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Jackson James D 85

CONF024922

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## APPENDIX A

-4-

### CONFIDENTIAL RECORD SHEET REGISTRATION, SUBSCRIPTION, and STATISTICAL SERVICE BOY SCOUTS OF AMERICA

	Date MAY 6, 1985
	Bull = == ] 345. PHONE 283-4543
	Full name JAMES D. JACKSON HUME PH. 299-1115 (No initials if you can possibly get full name)
	Address 2,626 NORTH 72 TERRACE
	City KANSAS CITY State KANSAS Zip Code 66109-1717
	Date of birth $\frac{63040}{40}$ (This is important and should be exact.)
	Approximate age $45_{423}$ (To be used ONLY when date of birth is not known)
	ReligionNationality
	Occupation AMERICIAN TELEPHONE + TELEGIZIAPH - DATA COMMUNICITIONS
	Education
	Weight ZCC/by Height OFF LINCHES Race CRUEASICN
	Color of hair BROWN - GREYING Color of eyes BLUE
	Outstanding characteristics or interests DEREK L. (BIRTH 1466)
	Married or single Milicips Children 2174) E. ( Just 1971 )
	Wife's name KAREN (Number, ages, and names, if possible)
	Scouting connections:
	Unit No. City State Office Date registered Date resigned O311 KANSAS CITY, KANSAS CC-5A 5/28/8/ -
	Special recognition
	Suspended or denied registration for following reasons:
	SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION, AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE, OR SPECULATION):
	NULED
<b>7.</b> 37 -	([] UI 32 Signed A Januar N. Wicaloro II
MAY 17	1985 JOSEPH L. ANGLIM Council HEART OF AMERICA

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October 2, 1985

Mr. Daniel H. Wheatcroft Scout Executive Heart of America Council, No. 307

PERSONAL AND CONFIDENTIAL

SUBJECT: James D. Jackson

Dear Dan:

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Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our Attorney and have now placed this man permanently on the Confidential File.

Sincerely,

Paul I. Ernst, Director Registration, Subscription & Statistical Service

bja

cc: North Central Region

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CONF024924

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# BOY SCOUTS OF AMERICA Heart of America Council



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May 29, 1985

Mr. Paul Ernst Director Registration, Subscription & Statistical Service National Office, BSA 1325 Walnut Hill Lane Irving, Texas 75038-3096

Dear Paul:

Regarding James D. Jackson....information I have indicates he has moved and is now residing in the Atlanta, Georgia area.

Sincerely,

Dan H. Wheatcroft Scout Executive

DHW/gg

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MAY 3 1 1985

ACC STATE AVENUE KANSAS CITY KANSAS 66101-2483 913-321-5151

CONF024925

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From Dan Wheatcroft

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May 15, 1985

TO: PAUL ERNST

NOTE ATTACHED MATERIALS ON JAMES D. JACKSON.

I HAVE ALSO ENCLOSED THE LATEST DEVELOPMENT RE: FRANK CAPRA.

DHW/gg encls.

CONF024926

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May 21, 1985

Mr. Daniel H. Wheatcroft Scout Executive Heart of America Council, No. 307

PERSONAL AND CONFIDENTIAL

Dear Dan:

Thank you very much for the information on Frank Capra. I believe this completes the case and will make us a file which will enable refusal of registration in the future.

The information which you have sent on James D. Jackson will be very helpful to us as we set up a new file. If any more information becomes available this would also be helpful to us in case Mr. Jackson should move somewhere else and try to register.

If we may be of help from this office, please do not heistate to contact us.

Sincerely,

Paul Ernst, Director Registration, Subscription & Statistical Service

kdn

cc: North Central Region

R-201383 CAVAL HARDELL

CONF024927

May 7, 1985

#### PERSONAL & CONFIDENTIAL

Mr. James D. Jackson 2626 No. 72nd Terrace Kansas City, Kansas

Dear Mr. Jackson:

After careful review, we have decided that your registration with the Boy Scouts of America should not be accepted. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America.

You should understand that BSA leadership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to refuse registration whenever there is a concern that an individual may not measure up to the high standards of leadership which the BSA seeks to provide for American youth. Please also understand that this decision and the reasons for it will be maintained as confidential.

If you wish to have this decision reviewed, please write to me, explaining your version of the facts supporting your claim that your registration as a BSA leader should be granted or reinstated.

