

INELIGIBLE VOLUNTEER RECORD SHEET  
REGISTRATION SERVICE  
BOY SCOUTS OF AMERICA

DATE: 8-30-90

FULL NAME Jeffrey Patrick Phillips  
(No initials if you can possibly get full name)

S.S. NO. [REDACTED]

ADDRESS [REDACTED]

CITY Houston STATE TX ZIP CODE 77092

DATE OF BIRTH 12/30/55 (This is important and should be exact)

APPROXIMATE AGE 34 (To be used ONLY when date of birth is not known)

RELIGION Catholic NATIONALITY (Citizen of) United States

EDUCATION Graduated Western Conn. State University 6/77 - Elementary Education

OCCUPATION School Teacher - Elementary

WEIGHT 195 HEIGHT 5'9" RACE Caucasian

COLOR OF HAIR Sandy Brown COLOR OF EYES Brown

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS \_\_\_\_\_

HOBBIES OR SPECIAL INTERESTS Music/Science Fiction

MARRIED  SINGLE  NAME OF SPOUSE [REDACTED]

CHILDREN: [REDACTED]  
(Name, number, ages, if possible)

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
Troop 40	Houston	TX	AO		

Chartered Organization \_\_\_\_\_

SPECIAL RECOGNITION Bronze Pelican Eagle Scout

INCIDENT: TYPE Sexual Abuse DATE OF INCIDENT 9/15/89 RESOLUTION Convicted  
Type Abuse Resolution

- 1=Scout Related
- \* 2=Non-scout related
- 3=homosexual (not specifically with youth)
- 1. Internal (only Scouts Know)
- \* 2. Criminal action
- \* 3. Court action
- 4. Probationary status
- 5. Reported to state agency

Check off list of attached documentation

- 1. Description of incident
- 2. Victim(s) statement
- 3. media reports
- \*4. Legal proceedings
- 5. Offender's statement
- 6. Official notification of termination
- \*7. Found guilty/innocent by court

**NOTED**  
**OCT 08 1990**  
**JOSEPH L. ANGLIM**

Council Sam Houston Area Council Signed [Signature]  
SCOUT EXECUTIVE

3828r-eko-9/22/89

October 9, 1990

Mr. Roger A. Ohmstede  
Scout Executive  
Sam Houston Area Council, No. 576

PERSONAL AND CONFIDENTIAL

SUBJECT: JEFFREY PATRICK PHILLIPS

Dear Roger:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director  
Registration and Statistical Service

ag

cc: South Central Region, Sum SCR

READY TO FILE  
OCT 09 1990  
ERIN O'RILEY

CONF018480



SAM HOUSTON AREA COUNCIL  
BOY SCOUTS OF AMERICA

1911 Bagby • P. O. Box 52786, Houston, Texas 77052-0786 • Phone (713) 659-8111, Fax # (713) 650-6946

August 23, 1990

EXECUTIVE COMMITTEE  
OFFICERS:

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Dr. Carlos R. Hamilton, Jr.

VICE CHAIRMAN/  
CHAIRMAN ELECT  
George S. Stocum

VICE CHAIRMEN  
Council Commissioner  
Douglas G. Mac Lean  
Administration  
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Wayne D. Johnson  
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Orville D. Gaither  
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Rollie S. McGinnis  
Membership  
James H. DeNike  
Exploring  
J. Gordon Muir, Jr.  
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Roger L. Galatas  
Division II  
Ralph H. Clemons, Jr.  
Division III  
F. M. Perkins  
Urban Scouting  
Councilmember  
Sheila Jackson Lee

Friends of Scouting Chairman  
John E. Walsh, Jr.

LEGAL COUNSEL  
Nelson R. Block

TREASURER  
John S. Davis

ASSISTANT TREASURER  
Alfred C. Warrington, IV

IMMEDIATE PAST CHAIRMAN  
Ernest H. Cockrell

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SCOUT EXECUTIVE  
Roger A. Ohmstede

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Michael D. Burke  
Jack W. Lander, Jr.  
Raymond A. Sykes  
C. Travis Traylor, Jr.  
Judge Carl Walker, Jr.

Mr. Jeffrey P. Phillips

Houston, Texas 77092-6615

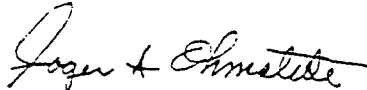
Dear Mr. Phillips:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not measure up to the high standards of membership the BSA seeks to provide for American youth.

