# APPENDIX A

## CONFIDENTIAL RECORD SHEET REGISTRATION SERVICE BOY SCOUTS OF AMERICA

| •                            |                     |                   |                         | Date _               | March 22, 1989                   |
|------------------------------|---------------------|-------------------|-------------------------|----------------------|----------------------------------|
| Full name                    | JAMES D             | EVINE             |                         |                      |                                  |
|                              |                     | (no initi         | als if you can pos      | sibly get full name) |                                  |
| Social Security No           | umber               |                   | <del> </del>            |                      |                                  |
| Address                      |                     |                   |                         |                      |                                  |
|                              |                     |                   |                         |                      |                                  |
| City <u>Levittown</u>        |                     | _ State <u>Pa</u> | <del></del>             | ZIP Code             | 19056                            |
| Date of Birth                | <u> April 10.</u>   | 1951              |                         | (This is important   | and should be exact.)            |
| Approximate age              | 37                  | <del></del>       | (To be used             | ONLY when date of    | of birth is not known.)          |
| Religion                     |                     |                   | Nationalit              | у                    |                                  |
| Occupation                   | U.S. X.             |                   |                         |                      |                                  |
| ·                            |                     |                   |                         |                      |                                  |
| Education                    |                     |                   |                         |                      |                                  |
| Weight                       |                     | Height            | 5'10" app               | rox. Race            | White                            |
| Color of hair                | ·                   |                   | Color of                | eyes                 |                                  |
| Outstanding chara            | cteristics or       | interests         |                         |                      |                                  |
| Married or single            | •                   |                   | -                       | nth old son          |                                  |
| Married or single _          |                     |                   | . Children              | ımber, ages, and na  |                                  |
| Spouse's name                |                     |                   |                         |                      |                                  |
| Scouting connection          | ons:                |                   |                         |                      |                                  |
|                              | <b>.</b>            | <b>-</b> .        |                         |                      | Suspende                         |
| Unit No. C<br>I-123&P123 Lev | ity<br>i.t.town     | State<br>PA S     | Position<br>S.M. & W.L. |                      | . =                              |
| Special recognition          |                     |                   |                         | 1/1/89               | 3/22/89                          |
| Suspended or deni            | ed registrati       | ion for follo     | wing reasons: Ch        | ild Abuse Inve       | estigation (D.A.)                |
| •                            |                     |                   |                         |                      |                                  |
|                              |                     |                   |                         |                      | EGISTRATION, AND CTS, NOT RUMOR, |
| CONTECTURE 5                 | R SPECUL!           | TION):            | TELLIO OTTIC            |                      |                                  |
|                              |                     |                   | Signed                  | TERM                 |                                  |
| FEB 01 1                     | .991                |                   | Signed                  | SCOUT EX             | ECUTIVE                          |
| JOSEPH L A                   | 4GLIM               |                   | Council                 | Bucks County C       | ouncil #777                      |
| 1 A JUSEFII L. AI            | ,4 <del>50</del> 11 |                   | Council                 |                      | 11/2                             |

CONF017489

CONFIDENTIAL

F. STARON

MAR 3 1 1989 1 4 14

February 4, 1991

Mr. David E. Hasel Scout Executive Bucks County Council, No. 777

PERSONAL AND CONFIDENTIAL

SUBJECT: JAMES DEVINE

Dear David:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director Registration and Statistical Service

eko

cc: Charles D. Ball, Northeast Region

READY FOR FILE FEB 0 5 1991 ERIN O'RILEY

27 502 1.11

DEC 17 1990

December 14, 1990

A. GRAVES

Mr. David E. Hasel Scout Executive Bucks County Council, No. 777

PERSONAL AND CONFIDENTIAL

SUBJECT: JAMES DEVINE

Dear Dave:

I really hate to bother you again, but I still have not received the copy of the letter which you sent to Mr. Devine suspending him from registration with the Boy Scouts of America.

Please send me a copy of this letter and we will consider our file closed.

Thanks you for completing this file.

Sincerely,

Paul Ernst, Director Registration and Statistical Service

bg

cc: Northeast Region

READY FOR FILE JUN 0 4 1990 A. GRAVES

June 4, 1990

Mr. Nelson E. Clements Field Director Bucks County Council, No. 777

PERSONAL AND CONFIDENTIAL

SUBJECT: James Devine

Dear Nelson:

We have communicated over a long period of time related to the above named individual. If no legal action has taken place by this time, I doubt any will in the future.

We feel Mr. Devine used very poor judgment in some of his actions and he should be kept suspended from the Boy Scouts of America.

We would like a copy of the letter which was sent to Mr. Devine suspending his registration. We do not have a copy in our file.

Thanks for your help in this matter. If anything else becomes available, we would like it, but in the meantime we will consider this file closed as soon as we receive the letter which was sent to Mr. Devine.

Thanks again for your help.

