

APPENDIX A  
CONFIDENTIAL RECORD SHEET  
REGISTRATION, SUBSCRIPTION, and STATISTICAL SERVICE  
BOY SCOUTS OF AMERICA

Date July 9, 1986

Full name Harvey S. Hankin

(No initials if you can possibly get full name)

Address [REDACTED]

City Napa State CA Zip Code 94555

Date of birth April 28, 1935 (This is important and should be exact.)

Approximate age \_\_\_\_\_ (To be used ONLY when date of birth is not known)

Social Security No. [REDACTED] Nationality \_\_\_\_\_

Occupation Cab Driver - Bus Driver

Education \_\_\_\_\_

Weight approx 250 Height approx 6' Race Caucasian

Color of hair Brown Color of eyes \_\_\_\_\_

Outstanding characteristics or interests Eastern accent

Married or single \_\_\_\_\_ Children \_\_\_\_\_ (Number, ages, and names, if possible)

Spouse's name \_\_\_\_\_

Scouting connections:

Unit No.	City	State	Office	Date registered	Date resigned
TP 3	Napa	CA	ASM		
Dist #3 Napa		CA	Merit Badge Counselor		
Special recognition					

Suspended or denied registration for following reasons: Moral reasons.  
Mr. Hanken lived with another young adult (19-20) in a homosexual relationship for over four months. Supporting documents attached.  
SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION, AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE, OR SPECULATION):

**NOTED**

Signed [Signature]  
SCOUT EXECUTIVE

SEP 02 '86 Council Silverado Area

F. STARRON  
JOSEPH L ANGLIM  
JUL 15 1986

Handwritten initials and scribbles at the bottom right of the page.

September 4, 1986

Mr. Terrence M. Tibor  
Scout Executive  
Silverado Area Council, No. 38

PERSONAL AND CONFIDENTIAL

SUBJECT: Harvey S. Hankin

Dear Terry:

Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our Attorney and have now placed this man on the Confidential File.

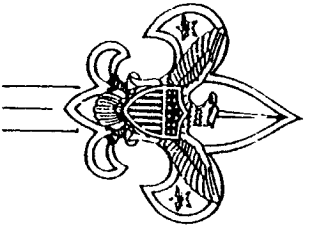
Sincerely,

Paul Ernst, Director  
Registration, Subscription &  
Statistical Service

eks

cc: Western Region

SEP 11 1986



**SILVERADO AREA COUNCIL, INC., #38**  
*Boy Scouts of America*

*Handwritten initials and scribbles at the top right of the page.*

August 13, 1986

**Jack Jensen**  
Council President  
**Dave Paulson**  
V.P. Finance  
**Lee Dupper**  
V.P. Program  
**Harold G. Pierce**  
V.P. Mbr./Relationships  
**Al Nuccion**  
V.P. Administration  
**Dale Brown**  
Council Treasurer  
**Don Gibson**  
Council Commissioner  
**Terry Tibor**  
Scout Executive

Mr. Paul Ernst  
Director, Registration Subscription  
and Statistic Service Sum 108  
National Council BSA  
Irving, Texas 75038-3096

PERSONAL & CONFIDENTIAL Subject: Harvey Hankin

Dear Paul:

Enclosed is a letter of resignation from Harvey Hankin as Assistant Scoutmaster of Troop 3, Napa, California. REV Frank White, Executive Officer of the sponsoring institution, talked to Mr. Hankin and he agreed to drop out of Scouting. REV White offered his assistance as a pastor to him, but he declined. The Scoutmaster and Troop Committee Chairman will monitor the boys for any follow-up needed. Thank you for your help in this matter, as well as that of Mr. Ray Neal and Dave Park.

