

APPENDIX A

CONFIDENTIAL RECORD SHEET REGISTRATION SERVICE BOY SCOUTS OF AMERICA

Date 6-22-88

Full name DON KYLE Donald S Kyle
(no initials if you can possibly get full name)

Social Security Number [REDACTED]

Address [REDACTED]

City VENICE State CALIFORNIA ZIP Code 90291

Date of Birth NOVEMBER 21, 1964 (This is important and should be exact.)

Approximate age 24 (To be used ONLY when date of birth is not known.)

Religion — Nationality USA

Occupation CLERK (THE WAREHOUSE STORE)

Education 13 YEARS

Weight 150 Height 5'9" Race Cas.

Color of hair DARK BROWN Color of eyes UNKNOWN

Outstanding characteristics or interests —

Married or single SINGLE Children —
(Number, ages, and names, if possible)

Spouse's name —

Scouting connections:

Unit No. Troop 34 City VENICE State CA Position Council Date registered _____ Date resigned _____

Special recognition —

Suspended or denied registration for following reasons: CHILD ABUSE

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION, AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE, OR SPECULATION):

CONFIDENTIAL

JUL 12 1988

F. STAROM

Signed Eugene R. Rickey
SCOUT EXECUTIVE

Council Western Los Angeles Area Council

CONF021153

September 19, 1988

Mr. Eugene R. Richey
Scout Executive
Western Los Angeles County Council No. 51

PERSONAL AND CONFIDENTIAL

SUBJECT: Donald S. Kyle

Dear Gene:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

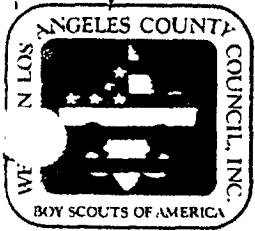
Paul Ernst, Director
Registration Service

eko

cc: Western Region

READY TO FILE
SEP 19 1988
ERIN O'RILEY

CONF021154



Serving 65%
of
Los Angeles
County

P.O. Box 6030
Sherman Oaks, Calif. 91413
14140 Ventura Boulevard
Sherman Oaks, CA 91423
(818) 784-4BSA

August 15, 1988

Paul Ernst
Boy Scouts of America
National Council
P.O. Box 910505
Dallas, Texas 75391

Re: Donald Kyle - Charges of 6/17/88 - DR#881424329

Dear Paul:

We have recently learned from the Assistant District Attorney David Wells, that the above mentioned case did not have enough evidence to warrant prosecution. However, there are still some concerns within the Police Department.

As per our conversation of August 15, 1988, we have deleted from our computer Don's registration with Troop #'s 834-378-780 and Cub Pack C-338, effective immediately.

As far as we are concerned the case is closed. We will keep you informed.

Sincerely,

Clarence L. Barton
Assistant Scout Executive



United Way

CONF021155

REPORT NUMBER: MS700C-K2
 DATE: 08/12/88
 TIME: 17:47:23

BOY SCOUTS OF AMERICA
 TRANSMITTAL REPORT

COUNCIL 051

TRANSMISSION 880802

P-UNIT	QTY-YOUTH STD CAL	DOLLARS-YOUTH STD CAL	QTY-ADULT STD CAL	DOLLARS-ADULT STD CAL	QTY-MLT-MEM STD CAL	QTY-TRANSFER STD CAL	QTY-BLIFE STD CAL	DOLLARS-BLIFE STD CAL	UNIT STD	UNIT CAL
S 0371								TOTAL_TRANSMISSION 00 00	00	00
S 0378								CA90291 1		
S 0378								CA91324 1		
S 0400								TOTAL_TRANSMISSION 00 2000	2000	5050
S 0415								TOTAL_TRANSMISSION 00 00	00	00
S 0431								TOTAL_TRANSMISSION 00 00	00	00
S 0439								TOTAL_TRANSMISSION 00 00	00	00
S 0474								TOTAL_TRANSMISSION 00 00	00	00
S 0484								TOTAL_TRANSMISSION 00 00	00	00
S 0484								CA91331 1		
S 0484								CA91331 1		
S 0484								CA91331 1		
S 0488								TOTAL_TRANSMISSION 00 2000	2000	5050
S 0488								TOTAL_TRANSMISSION 00 00	00	00

