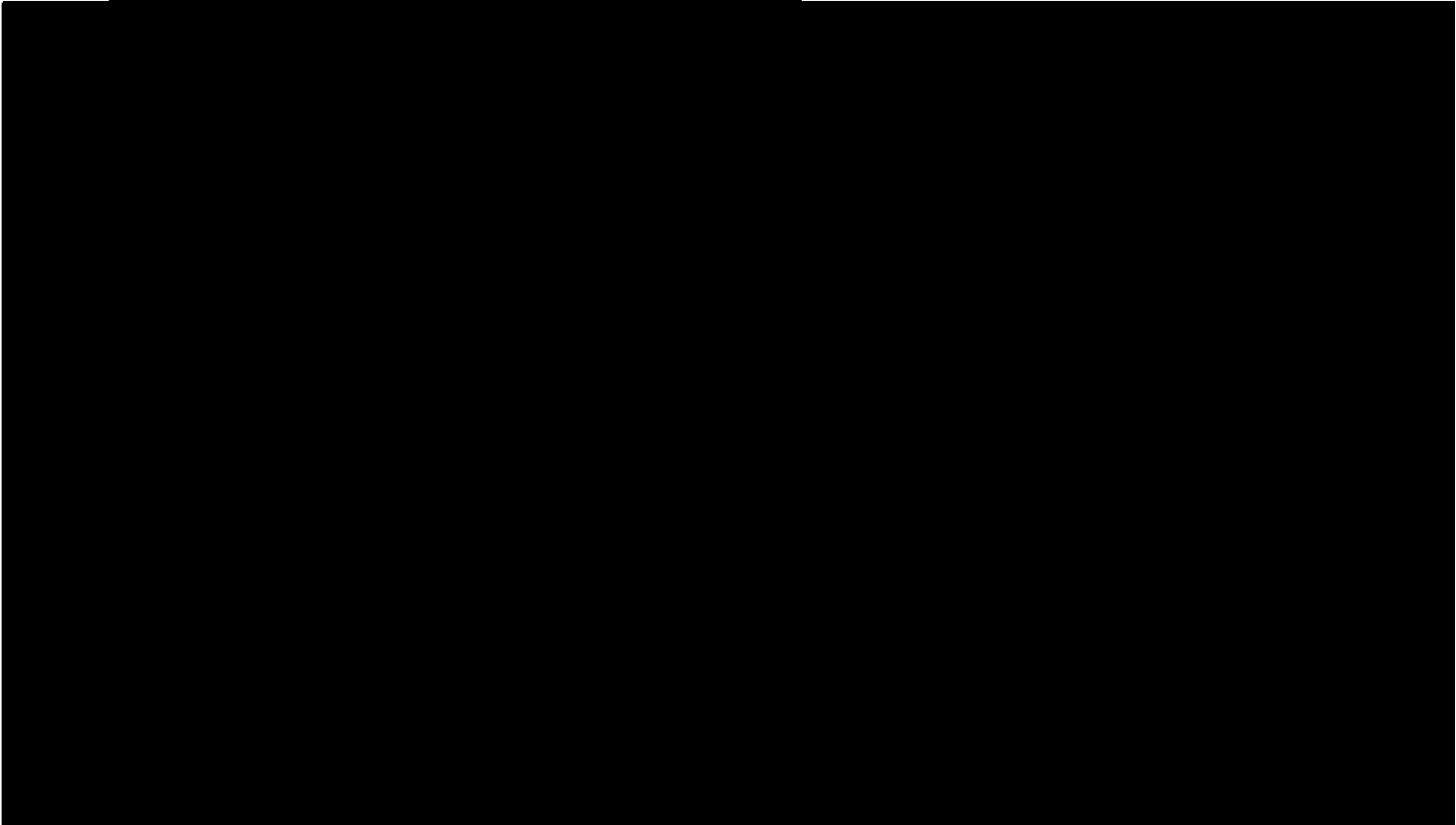
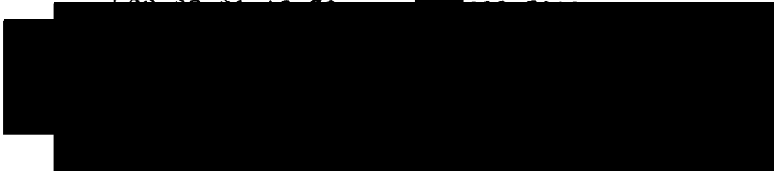
Please let me know if there is anything else I can do to help you in this matter.