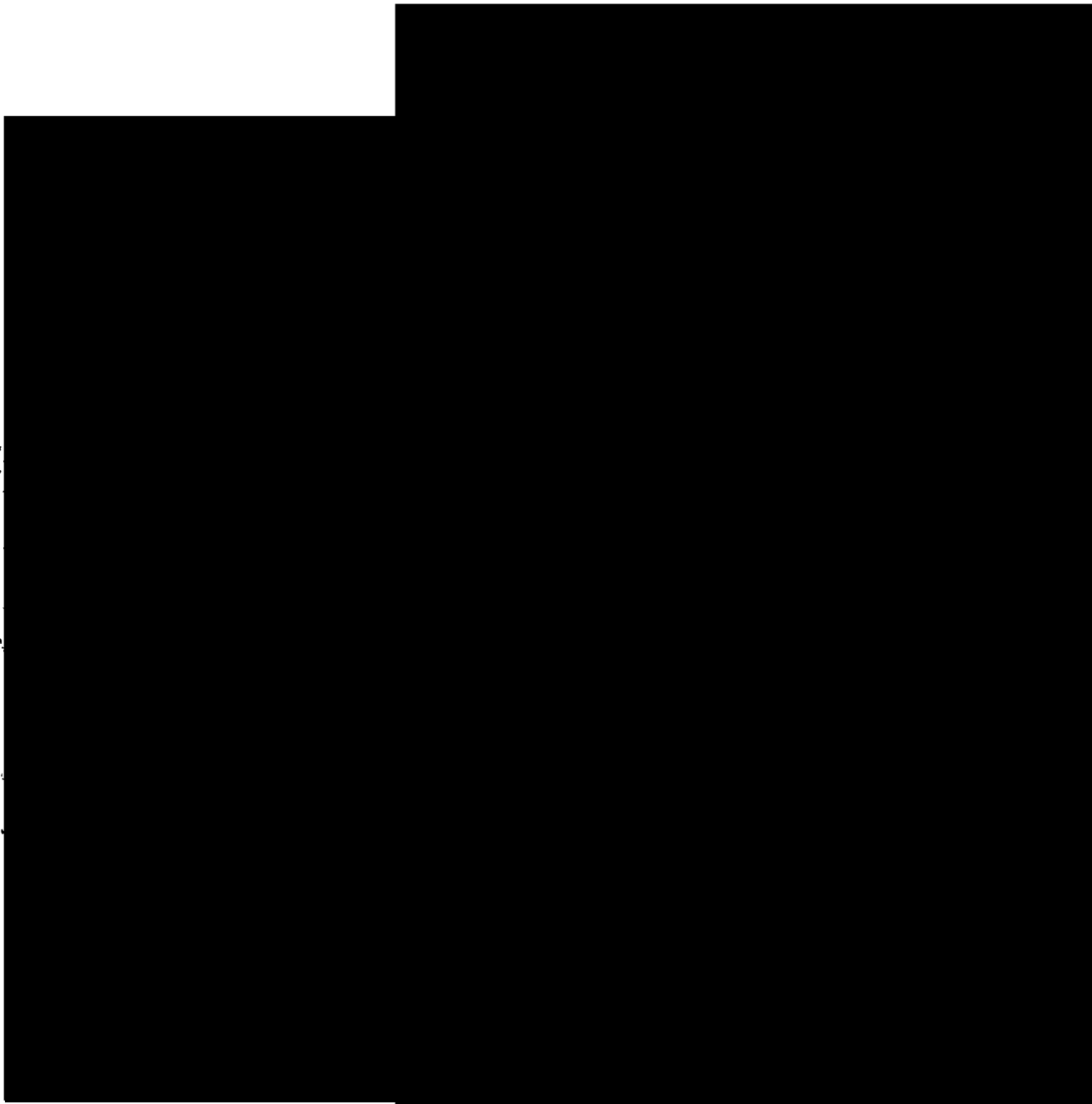
Sincerely,

*Handwritten signature of Terrence M. Tibor*  
Terrence M. Tibor  
Scout Executive

encl



7-15-86



6-30-86

To whom it may concern  
My son [redacted] lived with  
Mr. Ranney & Rankin for approximately 4 months  
in a homosexual relationship. [redacted] at  
the time was 19 + 30 yrs. old. This was  
Aug to December 27, 1985.

[redacted]  
[redacted]  
Demmond California CA. 94584

June 25, 1951

The Worn of My Concern  
Re: Mr. Harvey Hanklin. App. for Summer  
Camp Counselor.