REPORT NUMBER: MS300C-R2
 DATE: 08/12/88
 TIME: 17:47:23

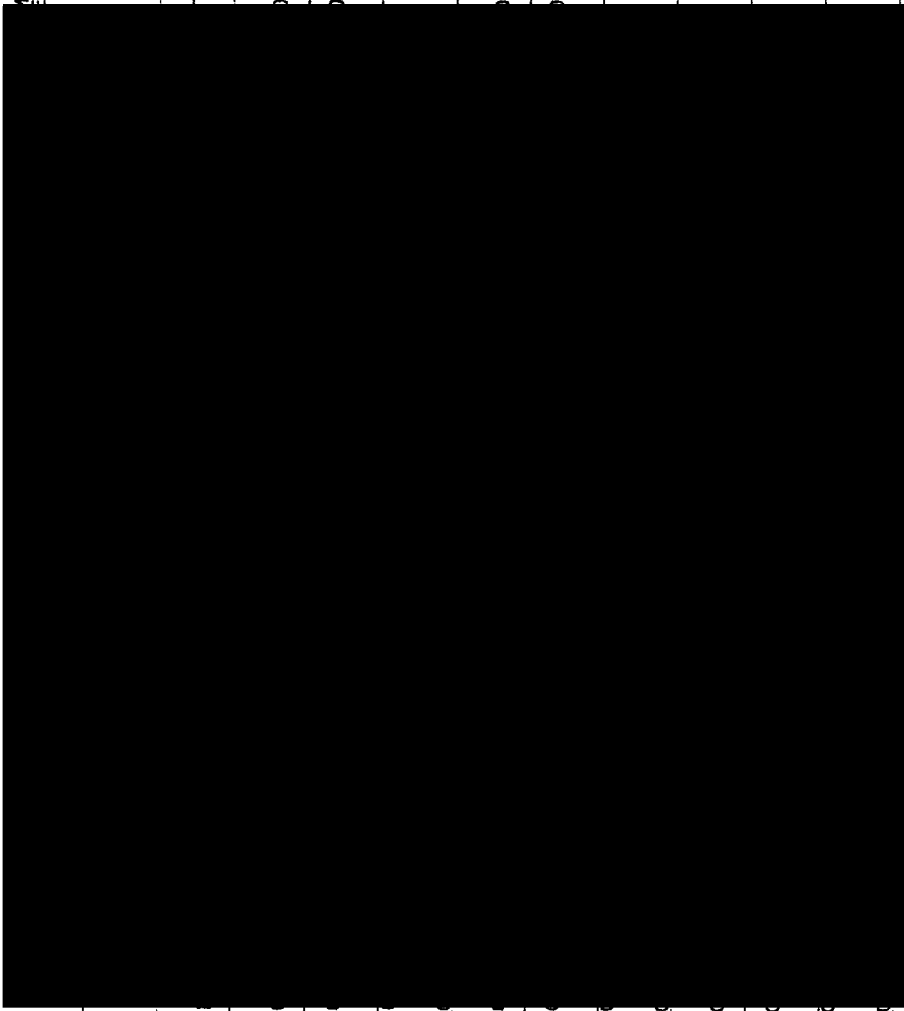
BOY SCOUTS OF AMERICA
 TRANSMITTAL REPORT

COUNCIL 051

TRANSMISSION 880802

UNIT CAL	QTY- STD	BLIFE CAL	DOLLARS- STD	BLIFE CAL	UNIT STD	UNIT CAL
0	0	0	00	00	00	00
		TOTAL	TRANSMISSION		00	00
NICE CA90291 1						
RTHRIDGE CA91324 1						
0	0	0	00	00	2000	2000
		TOTAL	TRANSMISSION		5050	5050
0	0	0	00	00	00	00
		TOTAL	TRANSMISSION		00	00
0	0	0	00	00	00	00
		TOTAL	TRANSMISSION		00	00
0	0	0	00	00	00	00
		TOTAL	TRANSMISSION		00	00
0	0	0	00	00	00	00
		TOTAL	TRANSMISSION		00	00
COIMA CA91331 1						
COIMA CA91331 1						
COIMA CA91331 1						
NTH HOLLYWOOD CA91605 1						
0	0	0	00	00	2000	2000
		TOTAL	TRANSMISSION		5050	5050
0	0	0	00	00	00	00
		TOTAL	TRANSMISSION		00	00
S	0488	0	0	00	00	00