Sincerely yours,

Dan H. Wheatcroft Scout Executive

DHW/gg

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MAY 1 7 1985

CONF024928



James (Jem) Jackson Adult 2726 N. 72 nd Terr 1× C1× 66109 Phone H. 299-1115 B. 283 4545

asst. Scoul master O.A. Chapter advisor

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CONF024929

DYKES\_I\_014261

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Cobin at 11:30 P. m. Ecudar 5-3-85 He appeoned visibly upset and shaking The said you won't bene this with me "all the Comprovation presentapon lieving this, got ont of bld and Come into the foont work to talk to him - Curana man e dit all the talking Latter conniel Brilington and Mamile Case uent donen to get fime jackson - Whey they got beck juin and balf in pitronte telking to lack other infile we waited ontside Laten on we all dalked some withe Jim Jackson and then Jim left. In deried that this lappened and weit book to long. 

DYKES\_I\_014262

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the component III Coren ... We all tolked with him - Con The inested and was vency liphe alon & what huppened, agreed to sleep on the here at the Campmaster abin and got pand lift in the stocking , stort to note that A think it is in althought the other two Componister ask what happened and I did not I did have the response said - He torched me on the stonisch leg, penied katisles. Them later he brist out He sieked my detailed He these and that was Centanly lis intertion to selve that theirse things no - doubt in the ming 5-4-85 

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this trouble Because this was a Very perious change - I ask him of us could it jacken and talk to him and he haid 1fer. Brewengton til wint to comparia and with you up . Who looked very tired and Alupy we told him D put on clother That ned attention very quick after reducesie to cake us what soppen - Erie Told tim what haid and for just about Massel out, couldn't seless what enne said and you have to said that wo took him and he came to camp martin hack with up -- as we walked in Mark - gumped up and said in a very low tangery voice Port you am close to main gom. het down and and charles, til me what happen after a year beconder charles said in another Loud tangong Voue Why Del you Al That. Jam haid I don't know what for latting about, Lel me what Hagened. Left baying gove How what Harpen: I told up had to get to Botton - charge to who do you want me to call Four End - A police. It faid I want To talk to for a get up to call

DYKES\_I\_014264

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- Cout 1130 PM. on 5-3-85 Came Flenning in to comparate Stack, jabaring some thing an we I Curry? marter were acliege, dand quile Under fland - What he fait is I ask - tim if he was sick and & tail yes - Erine trudington I new his World and said what the mater : He farm around and fut his Hand on the set . But tay any Thing = for a few second. T Ernic ack again then The What the matter. Ario you want Believe This. Jim Jackson then Maly advances - ) m. was Ven, - uplet & Alekeny. - Viry Hard: Conietn't Hardly lender Stand Him. Zer I got up . I result and Had lit power and Belel what Hagan. . He topialet The land Thing, we ask him what he done and he haid Hegat the Hand on my try & Ran it up between my Ligh. :- after times Aulas munales we ask him " to gegent what Happen and He had He laid his thend on my stonich & should down min lever & Between Thim.

DYKES\_I\_014265

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and Jackson ask him if he could talk To sim and get thing Straighter out of shid yes. - + my self Walked out on porch + let the Two talk, which was about 45 minutes again it ask M he wanted I gim said fets slage on a while and finish in the morning. teid C.I.C. But im not going Back to camp we toed him to wouldn't let him go back to camp, but if wanted togo home. We call parent & we would lake here. We get a cot up the slight here, no bout to the wint Right & Sleep or Was Very quile. got up 7:30 or 7:45 and was very calm. Law every thing was settled thetween There H played all worked with though Very Will. Clay I

PAGE 1.

Ou MAY 3 1985 I was on DUTY AT THE CAMPMASTER QUARTERS AT NAISH SCOUT RESERVATION. MANUEL CREW AND CHARLE LANDERS WERE Also on DUTY. ABOUT 10:30 CHARIZE AND MYSELF WENT TO BED. MANUEL Followed ABOUT 11:00, WE HEARD & KNOCK ON THE FRONT DOOR AND MANUEL SAID "COME-IN" A SCOUT OF THE NAME CAME INTO THE SLEEPING AREA AND LEANED UP AGAINST THE BUNKBED FRAME. 4345 SHAKING AND HE ACTED FRIGHTENED. MANUEL IF HE WAS SICK AND ASKED REASED "YES." I THEN SET OF ON THE EDGE OF MY LOWER BUNK AND ASKED WHAT WAS REPIZED TO ME, "YOU ARE NOT WRONG. GOING TO BELIEVE WHAT I AN GOING TO TE! YOU, BUT JEY JACKSON JUST TOOK SEXUAL ADVANTAGE OF ME." I THEN REPLIED "YOU'VE GOT TO BE " MANUEL, CHARLE AND MYSELF KIDDENG GOT OUT OF BED AND GOT DRESSED AND WENT INTO THE SUING ROOM WITH JUST SAT DOWN AND CONTINUED SHAKING. MANUEL GOT A BLANKET FROM HIS BED AND WRAPPED THE GAVE IT TO BLAURET AROUND HIMSELE AND JUST SET THERE.

