

INELIGIBLE VOLUNTEER RECORD SHEET  
REGISTRATION SERVICE  
BOY SCOUTS OF AMERICA

DATE: 5/31/90

FULL NAME Jeffrey Allen S.S. NO. \_\_\_\_\_  
(No initials if you can possibly get full name)

ADDRESS \_\_\_\_\_

CITY Worcester STATE MA ZIP CODE 01603

DATE OF BIRTH 01/47 (This is important and should be exact)

APPROXIMATE AGE \_\_\_\_\_ (To be used ONLY when date of birth is not known)

RELIGION \_\_\_\_\_ NATIONALITY (Citizen of) Citizen of U.S.A.

OCCUPATION Custodian - Worcester State Hospital, Worcester, MA

EDUCATION At least High School

WEIGHT 200+ HEIGHT 5'8" RACE White

COLOR OF HAIR Brown COLOR OF EYES \_\_\_\_\_

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS None

HOBBIES OR SPECIAL INTERESTS \_\_\_\_\_

MARRIED  SINGLE  NAME OF SPOUSE \_\_\_\_\_

CHILDREN None  
(Name, number, ages, if possible)

SCOUTING CONNECTIONS:

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>POSITION</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
PK 407	Worcester	MA	CM	1984	
Chartered Organization <u>Woodland St. Community School</u>					

SPECIAL RECOGNITION \_\_\_\_\_

INCIDENT: TYPE 2 DATE OF INCIDENT ?? RESOLUTION \_\_\_\_\_  
Type Resolution

- |  |                                |
|--|--------------------------------|
| 1=Scout Related                            | 1. Internal (only Scouts Know) |
| 2=Non-scout related                        | 2. Criminal action             |
| 3=homosexual (not specifically with youth) | 3. Court action                |
|  | 4. Probationary status         |
|  | 5. Reported to state agency    |

Check off list of attached documentation

- NOTED**  
NOV 26 1990  
JOSEPH L. ANGLIB
- Description of incident
  - Victim(s) statement
  - media reports
  - Court proceedings
  - Offender's statement
  - Official notification of termination
  - Found guilty/innocent by court

**CONFIDENTIAL**  
JUN 6 1990

Council Worcester #254 Signed E. Alfred Swenson F. STARON  
SCOUT EXECUTIVE

November 26, 1990

Mr. E. Alfred Swenson  
Scout Executive  
Mohegan Council, No. 254

PERSONAL AND CONFIDENTIAL

SUBJECT: JEFFREY ALLEN

Dear Al:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director  
Registration and Statistical Service

eko

cc: Northeast Region

READY TO FILE  
NOV 26 1990  
ERIN O'RILEY

CONF005288

11/7/80



Mohegan Council, Inc.  
Boy Scouts of America

E. ALFRED SWENSON, Council Executive

Paul

please add to attached to the  
file of Jeffrey Allen, unit I had  
sent to you this year.

Elmer  
E

19 HARVARD STREET, WORCESTER, MA 01609

TEL: (617) 752-3768

CONF005289

*please add to file*

WORCESTER TELEGRAM <sup>11/6/90</sup>

### Psychiatric treatment ordered for city man

A judge has ordered a 43-year-old man associated with Cub Scouts to undergo "intense psychiatric treatment" after the man was found guilty on three counts of indecent assault and battery on a child under 14.

Jeffrey S. Allen of 10 Agawam St. was sentenced Oct. 26 to two years in the House of Correction on each charge and the judge suspended the sentence for five years. During that time he will be on probation and will undergo treatment as recommended by the Probation Department. He was ordered to have no contact with the victims and to have nothing to do with children in a voluntary status or otherwise.

Allen was tried and found guilty Oct. 25 and Judge William F. Scannell sentenced him the next day in Central District Court. Allen pleaded not guilty but admitted to sufficient facts for guilty findings on the charges.

Assistant District Attorney David Johnson told the court that Allen was with the Cub Scouts and that Allen was recruiting three boys. Two of the boys reported Aug. 29 that they had been assaulted.

Johnson said the third victim was unable to report specific dates for the incidents because they had happened so often.

*see index of  
Page 407  
Worcester ma.  
Cuel 254*



Mohegan Council, Inc.  
**Boy Scouts of America**

19 HARVARD STREET - WORCESTER, MASSACHUSETTS 01609 - 617/752-3768

JEFFREY ALLEN

ARRESTED            May 13, 1990

INDICTED            May 16, 1990

For assault and battery on a child  
under 14. 2 counts.

Court action to be in October, 1990.

5/31/90



Mohegan Council, Inc.

# Boy Scouts of America

19 HARVARD STREET - WORCESTER, MASSACHUSETTS 01609-2870 - 617/752-3768

May 10, 1990

Mr. Jeffrey Allen

Worcester, MA 01603

Dear Mr. Allen:

After careful review, we have decided that your registration with the Boy Scouts of America should be denied. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to refuse registration whenever there is a concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a BSA regional review committee, please write to the regional director within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for a review of this decision are attached.