Sincerely,

Paul Ernst, Director Registration Service

ag

cc: Hortheast Region.
David E. Hasel, Council, No. 777

READY FOR FILE

MAR 0 6 1989

A GRAVES

March 5, 1990

Mr. Nelson E. Clements Field Director Bucks County Council, No. 777

PERSONAL AND CONFIDENTIAL

SUBJECT: James Devine

Dear Nelson:

Thanks for your note that recently indicated James Devine is not the same person who is charged in New York.

We are going to keep Mr. Devine on the file and let him be the one who proves that he is not guilty of any wrong doing. We would like any additional information which you could give us related to that, since that would be substantiation to our refusal.

We would, also, like a copy of the letter which was sent to Mr. Devine suspending his registration. It is important we have a complete file in the national office, so we can use this in support of our refusal anywhere in the country.

Thanks for your help in this matter.

Sincerely.

Paul Ernst, Director Registration Service

ag.

cc: Mortheast Region
David E. Hasel, Council No. 777



#### **BOY SCOUTS OF AMERICA**

National Office 1325 Walnut Hill Lane P.O. Box 152079, Irving, Texas 75015-2079 214-580-2000

February 14, 1990

Mr. Nelson E. Clements Field Director Bucks County Council, No. 777

PERSONAL AND CONFIDENTIAL SUBJECT: James Devine

Dear Nelson:

Thank you for your note in December concerning the above named individual. I realize it sometimes takes a long time to get information.

The main concern we have right now is whether the original charges from New York state were for this individual. If he had a criminal record from the state of New York, then we could place him on our file without any additional information and substantiation.

Thanks for your help in completing this file.

Sincerely,

Paul Ernst, Director Registration Service

ag

cc: Northeast Region

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This Tames Devine is not the
This Tames Devine is charsed in Her
Same one that was charsed in Her
York.

Welson

What maw?



#### **BOY SCOUTS OF AMERICA**

National Office 1325 Walnut Hill Lane P.O. Box 152079, Irving, Texas 75015-2079 214-580-2000

December 11, 1989

Mr. David E. Hasel Field Director Bucks County Council, No. 777

PERSONAL AND CONFIDENTIAL

SUBJECT: James Devine

Dear David:

I hate to bother you again, but I am following up concerning the above named individual. We had received information that he was being investigated for allegations of sexual abuse.

We would like the outcome of the legal action through newspaper clippings or court records, so that we can close this file. This is most important, if we are to protect youth in the future.

Sincerely,

Paul Ernst, Director Registration Service

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cc: Northeast Region

Decr Chrokes with the are District Attorney's office are the forcestigation of the asic the first application of the asic use ascertaint him yet use ascertaint him yet District asic Sincerety Field Director August 28, 1989

READY FOR FILE

AUG 2 8 1989

Mr. Nelson E. Clements Field Director Bucks County Council, No. 777

JULIE EATON

PERSONAL AND CONFIDENTIAL

SUBJECT: JAMES DEVINE

Dear Nelson:

I really appreciate the Confidential Record Sheet you sent dated August 17, but this is really not what I want at this time. This additional information is most helpful in the identification process, but I really need something related to the case itself.

We had received a letter which indicated that there were investigations of sexual abuse of scouts. We would like to know whether this investigation has been completed, and whether it led to any indictment and conviction. If this is true, we need newspaper clippings or court records.

As soon as we receive this material we should have everything we need in order to close the file and refuse registration anywhere Hr. Devin might attempt it.

Thanks for your help in completing this matter.

Sincerely,

Paul Erest, Director Registration Service

je.

cc: Mortheast Region
David E. Hasel, Scout Executive-Council No. 777

READY FOR FILE

JUL 12 1989

A. GRAVES

July 12, 1989

Mr. David E. Hasel Scout Executive Bucks County Council, No. 777

PERSONAL AND CONFIDENTIAL

SUBJECT: James Devine

Dear Dave:

In March, I received a letter from Nelson Clements indicating that there was an investigation taking place related to the above named individual. It was also indicated that the detective who was investigating the case would give us further information.

I wrote on April 6, but still have had no response related to this matter. We really would like to have more information that would substantiate our refusal of registration and would like to know what has transpired.

If there is a problem with this individual's leadership, please give us any information which you have which would enable us to build a strong file. We certainly want to protect youth in the future.

Sincerely,

Paul Ernst, Director Registration Service

ag

cc: Northeast Region
 Nelson E. Clements, Council No. 777

April 6, 1989

Mr. Melson E. Clements Field Director Bucks County Council, No. 777 225 Green Street Doylestown, PA 18901-4907

PERSONAL AND CONFIDENTIAL

Dear Melson:

Thank you for the material which we recently received concerning Mr. Devine. This is most helpful as we begin a file which will lead to refusal of registration in the future.

We would like to have a copy of a paper with Mr. Devine's signature, if you have this in your files. This would help in the identification process.