↓ I feel that it is my duty as a former  
Boy Scout. To inform you about Mr. Hanklin  
First of all Master Hanklin is a Homosexual.

↓ I am a former roommate of Master Hanklin  
and I feel that you will be making a grave  
mistake if you let him be a counselor. He  
has a perversion for young men and boys  
~~Between~~ Between 13 and 20. And I feel ~~that~~ the  
that is the only reason he is a Scout  
leader in the First Place. I am 20 and  
I have friends younger than I. that he has  
made advance to. (I can't mention any names for the  
sake) ↓ I just would like you to take this letter  
into consideration. And ↓ you need me for a  
personal testimony. Just let my ~~father~~ father know.

Rank - If Cub Scouts or Scouts, enter current rank or program award.  
 Sex - If Employer, enter rank or grade.

NAME	ADDRESS	CITY	STATE AND ZIP	ADULT	PHONE R OR H
ROY N. CLARK	[REDACTED]	[REDACTED]	CA 94558	[REDACTED]	[REDACTED]
Harvey Hankin	[REDACTED]	[REDACTED]	CA 94558	[REDACTED]	[REDACTED]
Warren Clark	[REDACTED]	[REDACTED]	CA 94558	[REDACTED]	[REDACTED]
Lewis P. Jeffrey	[REDACTED]	[REDACTED]	CA 94558	[REDACTED]	[REDACTED]
Robert McElride	[REDACTED]	[REDACTED]	CA 94558	[REDACTED]	[REDACTED]
Estienne Delong	[REDACTED]	[REDACTED]	CA 94589	[REDACTED]	[REDACTED]
Clarence White	[REDACTED]	[REDACTED]	CA 94589	[REDACTED]	[REDACTED]
Janie White	[REDACTED]	[REDACTED]	CA 94589	[REDACTED]	[REDACTED]

CITY	STATE	COUNTY	DISTRICT	LOCAL UNIT NO	TROOP	CURRENT EXPIRATION DATE	NEW EXPIRATION DATE	TERM (MONTHS)	NOTE UNIT NO	LOCAL NO	DATE
	CA	Napa	Napa Valley	3	3	4-87	4-87	12	S0003		3

ADULT OR MEMBER ROSTER (NOT BOTH)

FDM OFFICE USE ONLY

1015111513

6-30-86

To whom it may concern

My son

[REDACTED]

lives with

Mr. Henry S. Rankin for approximately 4 months

in a domestic relationship.

[REDACTED]

at

the time was 19 + 20 yrs. old.

This was

Aug to December 27, 1985.

[REDACTED]



June 25, 1968

The Whim of My Boy Concern  
Re: Mr. Harvey Hanklin App. for Summer  
Camp Counselor

I feel that it is my duty as a former Boy Scout. To inform you about Mr. Hanklin first of all Mr. Hanklin is a Homebound.

I am a former member of Winter Hanklin and I feel that you will be making a grave mistake if you let him be a counselor. He has a perception for young men and boys ~~between~~ 13 and 20. And I feel ~~that~~ that is the only reason he is a Scout leader in the First Place. You 20 and I have friends younger than I that he has made advance to. (I don't mention any names for the sake) I just would like you to take this letter into consideration. And I feel need me for a personal testimony. Just let me ~~know~~ for the form

Handwritten signature

June 30, 1986

Mr. Terrence M. Tibor  
Scout Executive  
Silverado Area Council, No. 38

PERSONAL & CONFIDENTIAL

SUBJECT: Harvey Hankins

Dear Terry:

We recently received word that the above named individual, who was indicated as an Assistant Scoutmaster of Troop 2, has been involved in some activities which might preclude his registration with the Boy Scouts of America.

I am enclosing a copy of the "Maintaining Standards of Leadership" for your use. This should explain in detail all of the information which you need in order to process material for our files. If you have any questions, please do not hesitate to contact us.

We would like for you to send us any newspaper clippings, court records, or letters which you have relating to this case. We want to have a strong enough file so that refusal of registration can occur wherever an attempt might be made.

Please call me if you have any questions.