Sincerely yours,

A handwritten signature in cursive script that reads "Richard A. Howard".

Richard A. Howard
Division Supervisor
Lake/Sumter Counties

RAH/bk

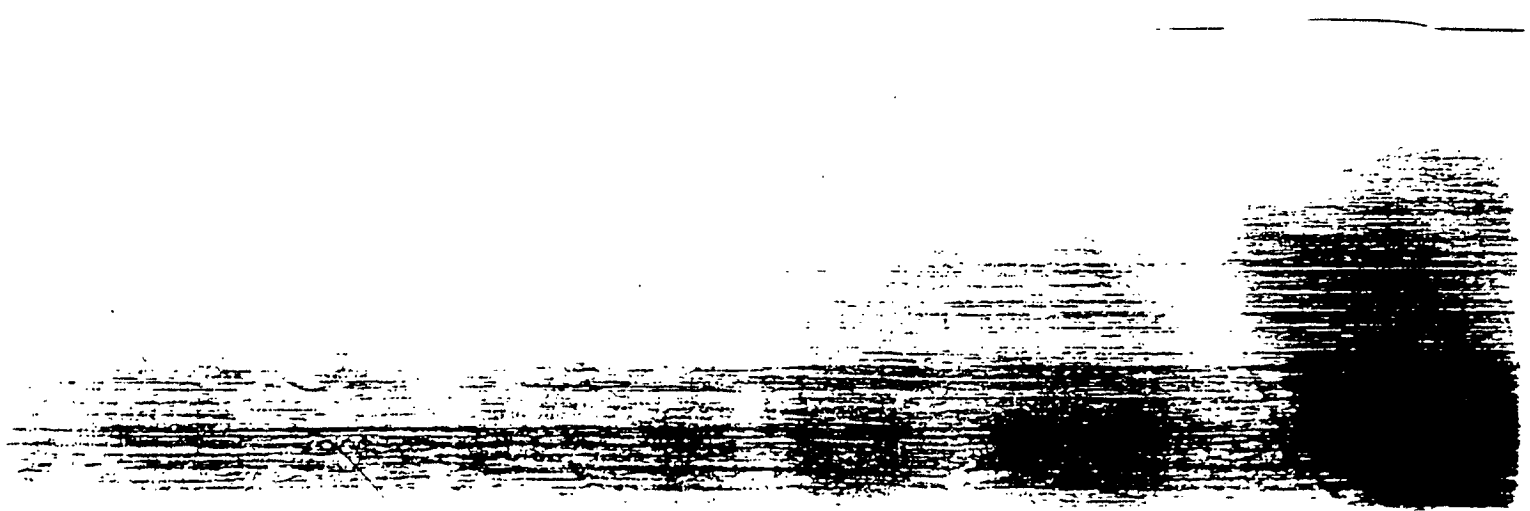


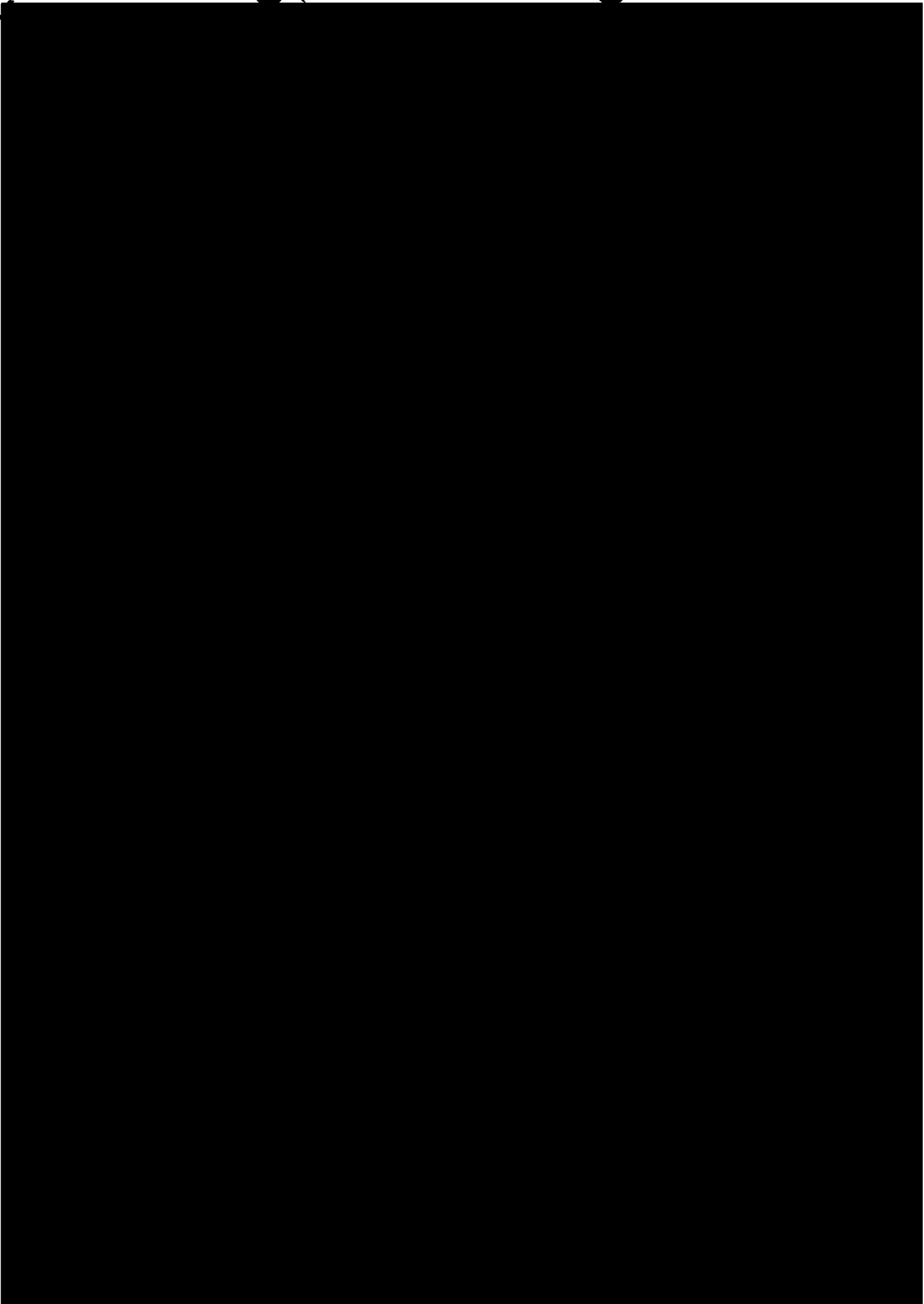
ALL CLAIMS REFERRED TO HEREIN ARE SUBJECT TO THE FOLLOWING CONDITIONS:

1. ALL CLAIMS MUST BE FILED WITHIN THE STATUTE OF LIMITATIONS.

2. ALL CLAIMS MUST BE FILED WITHIN THE STATUTE OF LIMITATIONS.

J





ARREST AFFIDAVIT / FIRST APPEARANCE FORM

Agency ORI Number:	OBTS Number:
--------------------	--------------

Court Case Number:	Pelony _____ Misdemeanor _____
	Traffic _____ Juvenile _____ Warrant/CAPIAS _____

Defendant Name: Last	First	Middle	DOB	SEX	RACE	HGT	WGT	HAIR	EYES
KAULERSON	JOE	EMMA	06-28-48	M	W	510	234	BROWN	BLUE

Mailing Address: St./P. O. Box	City	State	Zip	Scars/Marks/Tattoos-Amputations (describe each)	Alias:
	AVON	FL	33835	FG 548	

St. Add.: (if different), Street	City	State	Zip	Phone:	Place of Birth	Citizenship:	Residence Type:
					FL	Y	1. County 2. Other

Place of Employment: Street	City	State	Zip	Phone:	Occupation	Social Security No.
					Sales	