AMERICA REPORT



MEM	QTY-TRANSFER CAL	QTY-STD	QTY-BLIFE CAL	DOLLARS-BLIFE STD	UNIT STD	UNIT CAL
0000	PACDIMA		CA91331	1		
0000	VENICE		CA90291	1		
4	0	0	0	00	2000	2000
			TOTAL TRANSMISSION	00	6550	6550
0	0	0	0	00	00	00
			TOTAL TRANSMISSION	00	00	00
0000	PACDIMA		CA91331	1		
0000	PACDIMA		CA91331	1		
6	0	0	0	00	2000	2000
			TOTAL TRANSMISSION	00	5050	5050
0	0	0	0	00	00	00
			TOTAL TRANSMISSION	00	00	00
0	0	0	0	00	00	00
			TOTAL TRANSMISSION	00	00	00
0	0	0	0	00	00	00
			TOTAL TRANSMISSION	00	00	00
0	0	0	0	00	00	00
			TOTAL TRANSMISSION	00	00	00
0	0	0	0	00	00	00
			TOTAL TRANSMISSION	00	00	00
0	0	0	0	00	00	00
			TOTAL TRANSMISSION	00	00	00
c 3511	0	0	0	00	00	00
c 3546	0	0	0	00	00	00
c 3549	0	0	0	00	00	00

BOY SCOUTS OF AMERICA
TRANSMITTAL REPORT

REPORT NUMBER: MS300C-RZ
DATE: 08/12/88
TIME: 17:47:23

COUNCIL 051

TRANSMISSION 880802

P-UNIT	QTY- STD	YOUTH CAL	DOLLARS- STD	YOUTH CAL	QTY- STD	ADULT CAL	DOLLARS- STD	ADULT CAL	QTY- STD	HLT-MEM CAL	QTY- STD	TRNSFR CAL	QTY- STD	BLIFE CAL	DOLLARS- STD	BLIFE CAL	UNIT STD	UNIT CAL
S 0496	7	7	2450	2450	0	0	00	00	0	0	0	0	0	5	2750	2750	00	00
														TOTAL	TRANSMISSION		5200	5200
S 0549	0	0	00	00	0	0	00	00	0	0	0	0	0	0	00	00	00	00
														TOTAL	TRANSMISSION		00	00
S 0550	0	0	00	00	0	0	00	00	0	0	0	0	0	0	00	00	00	00
														TOTAL	TRANSMISSION		00	00
S 0601	0	0	00	00	0	0	00	00	0	0	0	0	0	0	00	00	00	00
														TOTAL	TRANSMISSION		00	00
S 0700	0	0	00	00	0	0	00	00	0	0	0	0	0	0	00	00	00	00
														TOTAL	TRANSMISSION		00	00
S 0716	1	1	315	315	0	0	00	00	0	0	0	0	1	495	495	00	00	00
														TOTAL	TRANSMISSION	810	810	810
S 0720	1	1	280	280	0	0	00	00	0	0	0	0	0	0	00	00	00	00
														TOTAL	TRANSMISSION	280	280	280



NORTHBRIDGE CA91324 1

PACOIMA CA91331 1

NORTH HOLLYWOOD CA91605 1

0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 2000 2000

5800 5800

PACOIMA CA91331 1

VENICE CA90291 1

0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 2000 2000

5050 5050

8-15-88

CALLER - LAWRENCE BIRKTON

CHARGES DROPPED - SHEL WILL

DROP FROM COMPUTEK

PLM

July 14, 1988

Mr. Clarence L. Barton
Assistant Scout Executive
Western Los Angeles County Council, No. 51

PERSONAL AND CONFIDENTIAL

SUBJECT: Donald G. Kyle

Dear Clarence



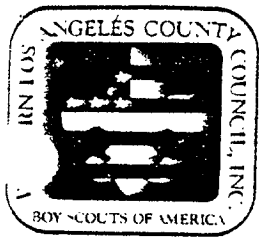
eg

enclosure

cc: Western Region
Eugene R. Richey, Scout Executive

READY TO FILE
JUL 15 1988
ERIN O'RILEY

CONF021161



Serving 65%
of
Los Angeles
County

P.O. Box 6030
Sherman Oaks, Calif. 91413
14140 Ventura Boulevard
Sherman Oaks, CA 91423
(818) 784-4BSA

June 23, 1988

Don KYLE

Donald S Kyle

Paul Ernst
Boy Scouts of America
National Council
P.O. Box 910505
Dallas, Texas 75391

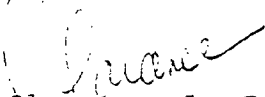
Dear Paul:

Enclosed you will find all of the materials that we have taken on our latest opportunity.