Sincerely yours,

E. Alfred Swenson  
Scout Executive

EAS/tv

Enclosures



CONF005292

The following information is provided should you desire a review by the Northeast Region, BSA, of the decision to deny your registration.

1. Within 60 days, you must request in writing a review of this decision. Your request should be sent to the regional director, Rudy Flythe, Northeast Region, BSA. In your request you may include your version of what occurred in support of your claim that your registration should not have been denied.
2. Upon the receipt of your written request, a committee will be appointed to review the situation.
3. You may attend the review hearing, but it is not adversarial in nature and neither the committee nor you will be represented by legal counsel. If you wish, you may be accompanied by no more than two other individuals if their testimony might assist the committee in discovering the truth and arriving at a correct decision.
4. The committee will review the facts as presented, and may interview any persons whose testimony might assist them in arriving at a correct decision.
5. You will receive a letter setting forth the decision of the committee.
6. If you disagree with the decision of the committee, you may request a review of this decision by the National Council of the Boy Scouts of America.

READY FOR FILE

MAY 23 1990

A. GRAVES

Co. 254

May 22, 1990

Mr. E. Alfred Swenson  
Scout Executive  
Mohegan Council, No. 254

PERSONAL AND CONFIDENTIAL

SUBJECT: JEFFREY ALLEN

Dear Al:

Thanks for the information you recently sent concerning the above named individual. This is most helpful as we start a file which will lead to refusal of future registration attempts.

I am enclosing an Ineligible Volunteer Record Sheet which I would like to have completed, so I can identify Mr. Allen. Please give us as much information as you have available.

We will eventually need the outcome of the legal action in order to complete our file.

Thanks for your help in this matter.

Sincerely,

Paul Ernst, Director  
Registration Service

ag

Enclosure

cc: Northeast Region

CONF005294

5/18/90



Mohegan Council, Inc.  
Boy Scouts of America

E. ALFRED SWENSON, Council Executive

Paul Ernst

Dear Paul

The enclosed is for your  
information. I will update  
the facts as we learn them.

Sincerely  
al

~~JEFFREY ALLEN~~

19 HARVARD STREET, WORCESTER, MA 01609

TEL: (617) 752-3768



Mohegan Council, Inc.

# Boy Scouts of America

19 HARVARD STREET - WORCESTER, MASSACHUSETTS 01609-2870 - 617/752-3768

May 10, 1990

Mr. Jeffrey Allen

Worcester, MA 01603

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Sincerely yours,

E. Alfred Swenson  
Scout Executive

EAS/tv

Enclosures

254 - C3407 #005056

1/47

Added to IUS file  
deleted from reg file  
5/22/90  
em



# Appendix A

## SUSPECTED CHILD ABUSE REPORTING FORM ANY COUNCIL BOY SCOUTS OF AMERICA

The following information was provided to:

E. ALFRED SWENSON - SCOUT EXECUTIVE  
(Name of person/position)  
19 HARVARD ST., WORCESTER, MA 01609 752-3768  
(Telephone number/address)

Name of suspected abuser: JEFFREY ALLEN  
Address: [REDACTED] WORCESTER, MA 01603  
Telephone No. [REDACTED] Scouting position if known: CUBMASTER

Child's name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Address: \_\_\_\_\_

Parent's name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No: (\_\_\_\_) \_\_\_\_\_

Physical indicators observed: \_\_\_\_\_

Behavioral indicators observed: \_\_\_\_\_

Other indicators observed/known: POLICE REPORTED THAT MR. ALLEN IS UNDER INVESTIGATION FOR CHILD ABUSE WITH AT LEAST ONE BOY

Reporter's name and position: MAUREEN SIEDLECKI - 999-8661  
WORCESTER POLICE DEPT 5663

Date of report: 5/14/90 Signature: William P. [Signature]

*Mr. Allen has since been assigned.*  
*ESF*

MS08 MEMBERSHIP SUPPORT SYSTEM 05/22/90  
 MEMBER DELETE 11:06:30

CNCL 254 PRG/UNIT C3407 SEQ. 005056  
 FIRST: JEFFREY LAST: ALLEN  
 ADDR1: ██████████ ADDR2: NSMT  
 ADDR3: WORCESTER MA ADDR4: ZIP: 01603  
 REG STATUS: R ENROLL: 0585 BIRTH: 0147 SEX: M AGENCY: M ADULT/YOUTH: A  
 POSITION: CH FINDERCODE: 50 PHONE: ██████████ BULK: MAG-STATUS: A  
 REN DAT: 0590  
 TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES

TYPE	CNCL	P/UNT	CODE	TRM	DATE	FIRST	LAST	ORIG	TOTAL	COUNT	PRINTED	LAST LABEL	EXP
S				N	06	0989	0989	0590	00	000	00	2403	0590

PF2)DELETE PF12)MENU CLR)END  
 MEMBER DELETED FROM DATABASE SUCCESSFULLY