Driver Lic. No:	Veh towed by	Hold on Vehicle Yes <input type="checkbox"/> No <input type="checkbox"/>	NCIC/CIS Code	Arrest suffix
	N/A			01

Arrest Date:	Arrest Time:	Arrest Location:
2/28/00	2:00	AVON

Weapon seized	Type:	Drug Related <input type="checkbox"/>	Alcohol Related <input type="checkbox"/>

CHARGE	Charge Description	Case #	Statute Violation Number	Violation of Section (ORS)
	Activity	Drug Type	Amount/Unit	
	<input type="checkbox"/> PC <input type="checkbox"/> Fel <input type="checkbox"/> AC <input type="checkbox"/> SW <input type="checkbox"/> PW <input type="checkbox"/> JW <input type="checkbox"/> Ju. PU <input type="checkbox"/> Chgo	Date Issued	Writ. AR	Domestic Viol. Wg

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JUVENILE	Name of Parent or Guardian (Last, First, Middle)	Address (Street, Apt. Number)	City	State	Zip
	Notified By (Name)	Date	Time	Inverte Discretion	1. Handled/Processed Within Dept. and Released
					1. Turned Over to PROCTE 2. Detention (County Jail)

Arrest
Continuation

Court Case No.:

Agency Case No.:

7 688-5150

RAULERSON JOEL Emmett 06-28-48

both of the juveniles.