Sincerely,

Paul Ernst, Director  
Registration, Subscription &  
Statistical Service

cre

Enclosure

cc: Western Region

WATS CALL FORM

CALL BACK REQUESTED \_\_\_\_\_

COUNCIL #

38

PHONE NO:

VALLEJO, CA

POSITION:

CALLER: TERRY TIBOK S.D.

TYPE OF PROBLEM

REGISTRATION \_\_\_\_\_

VETERANS \_\_\_\_\_

EXPLORING \_\_\_\_\_

SCOUTING \_\_\_\_\_

BOYS' LIFE \_\_\_\_\_

UNIT #

DIST. #

EXP. DATE

TRANSMITTAL #

FILM #

50002

D 28

HARVEY HANKINS

4-28-35

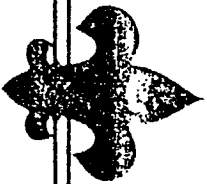
SA

Send copy of membership 5725

NAME T. Conner

DATE \_\_\_\_\_

TIME \_\_\_\_\_



SONOMA-MENDOCINO AREA COUNCIL / BOY SCOUTS OF AMERICA

840 Western Avenue  
Petaluma, California 949

Member Agency  
United Way for Northern  
Mendocino and Coastal Counties

CONFIDENTIAL

July 14, 1996

Terry Tidor, Scout Executive  
Siyemado Area Council, BSA  
[REDACTED]  
Vallejo, CA 94590

Dear Terry:

Enclosed is information submitted by former Scoutmaster  
George Buckingham concerning Harvey Hankin.

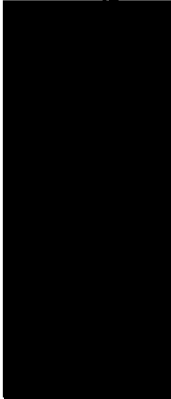
Also - I understand Napa Stake had a "Little Philmont."  
I would like to discuss that with you and maybe get plans  
to do one in Sonoma-Mendocino Area Council.

Sincerely,

Thomas C. Powell  
Scout Executive

TCP:al

Enclosure



7-1-86

RECEIVED  
JUL 7 1986  
REGISTRATION

John,

Enclosed is a copy of my letter to you last year . . . . Cy, for you and a copy of Terry's box - SILVERADO AREA COUNCIL,

I THINK SOME CLEAR GUIDELINES NEED

TO BE SPILLED OUT - TO FOLLOWS AT THE TRAD?

COMMITTEE LEVEL - TO SCREEN OUT UN-DESIRABLE

ADULT "VOLUNTEERS" (BSA in SACTO, GOLDEN EMPIRE,

HAS STARTED TO DO THIS - AS A RESULT OF A PARENT'S

ADVISOR!)

RE: BSA,

Age.

• WP •

SMAc - BSA

6-5-85

JOHN MARSHALL

[CONFIDENTIAL]

AS DISCUSSED TODAY, APPLY FOR  
BSA REGIS. FOR HARVEY S. HAWKIN  
IS ENCLOSED FOR YOUR REVIEW, PLUS  
"LEADERSHIP TRANSFER NOTICE" AND A  
RESUME BY HARVEY - AS JOB SEEKER  
PLEASE VERIFY PREVIOUS BSA  
LEADERSHIP EXPERIENCE AND OBTAIN  
PERSONAL REFERENCES, IF POSSIBLE.

SINCERELY,

*George S. Marshall*

HARRY S. ALANKIN

SSN: [REDACTED]

AGE 50 YRS

RESIDENCE 4-28-35

GLEN ELEN  
CA 95442

PHONE: [REDACTED]