Don has not been served as of today. We will keep you informed as the case progresses.

If you need any additional information, please advise.

Kindest regards,


Clarence L. Barton
Assistant Scout Executive

*Added to CF file
with all information*



United Way

CONF021162

June 20, 1988

STILL EMPLOYED

BASIC FACTS ON DON KYLE

DON KYLE

[REDACTED]
Venice, California 90291

[REDACTED] ss# - [REDACTED]

Age: 24 - Date of Birth - November 21, 1964

USA Citizen

Occupation - The Warehouse - (Clerk)

Education - 13 years

Weight - 150 lbs. - Height - 5'9 or 5'10 - Race - White

Hair - Dark - Eyes?

Single

(Scouting Affiliation)

T - 34 - Neighborhood Parent Committee

Title - DSM - Jan. '89 exp.

S.C. - [REDACTED]

CONF021163

June 20, 1988

Memo to: Eugene (Gene) Richey - Scout Executive
From: Wynne Ritch - District Director
Subject: Child Abuse Allegation toward Don Kyle

Approximately 9:45 am, this morning, June 20, 1988, I received a phone call from Detective Mike Schweigher. Detective Schweigher is from the Pacific Division of the L.A.P.D., investigating allegations made by a 9 year old from Westminster Elementary School. He told me that the 9 year old saw a movie on child molestation and after viewing it, stepped forward to tell about Don Kyle's abuse.

The Detective explained that he was or is a Webelos Leader in Ventura City Council, and that we should know of the allegations, so he called me. He said that he took a statement from the boy. I asked what were the procedures? I also told him that we had volunteers working in the Deputy District Attorney's Office, such as David Wells and John Wilson. He said that he recognized both names.

Det. Schweigher told me that he will be going out to Don's house to interview him. If he is not there, he will leave his card, inviting him down to the station to be interviewed. The Detective also told me that the boy will be interviewed by a psychiatrist to see if he is capable of handling a court procedure, plus to see if there is enough evidence to carry out proper charges. If there seems to be enough evidence and justification, then he would go to the D.A.'s office and file charges, pick-up a warrant and inform him that he is being accused and brought in on the accusations.

I thanked the Detective for letting us know about the allegations, and that we would appreciate any further information that comes about. I also asked for his name spelling and phone number, so that we could get back to him.

After the conversation, I went to Clarence Barton's office to inform him of this allegation. He was not there, but in a meeting with Mr. Richey.

I found the Staff Orientation Guide concerning Child Abuse, and started compiling the information requested. I asked Myrt Wood for a copy of Troop 34's Charter. I went to Teri Sweets dept. to find out his employment history. Teri was not in, but his file was there so I got his social security number and date of birth. I went to accounting to find out if he is employed, and they said "yes". I called the operator and she said "Mr.

CONF021164

Clarence Barton was there with Mr. Richey. Gene was on the phone with another matter, and then we talked about the problem at hand. We reviewed the procedures that we as Council must follow. I explained to them that Don Kyle is employed by us, and he is registered in Troop 34, in the Venice Marina area.

I told them of my phone call with Det. Schweigher and what was said. Gene told me that I must document what was said by the Detective and our present conversation. He referenced the book as to writing a letter within 48 hours and delivering it. I told him that there is a possibility that Don Kyle might be out of town in Hawaii with his Troop. That was also given to the officer, and I guess he already knew from what he said.

I went back a short time later, found Clarence, told him what occurred, and he said he would contact National, after we found out what the Police Report would be, which would reveal the psychiatrist's report on the stability of the youth. We quickly reviewed some things that must be done and he and I went on our way.

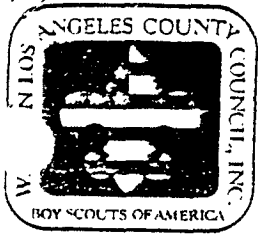
We all agreed that as soon as the information came to us in document form, we would continue gathering information on Don Kyle, and we would not over react by having letters typed up, etc.