On 1-20-88 sworn depositions were taken

from [REDACTED]

REGARDING THIS INCIDENT. DURING THE COURSE OF THE DEPOSITION [REDACTED] ADVISED THAT ON FRI. EVENING 10-58 WHILE ON THEIR CAMPING TRIP, HE WAS ASSIGNED SLEEP UNDER A TARP WITH THE DEF AND TWO OTHER YOUNG BOYS. HE FURTHER ADVISED THAT DURING THE COURSE OF THE NIGHT HE AWAKENED TO FIND HIS PANTS UNZIPPED AND THE DEF. FONDLING HIS PRIVATE PARTS (PENIS), WITH HIS HAND. [REDACTED] ADVISED THAT THIS WAS THE ONLY TIME THE DEF TOUCHED HIS GENITALS, HOWEVER, HE DID LEARN THAT THE DEF ALSO HAD SEXUAL CONTACT WITH ONE OF THE OTHER BOYS.

DURING THE COURSE OF THE DEPOSITION OF [REDACTED] FATHER, [REDACTED] HE ADVISED THAT THE DEF HAD MESSAGED AROUND WITH THE BOYS SEXUALLY.

INFORMATION BASED ON INVESTIGATION OF AFFIRMANT AND SWORN STATEMENTS OF THE VICTIMS & WITNESSES.

OFFENSE INCIDENT REPORT

Off Number: 4 2 0 0 0 0 Agency Name: MARION CO. SHERIFF'S DEPT. Agency Report Number: SA 8-15-15
 Time Occurred (mm): 10:30 Time Arrived (mm): 11:00 Time Completed (mm): 12:00
 From: FRI 01/588 12000 To: SUN 01/588 12000
 Type: 1. Lewish & Lewis... A-Attended C-Committed
 Status Violation Number: C 8.0 0.0 0.4
 City: [Redacted] Zip: [Redacted]

WALL FOREST

on Type: 06 Convenience Store, 09 Supermarket, 13 Bank/Financial Inst., 17 Gov/Police/Prng, 21 Airport, 25 Parking Lot/Chgng, 29 Motor Vehicle
 08 Gas Station, 10 Dept/Discount Store, 14 Commercial/Office Bldg, 18 School/University, 22 Bus. Hse Terminal, 26 Highway/Roadway, 30 Other Mobile
 07 Liquor Store, 11 Specialty Store, 15 Industrial/Mfg, 19 Jail/Prison, 23 Construction Site, 27 Farm/Warehouse/Field, 09 Other
 08 Bar/Nightclub, 12 Drug Store/Dispens, 16 Storage, 20 Religious Bldg, 24 Other Structure, 28 Lake/Waterway
 # Victims: 2 # Offenders: 1 # Prem. Ent: 0 # Veh. Stolen: 0
 Type Weapon: 00 N/A, 01 Handgun, 02 Rifle, 03 Shotgun, 04 Firearm, 05 Knife/Cutting Instrument, 06 Rkt/Explos, 07 Hands/Fists/Feet, 08 Poison, 09 Explosives
 Code: 01 N/A, 02 Juvenile, 03 L.E. Officer, 04 Other
 Race: 0 N/A, 1 American Indian, 2 Oriental/Asian, 3 Unknown, 4 Business, 5 Government, 6 Church, 7 Other
 Sex: 0 N/A, 1 Male, 2 Female, 3 Unknown
 Residence Type: 0 N/A, 1 City, 2 County, 3 Florida, 4 Out-of-State
 Residence Status: 0 N/A, 1 Full Year, 2 Part Year, 3 Non-Resident
 Extent of Injury: 0 None, 1 Minor, 2 Serious, 3 Fatal
 Victim Relationship To Offender: 00 N/A, 01 Un-determined, 02 Stranger, 03 Spouse, 04 Ex-Spouse, 05 Co-Habitant, 06 Parent, 07 Brother/Sister, 08 Child, 09 Step-Parent, 10 Step-Child, 11 In Law, 12 Other Family, 13 Student, 14 Teacher, 15 Child of Boy/Girl, 16 Friend, 17 Boy/Girl Friend, 18 Neighbor, 19 Sister/Dom Care, 20 Employee, 21 Employer, 22 Landlord/Tenant, 23 Acquaintance, 24 Other Known