If you wish to have this decision reviewed, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be granted or reinstated. The procedures for review are attached.

Sincerely,

  
Roger A. Ohmstede  
President/Scout Executive

RAO/ad

Enclosure





330 West 42nd Street, New York, NY 10036  
 (212) 736-3848  
 3234 Wilshire Blvd, Los Angeles, CA 90020  
 (213) 381-1111  
 212 West Superior Street, Chicago, IL 60610  
 (312) 649-4131  
 1930 Chestnut Street, Philadelphia, PA 19103  
 (215) 649-4990  
 182 Second Street, San Francisco, CA 94105  
 (415) 343-3341

26400 Larsen Road, Suite 312, Southfield, MI 48034  
 (313) 382-9720  
 361 Newbury Street, Boston, MA 02115  
 (617) 266-3121  
 8111 LBJ Freeway, Dallas, TX 75251  
 (214) 644-6696  
 1000 National Press Building, Washington, DC 20045  
 (202) 893-7110  
 10240 Westheimer, Houston, TX 77042  
 (713) 789-4638

3125 Encino Boulevard, Miami, FL  
 (305) 876-3884  
 190 East Ninth Avenue, Denver, CO  
 (303) 861-7182  
 630 Greenwood Avenue, West Hartford, CT  
 (203) 983-1889  
 1951 Fourth Avenue, San Diego, CA  
 (619) 544-4860

A AF

TRANSCRIPT

DATE August 21, 1990  
 TIME 4:00 PM  
 STATION KTRH-AM Radio  
 LOCATION Houston  
 PROGRAM PM Drive

Tom Bacon, anchor:

A one time Hidden Valley Elementary School teacher gets his sentence for indecency with a child.

Chris Bell reporting:

~~Thirty-four year old Jeffery Patrick Phillips~~ received eight years probation. The former music teacher was found guilty by a jury last June of fondling a ten year old student. September of 1989, a bus driver watched as Phillips repeatedly touch the boy while on a school bus. As conditions of probation, Phillips must refrain from contact with elementary age children and take part in a sex offender program. He must also pay a twenty-five hundred dollar fine. Phillips is an Eagle Scout and still active in the scouting program. He will be allowed to continue with that activity. At the Harris County Courthouse, Chris Bell, 740 XTRH.

\* \* \*

*Added to IJ file  
 deleted from Reg file  
 8/24/90  
 Cm*

DANIEL J. EDELMAN, INC.  
3131 Turtle Creek Blvd. Suite  
Dallas, Texas 75219  
Phone 214.520-3555  
Telecopier 214.520-3458

NOTED  
AUG 22 1990  
JOSEPH L. ANGLIM

Public Relations  
**EDELMAN**

TELECOPIER COVER LETTER

TO: Joe Anglim

COMPANY NAME: BSA

CITY CALLED: DALLAS

NUMBER CALLED: 580-7876 DATE: 8/22/90

FROM: LEE SWEATH  
Daniel J. Edelman, Inc.  
Dallas, Texas

TELECOPIER NUMBER: 214/520-3458

DESCRIPTION OF DOCUMENT: Youth Protection Clip

CODE: 23 TOTAL PAGES: 3 (including cover page)

If you do not receive all pages, contact Leigh  
at 214/520-3555.

COMMENTS/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
\_\_\_\_\_  
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- |              |        |           |             |              |           |               |              |
|--------------|--------|-----------|-------------|--------------|-----------|---------------|--------------|
| Chicago      | Dallas | Houston   | Los Angeles | New York     | St. Louis | San Francisco | Washington   |
| Buenos Aires | Dublin | Frankfurt | Hong Kong   | Kuala Lumpur | London    | Singapore     | Sydney Tokyo |

MEMORANDUM

To: Joe Anglim  
From: Lee Sneath  
Date: 8/22/90  
Re: Houston Radio Report

The following is a transcript of a radio news item that aired yesterday in Houston. Roger Ohmstede is checking on Phillips' registration and following procedures for removing him from the roles.