I returned to my desk and made a phone call at 11:00 am to David Wells, who was out at the time and one to John Wilson, who is on vacation. I started my documentation when David Wells called me at 11:35 am. I explained to him what happened and that we were stuck until official documentation was on hand. David said he would look into it and get back to me this morning or later.

The above information is being submitted to the best of my knowledge and memory.

Respectfully submitted by


Wayne Kitch



Serving 65%
of
Los Angeles
County
COPY

P.O. Box 6030
Sherman Oaks, Calif. 91413
14140 Ventura Boulevard
Sherman Oaks, CA 91423
(818) 784-4BSA

June 21, 1988

Mr. Don Kyle
[REDACTED]

Venice, California 90291

Dear Mr. Kyle:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a council review committee, please write to me, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated.

Sincerely yours,

Eugene R. Richey
Scout Executive

(bcc - Clarence Barton) letter - Hand Delivered



United Way

CONF021166

REF. NO.	YOUR INVOICE NO.	INVOICE DATE	INVOICE AMOUNT	AMOUNT PAID	DISCOUNT TAKEN	NET CHECK AMT
	6/21REFUND	6/21/88	5.00	5.00		5.00



WESTERN LOS ANGELES COUNTY COUNCIL, INC. - #051
BOY SCOUTS OF AMERICA - OPERATING FUND

14140 VENTURA BOULEVARD
SHERMAN OAKS, CA 91423
(818) 784-4272

UNION BANK
NORTH HOLLYWOOD, CA 91606
16-771002
1220

DATE: 6/21/88
CONTROL NO.: 25479
AMOUNT: *****5.00

Five DOLLARS & 00CENTS-----

VOID AFTER NINETY DAYS

PAY TO THE ORDER OF DON KYLE
VENICE, CA 90291

[Handwritten Signature]

⑈025479⑈ ⑈122000077⑈ ⑈06242⑈ ⑈702⑈

June 21, 1988

Memo for File

From - Clarence Barton

Re:- Possible Child Abuse Case - Don Kyle 6/20/88

Telephone Call 10:30 am 6/21/88

Spoke to Assistant District Attorney - Dave Wells - [REDACTED]
-L.A.P.D.-.

Dave informed me that he had the accusations in writing from the accuser (9 year old youth), of which he would mail me a copy today.

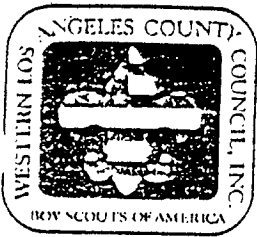
He also informed me that the police had not served Don at this time, but that the police advised him (Dave Wells), that we should terminate Don Kyle's relationship with the Boy Scouts as quickly as possible, (which we did, within 24 hours), per letter in file.

Clarence

Clarence Barton
Asst. Scout Executive

cc: Gene Richey

CONF021168



Serving 55%
of
Los Angeles
County

P. O. Box 5030
Sherman Oaks, Calif. 91410
14140 Ventura Boulevard
Sherman Oaks, CA 91423
(818) 784-485A

June 21, 1988

Mr. Don Kyle
[REDACTED]

Venice, California 90291

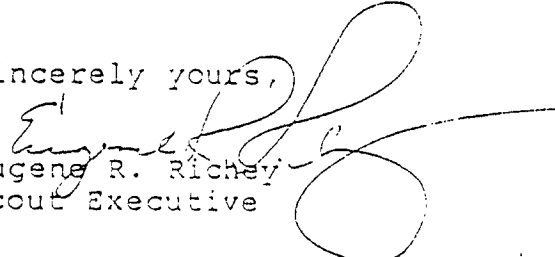
Dear Mr. Kyle:

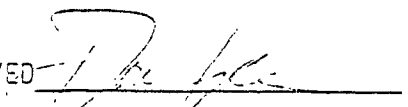
After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a council review committee, please write to me, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated.