We would also like to have the outcome of the legal action once it has been completed. We know this sometimes can take quite a long period of time, but would like for you to keep as informed as this continues.

Thanks for your help in protecting the youth of America.

Sincerely,

Paul Ernst, Director Registration Service

je

cc: Hortheast Region
David E. Hasal, Scout Executive, Council No. 777

READY TO FILE
APR 0 6 1989
ERIN O'RILEY

SUBJECT: JAMES DEVINE



Bucks County Council, B.S.A. Scout Way at Green Street, Doylestown, PA 18901 (215) 348-9436 / 757-6775

March 22, 1989

Mr. James Devine

Levittown, Pa. 19056

Dear Mr. Devine:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a council review committee, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for a review of this decision are attached.

Sincerely yours,

Edwin R. Knopf, M.D. Council President



BUCKS COUNTY COUNCIL #777 BOY SCOUTS OF AMERICA SCOUT WAY AT GREEN STREET DOYLESTOWN PA 18901-4907

EXPLANATION AMOUNT 60-781/319

3101

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CHECK AMOUNT

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REBMUN

19056 Levitown

BUCKS COUNTY BANK AND TRUST COMPANY DOYLESTOWN PENNSYLVANIA

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|-------------------------------------|----------------|----------------------|
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| CREDIT   | NOTICE                 | ☐ <b>DEB</b>   | IT NOTICE   | REGISTRATION SERVICE        |
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| REGISTRATIO  |                        | O/23 Term: _   | month   | s                           |
| Leaders  Members  Members  Transfers must pay  Not on transmittal of | s {                    | Leaders listed on tr<br>newal date given<br>cate entry | each: Received \$ each: Received \$ ansmittal form We pplication received | Required \$                 |
| ☐ Correction made pe   | er your letter/telepho | ne call  | ,   |                             |
|  | -                      |  | □ Under age □ Inco  | emplete address             |
| <b>dOYS' LIFE</b> Te   | rm:                    | months   |   |                             |
|  |                        |  | : Received \$   | Required \$                 |
|  |                        |  | ☐ Back issues are not a   |                             |
|  |                        |  | th copy of the roster showin  |                             |
| James s  | Oevene                 |  |   |                             |
| Please add or subtract   | the amount(s) indic    | cated on your next transi                              | mittal in the proper column(  | s) and return the original. |
|  | Unit charter fee       | \$   | Explorer  | \$                          |
| BILLING  | Tiger Cub              | \$   | Career Awarenes   | s Explorer \$               |
|  | Cub Scout              | \$   | Leader  | \$                          |
|  | Boy Scout              | \$   | Boys' Life  | \$                          |
|  | Varsity Scout          | \$   | Total   | \$                          |
|  | Unit charter fee       | \$   | Explorer  | \$                          |
| REDITING   | Tiger Cub              | \$   | Career Awarenes   |                             |
|  | Cub Scout              | \$   | Leader  | s_700                       |
|  | Boy Scout              | <b>S</b>   | 8oys' Life  | \$ 700                      |
|  | Varsity Scout          | \$   | Total   | s                           |



### Bucks County Council, B.S.A. Scout Way at Green Street, Doylestown, PA 18901 (215) 348-9436 / 757-6775

March 21, 1989

On Tuesday, March 21, 1989 at approximately 10:30 a.m., County Detective Roberta J. Kostick of the Office of the District Attorney of Bucks County, came into our office to discuss a James Devine, Scoutmaster of Troop #123, sponsored by the Immaculate Conception Roman Catholic Church of Levittown.

The detective informed me that she was investigating allegations of sexual abuse by James Devine with Scouts. The allegations were made by parents of sons of the youths through Youth Services.

It was alleged that Jim Devine had boys stay over night at his house. Also he had a boy who got cold, on a camping trip, sleep in the same sleeping bag with him.

These events took place while boys were members of Troop #104 of St. Pauls Episcopal Church where Jim Devine was Scoutmaster until December 1988.

We checked the names of the youths on our charter. The name of the boy involved . It was alleged to have happened approximately 3 years ago.

Also questioned was a boy and the

The County detective informed me that she was going to continue investigating and would keep us informed.

Later the same day, the County detective called and said she found what may be a criminal record for the same person. There were a lot of conflicting notes in the report-that she was going to investigate further. The criminal record is from the State of New York and dates from 1974 to the present. She is not sure that it is the same person.

Submitted by,

Nelson E. Clements, Field Director

Bucks County Council, B.S.A.

CONFIDENTIAL

MAR 3 1 1989

F. STARON

10,000 Young People Benefit Annually



WATS CALL FORM

|                                       | CALL BACK REQUESTED             |
|---------------------------------------|---------------------------------|
| COUNCIL # 777                         | PHONE NO:                       |
| On-Line Batch                         | _                               |
| CALLER DOHN HIRSCH                    | +1 POSITION: AREA DR, N.E. REG, |
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