Address (Street): [Redacted] City: [Redacted] State: FL Zip: 33825
 Info. (Time Available, Interpreter, etc): [Redacted]
 Synopses of Involvement: [Redacted]

Victim Type: 1, 2, 3, or 4
 Name: RAULERSON, JOEL EMMETT
 Place of Birth: FLA
 State: FL Zip: 33825
 Residence Phone: [Redacted]
 Business Phone: [Redacted]

Driver's License State/Number: [Redacted] Immigration and Naturalization Number: [Redacted] Other ID Number: FBI # 443332X9
 Clothing (Describe): [Redacted] Scarf/Marker/Tattoo (Location/Describe): [Redacted]

Height: 5'10" Weight: 230 Eye Color: Blue Hair Color: Blue Hair Length: [Redacted] Hair Style: [Redacted]
 Complexion: [Redacted] Build: [Redacted] Speech/Voice: [Redacted] Special Identifiers: [Redacted]

PRELIMINARY INVESTIGATION REVEALS THAT BETWEEN 01-13-88 AT 2000 HOUR, AND 01-15-88 AT 1200 HOUR AT FARKER PARK AND ADJACENT AREAS IN THE WALL NATIONAL FOREST JOEL RAULERSON IS ALLEGED TO HAVE COMMITTED LEWD AND LASCIVIOUS ACTS ON A JUVENILE, [Redacted] WITH DUB [Redacted] BY FOWLING HIS PEN, WRITE ON A TREE SCOUT CAMPING EXCURSION.

Officer Reporting: [Redacted] ID Number: [Redacted] Referred To: [Redacted] Referred To: [Redacted] Assigned To: [Redacted] Date: 1-22-88

Date Booked: [Redacted] Arrest Number: [Redacted] OETS Number: [Redacted] Page: 1 of 13

Complaint/Arrest Affidavit Continuation

Court Case No.:

Agency Case No.:

Defendant Name: Last First Middle Date of Birth
Raulerson, Joel Emmett 06-28-48

SWORN TO AND SUBSCRIBED before me
Notary Public - Certified Office

AFFIANT
ARRESTING AGENCY

SEAL:

Based upon the foregoing Affidavit and/or Sworn Testimony of the undersigned finds and determines:

- As to charge(s) that there was at the time of arrest and it is probable cause to believe the defendant has committed the offense with which he/she is accused and it is hereby Ordered and Adjudged that defendant is to be detained or post bond as otherwise affixed pending further proceedings.
As to charge(s) that there is a lack of evidence that the defendant committed the offense with which he/she is accused, and it is hereby Ordered and Adjudged that the Sheriff or Chief of Police having custody is directed to forthwith release defendant from custody on defendant's own recognizance, subject to defendant appearing at all subsequent court proceedings upon proper notice.
As to charge(s) that it is hereby Ordered and Adjudged the matter of probable cause is hereby continued until the next First Appearance Hearing after date hereat, at which Hearing the Arresting Agency shall present any further proof of probable cause that it may possess.

DONE AND ORDERED this day of 19

FIRST APPEARANCE ORDER

Judge

above named Defendant was brought before the undersigned on this date at o'clock, M. for a first appearance hearing and the undersigned thereupon informed him/her of the charge against him/her and provided him/her with a copy thereof and also adequately advised him/her that (1) he/she was not required to say anything and that anything he/she did say might be used against him/her, (2) if he/she was financially unable to afford an attorney that the Court would appoint one to represent him/her, and (3) he/she had the right to communicate with his/her attorney, his/her family, or his/her friends, and if necessary reasonable means would be provided to enable him/her to do so; and the undersigned having considered all available relevant factors necessary to determine whether bail is necessary to assure Defendant's future appearance, and found that same is necessary, it is upon consideration thereof ORDERED AND ADJUDGED that the Defendant

- Be released on his/her own recognizance upon the condition that he/she appear as agreed below.
Be admitted to bail in the amount of \$ as to charge A, \$ as to charge B, and \$ as to charge C, upon the condition that he/she appear as agreed below.

DONE AND ORDERED this day of 19 at County, Florida.

