

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL

B.S.A.

DATE Dec. 13, 1960

Full Name Jene Albert Hansen (Eugene A. Hansen)  
(No initials if you can possibly get full name)

Address 18783 Rainier Ave

City hayward State California

Age 20 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

✓ Religion MORMON Nationality American

Occupation General Metals Corporation

✓ Education \_\_\_\_\_

Weight 155 Color W Height 5'11"

✓ Color of hair Brown Color of eyes \_\_\_\_\_

✓ Outstanding characteristics or interests \_\_\_\_\_

✓ Married or single SINGLE Children NONE  
(Number, ages, and names, if possible)

✓ Wife's name NONE

SCOUTING CONNECTIONS:

<u>Unit #</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date reg'd.</u>	<u>Date resigned</u>
<u>T625</u>	<u>SAN LORENZO</u>	<u>CALIF.</u>	<u>Scout</u>	<u>?</u>	<u>?</u>
<u>T625</u>	<u>"</u>	<u>"</u>	<u>ASM</u>	<u>9/60</u>	<u>11/60</u>
<u>T602</u>	<u>"</u>	<u>"</u>	<u>ASM</u>	<u>11/60</u>	<u>11/60</u>

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:

Signed   
Scout Executive

(D-787)

TSBSA010738

DYKES\_I\_011850

January 19, 1972

Mr. William H. Sherwood  
Scout Executive  
Marin Council, No. 35

PERSONAL AND CONFIDENTIAL  
Re: Hene Hansen  
AA. Post 2310

Dear Mr. Sherwood:

Since we have received no reply to any of our communications dated September 20, October 22 and December 6, we are herewith enclosing a credit notice of \$1.60 to your council. Please delete Mr. Hansen's name from your records.

Sincerely,

Paul I. Ernst, Supervisor  
Registration and Membership

sf  
Encl: Credit Notice

TSBSA010739

DYKES\_I\_011851

November 22, 1971

Mr. William H. Sherwood  
Scout Executive  
Marin Council, No. 35

Dear Mr. Sherwood:

September 20, 1971

GENE HARTEN

AA., POST 2310

October 22, 1971

*1/16/71*  
~~December~~

TS/MS/KS v. BSA et al. Cause No. 03-231274-9  
Produced Pursuant to Protective Order

TSBSA010740

DYKES\_I\_011852



THIS IS TO CERTIFY THAT

**GENE HANSEN**  
IS REGISTERED WITH THE  
EXPLORING DIVISION • BSA  
POST 310

NOVATO CA

ASSOCIATE ADVISOR  
TO THE LAST DAY OF

35 APRIL 1972

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS  
VOID AFTER EXPIRATION DATE.

*Jimmy Lead* PRESIDENT  
*Alvin Barber* CHIEF SCOUT EXECUTIVE

NO. 20-310

Case No. 032-37249

12-CO 35-Sub 4 - Post 310 - 448 0-11730 9

No. 2

**ADULT APPLICATION**

PACK NO. \_\_\_\_\_  
 TROOP NO. \_\_\_\_\_  
 POST NO. **310**  
 SHIP NO. \_\_\_\_\_

OR  COUNCIL/DISTRICT POSITION \_\_\_\_\_  FULLY TRAINED

DISTRICT NO. \_\_\_\_\_

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD. YOU ARE MAKING THREE COPIES.

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

**GENE HANSEN**  AGE **29** POSITION **AA**  
UNIT CODE

ADDRESS—STREET OR R.F.D.

**205 CHANNEL DR.**

BOYS' LIFE  CHECK ONE  
 NEW LEADER  FORMER LEADER

CITY STATE ZIP CODE DATE

**NOVATO CALIF CA 94947 7/30**

HOME PHONE **8922148** PREVIOUS SCOUTING BACKGROUND \_\_\_\_\_ COUNCIL \_\_\_\_\_

**ONE HANSEN - 535 ATHERTON** SIGNATURE—SEE COVER *Gene Hansen*

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

REGISTRATION FEE **1.60** BOYS' LIFE FEE  TERM (MONTHS) \_\_\_\_\_

EXPIRATION DATE MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

APPROVAL—SEE COVER

If you have an unexpired registration certificate from another unit or position, you may register with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

NATIONAL COPY

TSBSA010741

DYKES\_I\_011853

December 14, 1953

Mr. Frank Dix, Scout Executive  
Oakland Area Council, No. 21  
P. O. Box 796  
Oakland, California

PERSONAL AND CONFIDENTIAL  
Re: Jens Albert Hansen,  
Assistant Scoutmaster, Troop 625

Dear Frank:

Thank you for your letter concerning Mr. Hansen. We have made note of this information in our files. Your letter and the accompanying newspaper article is complete enough, and we have included all the items in the description from your letter, except those checked in red on the enclosed Confidential Record Sheet. Complete it and return to us as soon as possible.