COMPLETED HIGH SCHOOL 12 YEARS  
 OVERBROOK HIGH SCHOOL JAN 1953  
 2 YRS COLLEGE - TENNIS U. PHILA  
 PENN. STATE - DEERPA  
 U.S. NAVY MAY 55 TO MAY 63  
 4 YRS ACTIVE - 4 YRS RESERVE  
 WORKED AS A BAKER & HAD  
 OWN BAKERY TOTAL 6 YRS  
 WORKED FOR PHICO, MINNAPOLIS  
 HOUNGHELL - BROOKS JUST DIR, &  
 H. L. SMAY AREA ENGINEERS AS  
 A DRAFTSMAN. OPERATED RUBBER LUT  
 EQUIPMENT ALSO.  
 BUS, TRUCK & HIGH SPEED RAIL  
 OPERATOR 1985-1985  
 MICH. INTERCITY TRAVEL -  
 CONSUMABLES PA &  
 SOUTH EASTERN TRAVEL AGENCY  
 SUBURBAN DIR. UNDER MARY B  
 PAID 1 MAY 1985 DUE TO  
 ILLNESS.  
 I HAVE DONE ASST. POSITIONS  
 AT AUBURN PARKS (BROOKFIELD)  
 SUMMER CAMPS STAFF (COOK & DRIVE  
~~TAXI~~ TAXI CAB DRIVE, SERVICES STAFF,  
 WORK ETC.

VEH. LIC. [REDACTED]

1491-174

(1985 - 06 22/85)

Mail this form direct to the individual's new council or, if this is not known, mail the form to: Registrar and Subscription Service, Boy Scouts of America, P. O. Box 51030 Dallas, Fort Worth Airport, Texas 75261 The form will be forwarded to the proper council.

Region

Council No

CHECK

- This individual, registered in this council, has rendered valuable service and is now moving to your area. I would recommend a contact by a Scouter in your council to provide the opportunity to continue Scouting.
- OR
- This individual, applying for registration, has indicated previous registration in your council. Please complete this form and return it to the address at the bottom of this page.

complete this form and return it to the address at the bottom of this page.

Name Harriet Blankin  
 New Address [REDACTED]  
 Former address [REDACTED]  
 Occupation \_\_\_\_\_  
 Present Scouting position LICENS Expiration date \_\_\_\_\_  
 Highest youth rank achieved LIFE

Circle Individual's Strength  
 Boy leadership, supervisory leadership, district commissioner, unit commissioner, administrative positions, training, finance, Cub Scouting, Boy Scouting, Exploring, camping, special events, unit organization, other (specify) \_\_\_\_\_

ADULT REGISTRATION RECORD

Position	Unit	Local Council	From	To
<del>SECRETARY</del>	159	VALLEY FORGE	1-76	1-77
<del>UNIT ADVISOR</del>	6011	VALLEY FORGE	7-77	6-81
CM ADVISORY ADV	6011	KIDS! TRAILS	6-81	9-83

TRAINING COURSES COMPLETED AND SPECIAL AWARDS RECEIVED

Name of Training Course or Special Award	Date

Date \_\_\_\_\_ Signed \_\_\_\_\_  
 Scout Executive

New council name \_\_\_\_\_  
 Address \_\_\_\_\_ ZIP Code \_\_\_\_\_

SEE OTHER SIDE FOR TRANSFER APPLICATION (YOUTH MEMBER)



# ADULT APPLICATION

PACK NO. \_\_\_\_\_  
 ROOM NO. 10  
 POST NO. \_\_\_\_\_  
 SHIP NO. \_\_\_\_\_

COUNCIL/DISTRICT POSITION

OR

DISTRICT NO.

FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD. YOU ARE MAKING THREE COPIES  
NAME—PRINT FIRST NAME FIRST, LEAVE SPACES BETWEEN FIRST NAME, INITIAL, AND LAST NAME

HARVEY S HANKIN

DATE OF BIRTH

4 28 35  
MO. DAY YR.

POSITION

~~LEADER~~

UNIT CODE

ADDRESS—STREET OR R.F.D. COLLEGE BOOTHER RESERVE—USE YOUR MAILING ADDRESS AT COLLEGE

[REDACTED ADDRESS]

BOYS' LIFE

(NO)

CHECK ONE

NEW LEADER

FORMER LEADER

STATE

CA 95442-

ZIP CODE

SEX

M.

ALLEN ELLEN

[REDACTED OCCUPATION]

RETIRED

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

COUNCIL

*Harvey S Hankin*

SIGNATURE—SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT EXPIRATION DATE  
MONTH YEAR

~~12 1965~~

APPROVAL—SEE COVER

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE

George Buckman, SM, 15M13  
No. 6273  
ADULT REGISTRATION APPLICATION

NATIONAL COPY