Judge

OATH OF INDIGENCY

The above named Defendant personally appeared before me and, being duly sworn, states:
(1) I am the Defendant above named and desire the assistance of counsel in these proceedings
(2) I represent to the court, under penalty of perjury, that I am without money or means with which to employ a lawyer. I have no assets which could be converted to cash, mortgaged or pledged to raise sufficient funds to employ a lawyer
(3) Pursuant to Section 27.56, Florida Statutes, I understand that in the event I am found guilty of a criminal act, I may be civilly liable for Court costs and a reasonable attorney's fee incurred in my defense. I further understand that I shall have the opportunity to be heard and offer objections to the determination of the value of the services of the Public Defender or appointed private counsel, and costs, at the time of the final disposition of my case.

DATED: 19

SWORN TO AND SUBSCRIBED BEFORE Defendant
ME THIS DAY OF 19

Deputy Clerk/Judge

ORDER OF INDIGENCY AND APPOINTMENT OF PUBLIC DEFENDER

The above named Defendant appearing in Open Court, and the said Defendant having filed in this Court his Affidavit of Indigency; and testimony having been taken before this Court; and the Court being otherwise fully advised in the premises, it is thereupon:

ORDERED AND ADJUDGED as follows:

- That the Defendant be, and he/she is hereby declared to be indigent within the meaning of Rule 3.111 (b)(4) of the Florida Rules of Criminal Procedure; and
That the office of the Public Defender for the Fifth Judicial Circuit in and for County Florida, or private counsel, is hereby appointed to represent said Defendant in the above-styled cause and in any other controversy pending between the State of Florida and the said Defendant

DONE AND ORDERED this day of 19 at County Florida.

Judge

DETERMINATION OF SOLVENCY

The undersigned determines that the Defendant is solvent, is not indigent within the meaning of Rule 3.111 (b)(4) FRCP and is not entitled to the services of the Office of the Public Defender.

Judge

I hereby represent to the Court that I do not desire the services of the Office of the Public Defender and that I will employ private counsel.

Defendant

AGREEMENT TO APPEAR

I hereby acknowledge receipt of a copy of the above and I agree and promise to appear at Courtroom County Courthouse, in Florida, on the day of 19, at o'clock, M., and at such other times as the Court may order, and also agree to notify the Clerk of the Court, in writing, of my new address should I move from the address below.

Defendant's Attorney

Signature of Defendant

Date

Page 2

Address

PERSON(S) REPORT

Original Supplement

ADM	Agency ORI Number 4 2 0 0 0 0		Agency Name MARION CO. SHERIFF'S DEPT.			Agency Report Number S.8.8-5150																																																																							
	<table style="width:100%; border: none;"> <tr> <td style="border: none;">Reporting Person</td> <td style="border: none;">2. L.E. Other</td> <td style="border: none;">3. Church</td> <td style="border: none;">4. School</td> <td style="border: none;">U. Unknown</td> <td style="border: none;">F. Female</td> <td style="border: none;">2. County</td> <td style="border: none;">Assurance Status</td> <td style="border: none;">Extent of Injury</td> </tr> <tr> <td style="border: none;">00. N/A</td> <td style="border: none;">27. Loss of Teeth</td> <td style="border: none;">00. N/A</td> <td style="border: none;">01. Undergarment</td> <td style="border: none;">25. Unknown</td> <td style="border: none;">06. Parent</td> <td style="border: none;">10. Step-Child</td> <td style="border: none;">17. Friend</td> <td style="border: none;">0. None</td> </tr> <tr> <td style="border: none;">01. Curious</td> <td style="border: none;">28. Burns</td> <td style="border: none;">02. Stranger</td> <td style="border: none;">26. Ex-Spouse</td> <td style="border: none;">07. Brother/Sister</td> <td style="border: none;">11. In-Law</td> <td style="border: none;">15. Child of Boy/Girl</td> <td style="border: none;">18. Neighbor</td> <td style="border: none;">1. Minor</td> </tr> <tr> <td style="border: none;">02. Stabbed</td> <td style="border: none;">29. Abrasion/Grass</td> <td style="border: none;">03. Unknown</td> <td style="border: none;">27. In-Law</td> <td style="border: none;">08. Child</td> <td style="border: none;">12. Other Family</td> <td style="border: none;">19. Name</td> <td style="border: none;">20. Neighbor</td> <td style="border: none;">2. Serious</td> </tr> <tr> <td style="border: none;">03. Strangled</td> <td style="border: none;">30. Other</td> <td style="border: none;">04. Unknown</td> <td style="border: none;">28. In-Law</td> <td style="border: none;">09. Step-Parent</td> <td style="border: none;">13. Student</td> <td style="border: none;">14. Boy/Girl Friend</td> <td style="border: none;">21. Employee</td> <td style="border: none;">3. Fatal</td> </tr> </table>										Reporting Person	2. L.E. Other	3. Church	4. School	U. Unknown	F. Female	2. County	Assurance Status	Extent of Injury	00. N/A	27. Loss of Teeth	00. N/A	01. Undergarment	25. Unknown	06. Parent	10. Step-Child	17. Friend	0. None	01. Curious	28. Burns	02. Stranger	26. Ex-Spouse	07. Brother/Sister	11. In-Law	15. Child of Boy/Girl	18. Neighbor	1. Minor	02. Stabbed	29. Abrasion/Grass	03. Unknown	27. In-Law	08. Child	12. Other Family	19. Name	20. Neighbor	2. Serious	03. Strangled	30. Other	04. Unknown	28. In-Law	09. Step-Parent	13. Student	14. Boy/Girl Friend	21. Employee	3. Fatal																						
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PERSON(S) REPORT