Sincerely yours,  
PERSONNEL DIVISION

Basil F. Starkey  
Director of Registration

BFS:mlh  
Encl.

TSBSA010742

DYKES\_I\_011854

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

Date: JUL 7 1960  
Receipt No. 02974  
Amount: 80  
Cards Made: 35  
Unit Entry: 47

#### FOR OFFICE USE ONLY

REGION NO.	COUNCIL NO.	DISTRICT NO.	(Type of Unit)
12	21	6	T
NATIONAL NO.			625

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS
- Registers for the first time, regardless of position. (New)
  - Has been separated and is reregistering. (Sep.-Re.)
  - Is now registered in this council, separating from current position and transferring to new position. (Transfer)\*
  - Is now registered in another council. (Transfer)

Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case.

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them. I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership.

SIGNATURE OF APPLICANT: JENE ALBERT HANSEN DATE: 7-7-60

Name: JENE ALBERT HANSEN (Please print or type full name)

To serve as: COMMUNITY MAN - ASM (Position in unit or council)

Of: 57200P Local No. 625 City: SAN LORENZO State: CALIF  
(Type of unit)

From: July 1960 To: April 1961  
(Date of registration) (Expiration date of unit or council)

Mailing address: 18783 RAINIER AVE Business phone: \_\_\_\_\_

City: HAYWARD Home phone: BR 68682  
State: CALIFORNIA

Occupation: PATTERN STORAGE HELPER Are you married? Yes  No

Age: 30 U.S. citizen Yes  No  (or) Declaration of Intention Yes  No  Sex: M

Have you an unexpired registration card? Yes  No  If so, where paid? \_\_\_\_\_

Have you ever been registered in Scouting in any adult capacity? Yes  No  What position? \_\_\_\_\_

When and how long? \_\_\_\_\_ Where? \_\_\_\_\_

What is your religious preference? (See other side, Article IV) MORMON

APPROVED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
(See "Approval" on other side)

#### LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_ Scout Executive

#### Check Adult Registration Fee Paid

<input type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 5 mo. 50c	<input type="checkbox"/> 9 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 50c	<input checked="" type="checkbox"/> 10 " 90c
<input type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 60c	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 70c	<input type="checkbox"/> 12 " \$1.00

\*NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving. If this person replaces another person who is be dropped, please submit Separation Notice for person being dropped.

MORAN JUL 20 1960

READY FOR FILE  
JUL 20 1960  
NOTED  
JUL 29 1960  
STENCIL BUREAU

CHECKED BY  
JUL 21 1960  
B. KRAWSEK

Mailing Address: P. O. BOX 796 • OAKLAND 4, CALIFORNIA

Oakland Area Council  
**BOY SCOUTS**



**OF AMERICA**

655 EAST 14TH STREET • TELEPHONE TEMPLEBAR 4-9660 • OAKLAND 6, CALIFORNIA

December 5, 1960

PERSONNEL DIVISION  
Boy Scouts of America  
New Brunswick, N. J.

Gentlemen:

The enclosed newspaper clipping is self-explanatory.

JENE ALBERT HANSEN is currently registered as Assistant Scoutmaster, Troop 602 of this Council. He is also known as Eugene A. Hansen.

He is 5' 11" - about 155 lbs.  
Brown hair, blue eyes  
White, male, American

Employed by the General Metals Corporation.

Has a previous juvenile record in Alameda County for petty theft, loitering at schools and lewd conduct. Dishonorably discharged from Air Force in 1959 after one year service.

Please place this information in your records.

Sincerely,

*Paul Y. Dunn*  
Paul Y. Dunn  
Assistant Executive

PYD:c



SHARING IN THE UNITED CRUSADE

S.F. 29

TSBSA010744

DYKES\_I\_011856

HAYWARD DAILY REVIEW

NOV 21, 1960

No. 032372749  
The Order

# Irate Dad Beats Boy Scout Chief

AN LORENZO, Sherman Oaks, packed Hansen  
 into a theater to believe Hansen was the bat-  
 boy scoutmaster whom Hansen had accused of molesting  
 the father's 11-year-old son, Hansen said. Hansen  
 said Hansen, 20, of Sherman Oaks, had been in-  
 terested in Hansen since he was a child. Hansen  
 was a scoutmaster for Boy Scouts of America and employed as  
 a painter for the General Electric Co. in Oakland, ad-  
 dition to the Hansen's said.  
 The 39-year-old father said his son had returned from the Lorenzo Theatre last night to report a man had molested him in the theater.  
 The father said he located Hansen with the aid of an usherette and began to question him. During the conversation, he said, he lost control of himself and at-

TS/MS/KS  
Produce

TSBSA010745

DYKES\_I\_011857