CONF024935

October 2, 1985

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Mr. Lawrence V. Pegg Jr. Scout Executive Indian Trails Council, No. 73

PERSONAL AND CONFIDENTIAL

SUBJECT: Gary Johnston

Dear Lawrence:

Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our Attorney and have now placed this man permanently on the Confidential File.

Sincerely,

Paul I. Ernst, Director Registration, Subscription & Statistical Service

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cc: Northeast Region

10-2-95 WNW

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June 27, 1985

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Mr. Lawrence V. Pegg Scout Executive Indian Trails Council, No. 73

PERSONAL AND CONFIDENTIAL

Dear Larry:

Thank you for sending us the information on Gary Johnston. This is most helpful and will enable us to refuse registration should an application come to us.

Please let us know of any other information which comes to your attention. We shall be happy to add that to our file and strengthen the refusal of future registration attempts.

Thank you for your help in this matter.

Sincerely,

Paul Ernst, Director Registration, Subscription & Statistical Service

clf

cc: Northeast Region

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CONF024991





5 Connecticut Avenue + Norwich, Connecticut 06360-1599 + (203) 887-9291

June 12. 1985



Mr. Gary Johnston 28 Swamp Road Storrs. CT 06268

Dear Mr. Johnston:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America.

You should understand that BSA leadership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not measure up to the high standards of leadership which the BSA seeks to provide for American youth. Please also understand that this decision and the reasons for it will be maintained as confidential.

If you wish to have this decision reviewed. please write to us explaining your version of the facts supporting your claim that your registration as a BSA leader should be granted or reinstated.

Lawrence V Dere

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Council Executive Council President

Sincerely yours.

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James L. Baird. Jr.

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(Dak /20 Ker 12 12 SUPERIOR COURT County New London NO. 21-6759 JD Gary Johnston STATE VS. 1-28-62 Date of birth: Companion Nos. Age: / Term, 19 80 April DATE: Bench warrant issued. Bond: \$ Bench warrant returned. Advice of rights. 4-25-80 Bindover received from Circuit. Docket no. UR NSB . Other release: Bond posted: \$ [7] Bond forfeited. Surety: (See other side) P.D. Counsel appeared. Name: Guardian appointed. Name: Plea to 1st count: Election: DATE: 2nd count: Trial began before . J. and jury of 3rd count:/02 Trial ended. Verdict or finding: 4th count: Guilty to counts Not guilty: (Charge-statute section) 5th count: lst count: 5-23-00 Change of plea to counts 1, 2 2nd count: 3rd count: 4th count: Substitute information filed. Plea of guilty to counts 5th count: Nolle by state's attorney: Mistrial declared. (Charge-statute section) JLJU 1st count: 2nd count: 3rd count: 53a -7/ Pre-sentence investigation ordered All 22.6980 4th count: for 11 5th count: Date of sentence) · 22.80 Sentence-judgment (Include charge-statute section.) . J. 1st count: rish of incony 53-21 Con 3-7 = 5 P-3yers Com N assault and 53a-71 2nd count: 3-) IS P-341 3rd count: 12 to chitain such psychiatric as is doe ned recessary by Protection as long as the probation dept 4th count: to Alexan, 5th count: æ Center 10,20 Courtcort 1722-80

COUNCIL # 13 una Pegg (E (203) 887-922/ CALLER UNIT # DIST.# EXP. DATE TRANSMITTAL # FILM # alle a . C-440 سہ نلے س man the OHNSTON! 6.200 303 WEL IMP  $(\mathcal{A}, \mathcal{A})$ **-**/ < PROBLEM (S) REGISTRATION VETERANS EXPLORING SCOUTING BOYS' LIFE -NAME DATE R/S-433

8/23/82-nah

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