CC: Greg Bustin  
Greg Graze

MS08

MEMBERSHIP SUPPORT SYSTEM  
MEMBER DELETE

08/24/90  
11:52:28

CNCL 576 PRG/UNIT \$0040 SEQ. 347069

FIRST: JEFFREY P LAST : PHILLIPS

ADDR1: ██████████ ADDR2: HOUSTON TX

ADDR3: ██████████ ADDR4: ZIP: 77092

REG STATUS: R ENROLL: 0290 BIRTH: 1235 SEX: M AGENCY: M ADULT/YOUTH: A

POSITION: CR FINDERCODE: 56 PHONE: ██████████ BULK: MAG-STATUS:

REN DAT: 0191

TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES

TYPE	CNCL	P/UNT	CODE	TRM	DATE	FIRST	LAST	ORIG	ISSUES	TO GO	AREAR	TOTAL	COUNT	LAST LABEL	EXP
S			N	06	0390	0390	0990	03	003	00		2907	0191		

PF2)DELETE PF12)MENU CLR)END  
MEMBER DELETED FROM DATABASE SUCCESSFULLY

THE STATE OF TEXAS  
VS.

NO. 545857

IN THE 185 DISTRICT  
COURT OF HARRIS COUNTY, TEXAS

Jeffrey Patrick Phillips

JUDGMENT ON JURY VERDICT OF GUILTY  
PUNISHMENT FIXED BY COURT OR JURY - ~~NO~~ PROBATION GRANTED

Judge Presiding : Carl Walker Jr. Date of Judgment: June 13, 1990  
Attorney for State : Lynne Parsons Attorney for Defendant: Bob Weaiff  
Offense Convicted of : Indecency with a Child

Degree : 2ND Date Offense Committed: September 19, 1989

Charging Instrument: Indictment/Information  
Plea : Not Guilty  
Jury Verdict : Guilty Foreman: James P. Jones  
Plan to Enhancement Paragraph(s) : NA Enhancement Paragraph(s): NA  
Findings on Use of Deadly Weapon : NA  
Punishment Assessed by : Court  
Date : AUG 21 1990 Costs: 12.50  
Sentence Imposed : 8 years ID. Probation \$2500/mo. Date to Commence: NA  
Place of Confinement : NA Total Amount of Restitution/Reparation: NA  
Time Credited : NA  
Concurrent Unless Otherwise Specified.

On this day, set forth above, this cause was called for trial, and the State appeared by the above named attorney, and the Defendant appeared in person in open court, the above named counsel for Defendant also being present, or, where a defendant is not represented by counsel, that the Defendant knowingly, intelligently, and voluntarily waived the right to representation by counsel; and the said Defendant having been duly arraigned and it appearing to the Court that Defendant was mentally competent, and having pleaded as shown above to the indictment herein, both parties announced ready for trial and thereupon a jury, to-wit, the above named foreman and eleven others was duly selected, impaneled and sworn, who having heard the indictment read and the Defendant's plea thereto, and having heard the evidence submitted, and having been duly charged by the Court, retired in charge of the proper officer to consider the verdict, and afterward were brought into Court by the proper officer, the Defendant and defendant's counsel being present, and returned into open court the verdict set forth above, which was received by the Court and is here now entered upon the minutes of the Court as shown above.

- [ ] The Defendant, in person, in writing, and in open court, with the written agreement of the court, waived his right to the preparation of a pre-sentence report by the Probation Office, such waiver having been filed in the papers of the cause.
- [x] The Defendant not having waived the preparation of a pre-sentence report by the Probation Officer, the Court directed the Probation Officer to prepare such a report, at which time Court recessed.

Thereupon, the Defendant elected to have punishment assessed by the above shown assessor of punishment, and when shown above that the indictment contains enhancement paragraph(s), which were not waived, and alleges Defendant to have been convicted NA previously of any felony or offenses for the purpose of enhancement of punishment, then the Court asked Defendant if such allegations were true or false and Defendant answered as shown above. And when Defendant is shown above to have elected to have the jury assess punishment, such jury was called back into the box and heard evidence relative to the question of punishment and having been duly charged by the Court; they retired to consider such question, and after having deliberated, they returned into Court the verdict shown under punishment above; and when Defendant is shown above to have elected to have punishment fixed by the Court, in due form of law further evidence was heard by the Court relative to the question of punishment and the Court fixed punishment of the Defendant as shown above.

IT IS, THEREFORE, CONSIDERED AND ORDERED by the Court, in the presence of the Defendant, that the said judgment be, and the same is hereby in all things approved and confirmed, and that the Defendant is adjudged guilty of the offense set forth above as found by the verdict of the jury, as set forth above, and said Defendant be punished in accordance with the Jury Verdict or the Court's Finding, as shown above and that the Defendant is sentenced to a term of imprisonment or fine or both, as set forth above, and that said Defendant be delivered by the Sheriff to the Director of the Department of Corrections of the State of Texas, or other person legally authorized to receive such convicts for the punishment assessed herein, and the said Defendant shall be confined for the above named term in accordance with the provisions of law governing such punishments and execution may issue as necessary.