Sincerely yours,


Eugene R. Richey
Scout Executive

RECEIVED 

DON KYLE

CONF021169

June 22, 1988

Memo to File - -

From: Gene Richey - Scout Executive

Re: Don Kyle - Possible Child Abuse Incident

I was called by Dave Wells, Assistant District Attorney, that Anna Overbach, Scoutmaster's wife (Troop 34), had called him that she had been visited by Detective Mike Schweigher, and asked questions about Don Kyle, and his involvement. She called Dave Wells who shared information of the concerned allegations. She wanted to know if the Scouts had told Don Kyle. She told Dave Wells that she had called this office to talk to Clarence Barton, but he was out. Dave asked me to call Mrs. Overbach [REDACTED].

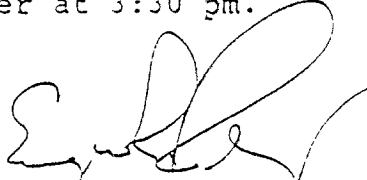
I told Mrs. Overbach what was required of the Boy Scouts of America in California, and our policies, and that we were hand-delivering a letter to him at 3:30 pm on his arrival back from Emerald Bay. He was put on a boat at 2:00 pm by our Camp Staff at Emerald Bay. The copy of the letter is in our file.

I assured her that these were allegations at this time and he would have ample time to clear himself if they were not true. I told her that we are keeping the discussion of this matter to a limited number who were involved with Detective Schweiger, and Dave Wells and myself.

Spoke to Jon MacKenzie of our Staff who arranged to have him shipped back from Emerald Bay, only telling the Camp Ranger that he has been dismissed from the Staff and that Mr. Clarence Barton would meet him on his arrival at the boat dock in Long Beach. It is my understanding that Teri Sweet accompanied him.

At 4:40 pm today, I notified the Western Region, Boy Scouts of America, Mr. Richard Parker, Assistant Regional Director of the allegations, and that we were delivering the letter at 3:30 pm.

I brought him up to date on the steps taken.



Eugene R. Richey

Scout Executive

CONF021170

MEMO

TO: Gene Richey, Scout Executive
FROM: Teri Sweet, Director, In-School Scouting
RE: Don Kyle
DATE: June 23, 1988

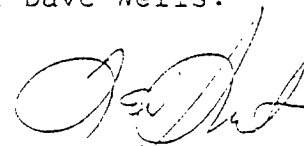
On Wednesday, June 22, 1988, I was informed by Clarence Barton, that it was necessary for me to act as a witness in serving a letter from the Council, suspending Don Kyle's registration with the Boy Scouts of America.

Clarence and I met Kyle, at the Long Beach Pier, and informed him of steps to be made regarding National Guidelines.

Clarence had left to pull his car up to the loading zone, at which time Don and I were left standing. Don asked, "what's this all about?". I said, "Child molestation allegations were made against you by a student from Westminster Elementary School". He said, "Who [REDACTED]?" - I said, "I don't know".

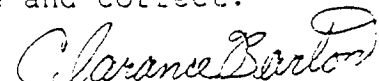
When Clarence arrived at the loading zone and Don got in the car, Clarence presented him with above mentioned letter. Don read it, signed it, and returned it to Clarence. Clarence stated that there are certain guidelines and regulations that must be followed. Once this situation is resolved, and if it is proven that these allegations are untrue, Scouting activities will resume.

Afterwards, we drove Don to his home in Venice, California. When he got out of the car, he asked, "Who do I contact, and what do I do?". Clarence suggested to him to contact Dave Wells.



Teri Sweet

The above statement made by Teri Sweet is true and correct.



Clarence Barton



PHONE: (213) 202-45 73

LOS ANGELES POLICE DEPARTMENT
PACIFIC DETECTIVE DIVISION

BY: MIKE SELWIG

REGARDING DR _____



PRELIMINARY INVESTIGATION of

LEWD ACT w/CHILD

INVEST. DIV. PAC DR 887424329

PRELIMINARY CASE SCREENING

- SUSPECT / VEHICLE NOT SEEN
- PRINTS OR OTHER EVIDENCE NOT PRESENT
- NO NOT DISTINCT
- PROPERTY LOSS LESS THAN \$5000
- NO SERIOUS INJURY TO VICTIM
- ONLY ONE VICTIM INVOLVED

VICTIM

PREMISES (SPECIFIC TYPE) SINGLE Family RESID

STUDENT

ENTRY 408/874

POINT OF ENTRY POINT OF EXIT

LOCATION OF OCCURRENCE SAME AS YES NO SUB. R.R. 1433

DATE & TIME OF OCCURRENCE 11-1-87 / 6-10-88 1600 DATE & TIME REPORTED TO PD 6-16-93 300

METHOD

INSTRUMENT / TOOL

TYPE PROPERTY STOLEN / LOST / DAMAGED I.A. GIVEN STOLEN / LOST RECOVERED EST. DAMAGED ARSON / VAND.