Agency OR# Number 4 2 0 0 0 0 Agency Name

MARION CO. SHERIFF'S DEPT.

Agency Report Number 583-5850

Victim Information: W-Witness, C-Reporting Person, P-Professional, O-N/A, 1-Juvenile, 2-L.E. Officer, 3-Adult, 4-Government, 5-Church, 6-Other, 7-Where, 8-Black, 9-Other, 10-Oriental/Asian, 11-Unknown, 12-Male, 13-Female, 14-Unknown, 15-N/A, 16-City, 17-County, 18-Friend, 19-Out-of-State, 20-Residence Status, 21-N/A, 22-Full Year, 23-Part Year, 24-Non-Resident, 25-None, 26-Minor, 27-Serious, 28-Fatal, 29-Extent of Injury

Injury Type: 01-Gunshot, 02-Struck, 03-Laceration, 04-Unconscious, 05-Pres Broken Bones, 06-Pres Internal Injury, 07-Use of Tool, 08-Burns, 09-Adriations/Drugs, 10-Other, 11-Victim Accidental, 12-Offender, 13-Stranger, 14-Parent, 15-Brother/Sister, 16-Child, 17-Step-Parent, 18-Teacher, 19-Child of Boy/Girl Friend, 20-Friend, 21-Neighbor, 22-Sister/Boy Care, 23-Emboss, 24-Other, 25-Employee, 26-Landlord/Tenant, 27-Accident, 28-Other Known

Offense Indicator: 1-#1, 2-#2, 3-BOTH, 4-None, 5-Other, 6-Other, 7-Other, 8-Other, 9-Other, 10-Other, 11-Other, 12-Other, 13-Other, 14-Other, 15-Other, 16-Other, 17-Other, 18-Other, 19-Other, 20-Other, 21-Other, 22-Other, 23-Other, 24-Other, 25-Other, 26-Other, 27-Other, 28-Other, 29-Other, 30-Other, 31-Other, 32-Other, 33-Other, 34-Other, 35-Other, 36-Other, 37-Other, 38-Other, 39-Other, 40-Other, 41-Other, 42-Other, 43-Other, 44-Other, 45-Other, 46-Other, 47-Other, 48-Other, 49-Other, 50-Other, 51-Other, 52-Other, 53-Other, 54-Other, 55-Other, 56-Other, 57-Other, 58-Other, 59-Other, 60-Other, 61-Other, 62-Other, 63-Other, 64-Other, 65-Other, 66-Other, 67-Other, 68-Other, 69-Other, 70-Other, 71-Other, 72-Other, 73-Other, 74-Other, 75-Other, 76-Other, 77-Other, 78-Other, 79-Other, 80-Other, 81-Other, 82-Other, 83-Other, 84-Other, 85-Other, 86-Other, 87-Other, 88-Other, 89-Other, 90-Other, 91-Other, 92-Other, 93-Other, 94-Other, 95-Other, 96-Other, 97-Other, 98-Other, 99-Other, 100-Other

Victim Information: Name, Address, City, State, Zip, Res. Type, Res. Status, Extent of Injury, Injury Type(s), Relationship, Ethnicity, Synopses of Involvement, Investigation Officer

