

BOY SCOUTS OF AMERICA

DATE 6/25/86

FULL NAME JACK C. MAPES SOCIAL SECURITY NUMBER [REDACTED]
(No initials if you can possibly get full name)

ADDRESS [REDACTED]

CITY Fairbanks STATE Alaska ZIP CODE 99701

DATE OF BIRTH 10/8/47 (This is important and should be exact)

APPROXIMATE AGE 40 (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY _____

OCCUPATION Accountant

EDUCATION _____

WEIGHT 165 lbs HEIGHT 6'3" RACE _____

COLOR OF HAIR Brown COLOR OF EYES _____

OUTSTANDING CHARACTERISTICS OR INTERESTS _____

MARRIED OR SINGLE _____ CHILDREN _____
(Number, ages, and names, if possible)

NAME OF SPOUSE _____

SCOUTING CONNECTIONS:

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>POSITION</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
C-3020	Fairbanks	AK	SC	10/85	

SPECIAL RECOGNITION _____

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:
Convicted of the offence of Sexual abuse of a minor, in the 3rd Degree.

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

H. GIBSON
JUN 25 1986

FILED
AUG 14 '87
JOSEPH L. ANGLIM

Signed Registration-National
SCOUT EXECUTIVE
Council Midnight Sun Council --696

August 18, 1987

Mr. John P. McKean
Scout Executive
Midnight Sun Council, No. 696

PERSONAL AND CONFIDENTIAL

SUBJECT: Jack C. Mapes

Dear John:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director
Registration Service

PE/mdw

cc: Western Region

READY TO FILE
AUG 19 1987
ERIN O'RILEY

CONF023535

June 30, 1936

Mr. John P. McKean
Scout Executive
Midnight Sun Council, No. 696

PERSONAL & CONFIDENTIAL

SUBJECT: Jack C. Magee

Dear John:

Thank you for the information concerning the above named individual. This is very helpful and we appreciate the information. We are setting up a confidential file in order to refuse registration attempts should they occur at a later time.

If anymore information comes to your attention, please do not hesitate to send it to us. This will enable us to have a stronger file for refusal of registration attempts anywhere they might take place in the country.

If you could send us the race, color of eyes, and whether this individual is married, this would be most helpful to us. Otherwise, the information which you sent is very complete.

Sincerely,

Paul Ernst, Director
Registration, Subscription &
Statistical Service

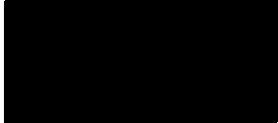
cre

cc: Western Region

CONF023536



National Office
BOY SCOUTS OF AMERICA



5-24-86
120-
Set up
make up
24 sheets

David K. [Redacted]

SUN COUNCIL 695 PAGE 1 STATE

NUMBER 1 LOCAL UNIT NO. 3028 STATUS REGISTRATION PRIMARY DATE 1/29/89

NAME INSTITUTIONAL HEAD NAME PHINEAS DODD COUNCIL CERTIFICATION

QUALITY AWARD EARNED 40

REGISTERING ON TIME YES

FAIRBANKS 7/1 1081/85

BOYS LEFT FROM REGISTRATION 03/89 03/89

REGISTRATION INFORMATION CITY FEES

PD YOUTH 8 \$ 11.00

MULTIPLE YOUTH 1 \$ 27.68

PD YOUTH R/L SURS 6 \$ 30.00

PD ADULTS 6 \$ 30.00

MULTIPLE ADULTS 1 \$

PD ADULT R/L SURS 1 \$

TOTAL FEES SUBMITTED \$ 136.00

CITY STATE BIRTH ZIP SEX PHONE

FAIRBANKS AK 99701 06/49 M

FAIRBANKS AK 99701 03/34

FAIRBANKS AK 99701 06/43 M

FAIRBANKS AK 99760 00/00

FAIRBANKS AK 99701 05/45

FAIRBANKS AK 99708 00/00

FAIRBANKS AK 99708 05

SC JAY MAJES
CC LAWRENCE W SLAY
JR BUN 268 5 1980-08

011 12-86

JUN 2 1986

DISTRICT ATTORNEY

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
FOURTH JUDICIAL DISTRICT

STATE OF ALASKA,)
)
 Plaintiff,)
)
 vs.)
)
 JACK C. HAPES,)
 DOB:)
)
 Defendant.)

Case No. 4EA-S86-230

ID No. 5425160

ORDER SUSPENDING IMPOSITION OF SENTENCE
AND PROVIDING FOR PROBATION AND DIVERSION

On the 2d day of May, 1986, the attorney for the State of Alaska, James P. Doogan, Jr., and the defendant appeared in person and with his counsel, Robert Downes.

IT IS ADJUDGED that the defendant has been convicted upon his plea of nolo contendere to the offense of Sexual Abuse of a Minor in the Third Degree, as charged in Count II of the Indictment, in violation of A.S. 11.41.438, and the court having asked the defendant whether he had anything to say as to why judgment should not be pronounced, and no sufficient cause to the contrary being shown or appearing to the court,

IT IS ADJUDGED that the defendant is guilty as charged and convicted.

It appearing to the satisfaction of this Court that the ends of justice and the best interests of the public, as well as the defendant, will be served thereby,

IT IS ORDERED that the imposition of sentence be suspended for a period of two (2) years, and the defendant is placed on open probation to the Court for a period of two (2) years. Throughout this period of probation the defendant is to remain on good behavior, and is to abide by all conditions contained in the Plea Agreement filed on the 2d day of May, 1986.

IT IS FURTHER ORDERED that the Court may at any time revoke or modify the conditions of the defendant's probation; may sentence the defendant at any time, or may extend the period of probation; or may discharge the defendant from further supervision at any time. The defendant is subject to arrest as provided by law.

IT IS FURTHER ORDERED that Counts I and III of the Indictment are hereby dismissed.

IT IS FURTHER ORDERED that the probation/diversion herein ordered expires on May 4, 1988.

Handwritten:
5-29-86

Sentencing is pursuant to A.S. 12.55.125(e)
DATED at Fairbanks, Alaska, this 5th day of May
1986.

JAY HOBBS
SUPERIOR COURT JUDGE

Approved as to Form and Content:

James P. Doogan, Jr.
James P. Doogan, Jr.
Assistant District Attorney

DA File No. FA11-042-86

I certify that on 5-20-86
copies of this form were sent to:
CLERK: RA

Copies sent to:
IS _____
NOC ✓
A/C ✓
DA ✓
CA _____
BA _____
FPD ✓
Dept. Files ✓
County Doogan/Ad
City Ad

FINGERPRINT VERIFICATION ATTACHMENT TO JUDGMENT

CASE NO. 4FA-586-232 R.

I.D. NO. [REDACTED]

District Court Superior Court AT Fairbanks, Alaska

Plaintiff: STATE OF ALASKA

Defendant: Jack C. Mapes

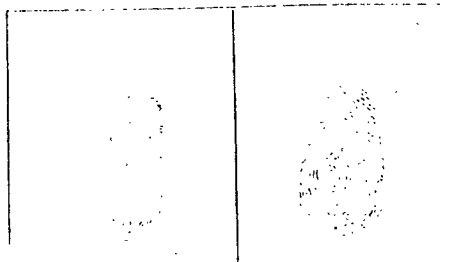
Send original along with a copy of the judgment to:

Alaska State Troopers
Department of Public Safety
Fingerprint Section
P. O. Box 6188 Annex
Anchorage, AK 99502

Keep copy in court file.

LEFT THUMB

RIGHT THUMB



[Signature]
Defendant's Signature

Date

Witness (Signature & Title)