VICT'S VEH. (IF INVOLVED) - YEAR, MAKE, TYPE, COLOR, LIC. NO.

NOTIFICATIONS (PERSON & DIVISION) NONE CONNECTED REPORTS (TYPE & OR) NONE

MO IF LONG FORM, LIST UNIQUE ACTIONS, IF SHORT FORM, DESCRIBE SUSPECT'S ACTIONS IN BRIEF PHRASES, INCLUDING WEAPON USED, DO NOT REPEAT ABOVE INFO BUT CLARIFY REPORT AS NECESSARY IF ANY OF THE MISSING ITEMS ARE POTENTIALLY IDENTIFIABLE, ITEMIZE AND DESCRIBE ALL ITEMS MISSING IN THIS INCIDENT IN THE NARRATIVE.

Susp, Boy Scout Leader, Developed A Close Friendship With VICT. Susp FONDLED VICT'S PENIS ON NUMEROUS OCCASIONS DURING Summer Period.

DOMESTIC VIOLENCE

REPORTING EMPLOYEE(S) [Redacted] SERIAL NO. 22712 DIV / DETAIL PAC PERSON REPORTING [Redacted] SIGNATURE [Redacted] OR RECEIVED BY PHONE -

1432 NOTE: IF SHORT FORM AND VICTIM / PR ARE NOT THE SAME, ENTER PR INFORMATION IN INVOLVED PERSONS SECTION.

Complete below sections if any Preliminary Case Screening boxes are not checked.

SUSP'S VEHICLE	YEAR	MAKE	MODEL	TYPE	Interior COLOR:	Exterior	Body	Windows
CHEV	2002	Blazer	2002	2002	1 BUCKET SEATS	1 CUSTOM WHEELS 2 PAINTED INSCRIPT. 3 LEVEL ALTERED 4 RUST / PRIMER 5 CUSTOM PAINT 6 VINYL TOP	1 DAMAGE 5 RIGHT 2 MODIFIED 6 FRONT 3 STICKER 7 REAR 4 LEFT	1 DAMAGE 5 RIGHT 2 CUST. TINT 6 FRONT 3 CURTAINS 7 REAR 4 LEFT

SEX DESC HAIR EYES HEIGHT WEIGHT AGE CLOTHING NAME, ADDRESS, DOB, IF KNOWN; NAME, BKG. NO., CHARGE, IF ARRESTED.

S-1 M W Brn BW 5'10 160 23 KYLS DON [Redacted]

PERSONAL ODITIES (UNUSUAL FEATURES, SCARS, TATTOOS, ETC.) HANDSTACHE HANDS

S-2

INVOLVED PERSONS W - WITNESS R - PERSON APTX S - PERSON SECURING (459) D - PERSON DISCOVERING (459) P - PARENT

NAME	RELATIONSHIP	PHONE
[Redacted]	[Redacted]	[Redacted]

NARRATIVE 1) LIST ADD'L SUSPS., VICTS., & INVOLVED PERSONS. 2) RECONSTRUCT OCCURRENCE, INCL. ALL ELEMENTS OF CORPUS DELICTI. 3) IF NOT USING EVID. CONTINUATION FORM, DESCRIBE EVIDENCE INCLUDE PRINTS, STATE LOCATION FOUND AND BY WHOM, GIVE DISPOSITION. 4) SUMMARIZE OTHER DETAILS, INCL. WHEN & WHERE PERSONS WITH NO PHONE CAN BE LOCATED. 5) INDICATE TYPE OF TRANSLATOR NEEDED FOR ANY INVOLVED PERSON. 6) LIST ITEMS MISSING.