Suspect Information: Name, Address, City, State, Zip, Res. Type, Res. Status, Extent of Injury, Injury Type(s), Relationship, Ethnicity, Synopses of Involvement, Investigation Officer

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Missing Person(s): Inquest Type, Date Last Seen, Time Last Seen, Location Last Seen (Address, City, ST), Assured by, Mental/Physical Condition, Medication Required/Type, Doctor/Doctor (Name, Phone Number), Property Carried, ID Type/Number, ID Type/Number, Previous Destination, Name/Address, Transportation Mode

Administrative: Offenses Reported, Offense Reporting If Applicable, Assigned To, Referred To, Assigned To, Date

MARCH 30, 1988

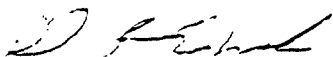
STATEMENT OF PAUL F. EBERSBACH REGARDING INCIDENT BY
JOEL RAULERSON

On January 15-17 Scouts and leaders of Troop 156, Avon Park, took a backpacking trip to the Ocala National Forest. Late Sunday evening, after our return, I received a phone call from one of our Scouts (who did not go on the trip) informing me that Joel Raulerson, who went, admitted to him that he had molested one of the boys while on the trip. Mr. Raulerson had admitted to a history of problems of this sort and was very despondent. Two days later I talked to another father who went on the trip and he told me that Mr. Raulerson came to his house, also admitting this, but when asked, denied that the second father's son had been involved. However, the boy, when questioned by his father, stated that Mr. Raulerson had, in fact, tried to molest him Friday night.

The Scout who had been molested told his parents about the incident and his parents contacted a lawyer and the HRS. They later contacted the Sheriff's office in the county where the incident occurred.

Several days later Joel Raulerson apparently attempted suicide and was admitted to a hospital in Winter Haven. Shortly after that he was arrested and, as far as I know, is presently in jail in Marion County.

The parents of the boys involved have indicated that they in no way feel that the BSA is involved in the incident and they do not intend to involve the troop or council. Both boys remain active in the troop.



PAUL F. EBERSBACH
Scoutmaster, Troop 156
Avon Park

CONF028324

January 19, 1988

STATEMENT BY [REDACTED] ON APPARENT INCIDENT BY JOEL RAULERSON

Received phone call from [REDACTED] related to above.

[REDACTED] asked Mark to have Louis LeBlanc document what had happened.

Mark Griffin to followup with securing copy of police report.

Mark Griffin to select volunteer and, along with Louis LeBlanc, establish date and time for personal delivery of letter to Joel Raulerson, asking him to resign from the Boy Scouts of America.

After above has been completed, T.R.D. to submit information to national B.S.A. for Confidential File.

[REDACTED]

Joel Raulerson came to my house on the afternoon of January the 16th and told me how he had molested [REDACTED] during the campout on the past weekend. He said he needed someone to talk to, we had always been close friends, but I never knew about his attraction to young boys. He told me he had previous convictions involving the same problem and he was scared and did not know what to do.

That night around 3pm I called the [REDACTED] the parents of [REDACTED] they would only talk to me and would not speak to Mr. Raulerson. They said they had a scared child. They told me to stay away from Mr. Raulerson and that he was dangerous. They said I shouldn't get involved and let him put me in a bad position.

Went to [REDACTED] to tell him the story. While there, the [REDACTED] called to talk to his son [REDACTED]. They also said they would call me back at my house to set up a meeting, which they never did. Called [REDACTED] told me to tell Mr. Raulerson to get away from me. He also said that the Marion County Sherriff have been notified, since that was where the camp out was.

Drove Mr. Raulerson to his Attorney, where he told him what had happened and got his advice. Took Mr. Raulerson home then he became suicidal. Left his house when he finally calmed down.

Called [REDACTED] at around 1am that morning to tell him what had happened. The next afternoon I called [REDACTED] the District Executive.

Mike Roth called around 4pm Tuesday January 19 and told me that Mr. Joel Raulerson had molested [REDACTED] on the Troop 156 campout last weekend, January 15 - 17. He said the police in Marion County had been notified, along with the parents. The man has contacted his attorney.

I was later told that Mr. Raulerson had shared a sleeping bag with the boy one night. He later tried to contact the boy at home, but the parents wouldn't allow him to see the boy.

I contacted Mark Griffin, who told me to write down everything that I knew about the situation and tell [REDACTED] and [REDACTED] to do the same.

Joel Raulerson is a committee member of
Pack 156 in Duon Park
his number is [REDACTED]