And the said Defendant is remanded to jail until said Sheriff can obey the directions of this judgment.

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_

Imposition of Sentence Suspended and Defendant placed on Probation for a period of 8 years, pending abiding by the Conditions of Probation

11/18/90 [Signature]

[Signature]



BILL OF COSTS			
<b>CLERK'S FEES</b>			
Clerk's Fee.....	25	00	
<b>SHERIFF'S FEES</b>			
Serving _____ Copies & Mileage.....			
Summoning _____ Witness and Mileage...			
Jury _____			
Tak _____ Bonds .....			
Commitment.....	2	00	
Release.....	2	00	
Attachment .....			
TOTAL.....			
TEXAS DEPARTMENT OF CORRECTIONS			
TIME ASSESSED: <u>8 years IDC. Probate P</u>			
CREDIT: Sentence to begin <u>NA</u>			
Additional Credit <u>NA</u> Days			
<b>RECAPITULATION</b>			
Fine.....			2,500 00
Misc. Cost.....			5 00
Trial Fee.....			15 00
District Atty'n Fees.....			25 00
Clerk's Fees.....			
Sheriff's Fees.....			
Jury Fee .....			
Crim. Justice Planning Fund...		20	00
L.E.D.S.E.F.....		1	00
C.V.C.F.....		20	00
Attorney Fees.....			
J.C.P.T.F.....		1	00
Witnesses.....			
TOTAL .....			\$ 2,542 50

Signed and entered this the \_\_\_\_\_ day of AUG 21 1990, A. D. 19\_\_\_\_\_.

Notice of Appeal: NA

Probation expires 8-20-98

Judge 4.22

Paul Walker  
 PRESIDING JUDGE  
AUG 21 1990  
 DATE SIGNED

RS

THE STATE OF TEXAS

VS.

*JEFFREY PATRICK PAULIUS*

X  
X  
X

IN THE 185TH DISTRICT COURT  
OF HARRIS COUNTY, TEXAS

AUGUST TERM, A.D. 1990

ORDER FOR DEFERRED / INSTALLMENT PAYMENT OF FINE AND COSTS

On this the 21ST day of AUGUST, 1990, the Court finds that the Defendant named in the above styled and numbered cause is unable to pay the fine and costs in this cause in one lump sum, but that said Defendant can pay the same fine and costs in installments of \$ 20.00 per month in said cause, with the payments commencing on the 21 day of August, 1990 and on the same day of each month thereafter until the said total of \$ 2,542.50 is paid in full.

IT IS ORDERED, that said Defendant pay the fine and costs in this cause as set out above, and that said Defendant remain at large as to this cause as long as said Defendant makes such monthly payments and until the said fine and costs are fully paid.

If the said Defendant should default on any payment as outlined above, then said Defendant shall be committed to jail until the remaining amount of the fine and costs has been paid and satisfied.

IT IS FURTHER ORDERED that the Clerk of this Court make this Order a part of the Judgment and Sentence of the above styled and numbered cause, and forward a copy of this Order to the Sheriff of Harris County, Texas.

SIGNED and ENTERED this the 21ST day of AUGUST, 1990.

*Carl Walker, Jr.*  
CARL WALKER, JR., JUDGE  
185th District Court  
Harris County, Texas

13 / 88 / 99 3 *[Signature]*

CONDITIONS OF PROBATION

THE STATE OF TEXAS

IN THE 185th DISTRICT COURT  
HARRIS COUNTY, TEXAS

VS.

Jeffrey Patrick Phillips CAUSE NUMBER 545857

On this 21st day of August, 1990, you are granted 8 years Probation for the felony offense(s) of Indecency With a Child

in accordance with Section 3 of Article 42.12 of the Texas Code of Criminal Procedure in the 185th

District Court of Harris County, Texas by the HONORABLE Carl Walker, Jr. Judge Presiding. Furthermore, it is the order of this Court that you abide by the following Conditions of Probation during the term of your Probation:

- (a) Commit no offense against the laws of this or any other State or of the United States;
- (b) Avoid injurious or vicious habits including the use of controlled substances and alcoholic beverages. You are forbidden to use, possess, or consume any controlled substances, dangerous drugs, or marihuana unless prescribed pursuant to a lawful prescription;
- (c) Avoid persons or places of disreputable or harmful character and specifically \_\_\_\_\_
- (d) Report immediately in person on August 21, 1990 to the Harris County Adult Probation Department Intake Division, 49 San Jacinto Street, Houston, Texas and thereafter on the 21st day of each month to your designated Probation Officer unless different dates within a calendar month are agreed to by you and your Probation Officer;
- (e) Work continuously at suitable employment and notify the Probation Officer within 48 hours of any change in employment status; present written verification of employment (including all attempts to secure employment) once each month on your reporting date;
- (f) Permit the Probation Officer to visit you at your home, employment, or elsewhere;
- (g) You are instructed to remain within the limits of Harris County, Texas. You are not to travel outside of Harris County, Texas or change your place of residence unless you receive prior permission from the Court through your Probation Officer;
- (h) Support all dependents that you now have or that you may acquire during the probation period;
- (i) Submit yourself to random urine specimen analysis by authorized personnel for the Harris County Adult Probation Department, including any department with courtesy supervision jurisdiction; reveal to said authorized personnel proof of any medication legally prescribed for you prior to submitting specimen. A urine specimen positive for any controlled substances, dangerous drugs, or marihuana, not legally prescribed for you, may result in adjudication of guilt or revocation of probation;
- (j) Refrain from disorderly conduct, abusive language, or disturbing the peace while present at the office of the Harris County Adult Probation Department;
- (k) Participate in the Community-based program Tommy's Program  
\_\_\_\_\_  
\_\_\_\_\_  
Houston, Texas  
beginning \_\_\_\_\_, faithfully follow all guidelines and instructions until successfully discharged or until further order of the Court;
- (l) Participate in a community service program, Community Service where you are to perform a total of 300 hours, over a period of 24 months beginning 9/21/90;
- (m) Instead of sentencing you to the Texas Department of Corrections, you are ordered to participate in the Harris County Adult Probation Department's \_\_\_\_\_ (ISP); and you will continue to participate in this program until released therefrom by order of the Court;

SPN: 01059260

*Jeffrey Patrick Phillip*

(n) Instead of sentencing you to the Texas Department of Corrections, you are committed to the community-based facility, \_\_\_\_\_ beginning \_\_\_\_\_  
You are to remain in that facility under custodial supervision and comply with all rules, regulations, and contracts of the facility until successfully discharged or until further order of the Court;

(o) Pay a Supervision Fee to the Harris County Adult Probation Department at the rate of \$ 40.00 per month for the entire period of probation beginning 9/21/90;

(p) Make restitution in any sum that the Court shall determine:  
Pay \$ \_\_\_\_\_ at the rate of \$ \_\_\_\_\_ per month beginning \_\_\_\_\_  
to \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(q) Reimburse Harris County for Court appointed Attorney Fees in the amount of \$ \_\_\_\_\_ at the rate of \$ \_\_\_\_\_ per month beginning \_\_\_\_\_

(r) Pay a Fine of \$ 2,500.00 and Court Costs of \$ 42.50 for a total of \$ 2,542.50 at the rate of 30.00 per month beginning 9/21/90;

Note: All payments are to be paid through the Harris County Adult Probation Department. Personal checks will not be accepted. In the event supervision of your probation is outside Harris County, Texas, you will be responsible for mailing your payments (money order only) directly to the Harris County Adult Probation Department, 49 San Jacinto Street, Houston, Texas 77002.

(s) Pay a Laboratory processing fee in the amount of \$ \_\_\_\_\_ per month for duration of probation for urine specimen analysis ordered herein commencing the \_\_\_\_\_ day of \_\_\_\_\_

(t) ~~Defendant must observe a curfew from 12:00 midnight until 5:00 a.m., seven days per week until further order of this Court.~~

*S. Pay for counseling for [redacted] during the term of probation.  
T. Not to be employed at elementary level during the term of probation.*

You are hereby advised that under the laws of this State, the Court shall determine the terms and conditions of your probation, and may at any time during the period of probation, alter or modify the conditions of probation. The Court also has the authority at anytime during the period of probation to revoke your probation for violation of any of the conditions of probation.

Signed this 21<sup>st</sup> day of August, 19 90

*Jeffrey P. Phillip*  
\_\_\_\_\_  
Probationer's Signature



Probationer's right thumbprint

*Carl Walke*  
\_\_\_\_\_  
Presiding Judge

By *Jana Evans* on 8/21/90  
\_\_\_\_\_  
Probation Officer Date