ITEM #	QUAN	ARTICLE	SERIAL #	BRAND	MODEL #	MISC. (COLOR, SIZE, INSCRIPTIONS, CALIBER, ETC.)	DOLLAR VALUE
R-		[Redacted]				SPECIAL RESOURCES TEACHER AT [Redacted] ADVISED OFCR THAT VICT HAD CONFIDENTIAL WITH HER AND HIS Teacher LESNOR TOLD THAT HE HAD BEEN SEXUALLY M. STED BY SUSP. [Redacted] OFCR INT. VIEWED VICT WHO	

VICTIM INDICIFICATION INFORMATION (IF APPLICABLE): [Redacted] SUSP WOULD IS ANY OF THE VICTIM'S PROPERTY MARKED WITH AN OWNER APPLIED IDENTIFICATION NUMBER? IF YES, EXPLAIN IN NARRATIVE. YES NO

APPROVAL [Signature] SUPERVISOR APPROVAL [Signature] DETECTIVE SUPERVISOR REVIEWING [Signature] SERIAL NO. 11901

CONTINUATION SHEET

Los Angeles Police Department

PAGE NO. 3	TYPE OF REPORT 1.500 Act w/child	BOOKING NO. —	OR NO. 88-1424329
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ITEM NO.	QUAN.	ARTICLE	SERIAL NO.	BRAND	MODEL NO.	MISC. DESCRIPTION (EG. COLOR, SIZE, INSCRIPTIONS, CALIBER, REVOLVER, ETC)	DOLLAR VALUE
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TOUCH HIS PRIVATE PART. OFCR ASKED VICT WHAT HIS PRIVATE PART WAS. VICT STATED HIS DICK (PENIS). VICT EXPLAINED TO OFCR THAT SUSP WOULD ONLY TOUCH HIS PRIVATE PART WHEN THEY WERE ALONE AT HIS (SUSP) RESID OR HIKING OUTINGS AT DIFFERENT CAMP GROUNDS.

VICT STATED SUSP WOULD PLACE HIS HAND DIRECTLY ON HIS PRIVATE PART AND HE (VICT) WOULD PLACE HIS HAND DIRECTLY ON SUSP ERECT PENIS.

VICT STATED THE LAST TIME THE SUSP TOUCHED HIS PRIVATE PART WAS POSSIBLY 6-10-88. SUSP PICKED VICT UP FROM SCHOOL AND DROVE TO Circle X Camp Grounds IN MALIBU. VICT STATED PRIOR TO THAT TIME VICT WAS AT SUSP RESID IN THE BACKYARD.

OFCR INTERVIEWED VICT'S MOTHER WHO STATED THEY FIRST MET SUSP THROUGH THE BOYS SCOUT PROGRAM AT SCHOOL JUNE 1988. SUSP HAS BEEN CARING FOR VICT AFTER SCHOOL SINCE SEPT-1988.



BOY SCOUTS OF AMERICA

COUNCIL

No. 51 Date 7-13-88

REFER TO YOUR TRANSMITTAL REPORT NO. _____

CREDIT NOTICE DEBIT NOTICE

REGISTRATION SERVICE

REGISTRATION Unit No. 50834 term _____ months

- Unit charter fee of \$20. Received \$ _____ required \$ _____
- 1 Leaders (_____ prepaid) @ \$ _____ each. Received \$ 5.00 required \$ 0
(_____ transfer)
- _____ Members (_____ transfer) @ \$ _____ each. Received \$ _____ required \$ _____
- _____ Members _____ Leaders listed on transmittal form _____ on application
- Transfers must pay \$.50 each. Expiration given _____ We have _____
- Not on transmittal report Duplicate entry No application received.
- Correction made per your letter/telephone call _____
- No reply to our defective registration notice dated _____
- Returning _____ Under Age Over Age

BOYS' LIFE Term _____ months

Paid for _____ subscriptions; listed _____ subscriptions. Received \$ _____ required \$ _____

Incorrect fees: _____ subscriptions. Back issues are not available.

Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

See info deleted from National computer

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	Unit Charter Fee	\$ _____	Explorer	\$ _____
	Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
	Cub Scout	\$ _____	Leader	\$ _____
	Boy Scout	\$ _____	Boys' Life	\$ _____
	Varsity Scout	\$ _____	Total	\$ _____

CREDITING	Unit Charter Fee	\$ _____	Explorer	\$ _____
	Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
	Cub Scout	\$ _____	Leader	\$ <u>5.00</u>
	Boy Scout	\$ _____	Boys' Life	\$ _____
	Varsity Scout	\$ _____	Total	\$ <u>5.00</u>