

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE October 23, 1967

Full Name DAVES, DONALD BERT  
(No initials if you can possibly get full name)

Address with parents: 572 Hydrengia Ave. Formerly in Akron, Ohio

City Orange State Texas

Age 23 (DOB 12/4/44) (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion P Nationality \_\_\_\_\_

Occupation Texas Crystal Co. in Port Arthur, TEX; Akron; Owned RF Communication Services in Akron Former engineer for Radio-TV station in

Education Attended Univ. of Akron

Weight 300 lbs. Color White Height 6'1"

Color of hair Brown Color of eyes Brown

Outstanding characteristics or interests \_\_\_\_\_

Married or single Single Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

SCOUTING CONNECTIONS:

Unit #	City	State	Office	Date Reg'd.	Date resigned
College Scouter	Akron, Ohio				6/66
Post 2184	Cuyahoga Falls, Ohio		Comm.-Adv.	11/66	6/67
Pack 3317	Akron, Ohio		Cubmaster	6/67	10/67
Special recognition *	Eagle				

Recommended for Confidential File for following reasons:

Sodomy with Scout on camping trip - June 28, 1967

Arrested April 1964 charged with Petit Larceny

Signed \_\_\_\_\_  
Scout Executive

GC-294-31

TSBSA006960

DYKES\_I\_008073

# Boy Scouts of America



EAST TEXAS AREA COUNCIL

1331 EAST FIFTH \* TYLER, TEXAS 75701

PHONE: A.C. 214 — 597-7201

December 17, 1974



- PRESIDENT  
James L. Love  
Diboll
- OPERATIONAL VICE-PRESIDENTS  
Jeff Austin, Sr.  
Frankston  
Foster Murphy  
Tyler  
Dr. L. C. Walker  
Nacogdoches  
Dr. I. J. Lamothe  
Marshall  
John Handerson  
Lufkin  
R. E. Peggy Blount  
Longview
- CUB SCOUTING VICE-PRESIDENT  
Tom Davenport  
Lufkin
- SCOUTING VICE-PRESIDENT  
Judge C. L. Ray  
Marshall
- EXPLORING VICE-PRESIDENT  
Charles Yust  
Tyler
- FINANCE VICE-PRESIDENT  
Truitt Ingram  
Marshall
- RELATIONSHIPS VICE-PRESIDENT  
Von Rhea Beane  
Kilgore
- ADMINISTRATIVE VICE-PRESIDENT  
Herman Brown  
Lufkin
- MANPOWER RESOURCES  
Robert Cargill  
Longview
- COUNCIL TREASURER  
Foster Murphy  
Tyler
- COUNCIL AUDITOR  
Arthur Squires  
Tyler
- COUNCIL ATTORNEY  
Lemuel C. Hutchins  
Tyler
- SCOUT EXECUTIVE  
Homer "Smoky" Eggers  
Tyler
- DISTRICT CHAIRMEN  
Dr. Ben E. Dickerson  
Nacogdoches  
Bruce M. Wiggs  
Marshall  
Floyd Yancey  
Lufkin  
Jessa Brundrett  
Tyler  
Dr. Jim R. Davis  
Longview  
John Barton  
Jacksonville  
Harley P. Snyer  
Palestine  
Clarence W. Bailey  
Longview  
Mike Brecklove  
Tyler

Mr. Paul I Ernst, Manager  
Registration & Subscription Service  
BOY SCOUTS OF AMERICA  
North Brunswick, New Jersey 08902

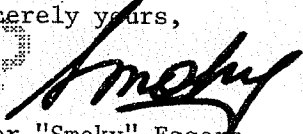
Dear Mr. Ernst:

PERSONAL AND CONFIDENTIAL  
Re: Donald Daves  
Assistant Scoutmaster, Troop 590

This is to advise that we have complied with your request of October 15, 1974, (copy enclosed), reference above person.

This was handled very smoothly to the mutual satisfaction of those involved.

Sincerely yours,

  
Homer "Smoky" Eggers  
Scout Executive

HME/11

Enc. (1)

cc: Mr. Bob Rusby

TSBSA006961

DYKES\_I\_008074



BOY SCOUTS OF AMERICA

North Brunswick - New Jersey 08902 • 201 249-6000

Lions club

INTRAORGANIZATION COMMUNICATION

October 25, 1974

Mr. Homer E. Eggers  
Scout Executive  
East Texas Area Council, No. 585

PERSONAL AND CONFIDENTIAL  
Re: Donald Daves  
Assistant Scoutmaster, Troop 590

Dear Mr. Eggers:

You recently sent us an application for Donald Daves, registering as Assistant Scoutmaster of Troop 590. We know this is the same man as we have on our Confidential File, and we regret to inform you that we cannot accept Mr. Daves's application.

When informing Mr. Daves about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. Daves should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are enclosing a credit notice of \$1.00. Please delete his name from your records.

Sincerely,

Paul I. Ernst, Manager  
Registration & Subscription Service

ad  
Encl: Credit Notice # 16756

TSBSA006962

DYKES\_I\_008075

October 25, 1974

Mr. Homer E. Eggers  
Scout Executive  
East Texas Area Council, No. 585

PERSONAL AND CONFIDENTIAL  
Re: Donald Daves  
Assistant Scoutmaster, Troop 590

Dear Mr. Eggers:

You recently sent us an application for Donald Daves, registering as Assistant Scoutmaster of Troop 590. We know this is the same man as we have on our Confidential File, and we regret to inform you that we cannot accept Mr. Daves's application.

When informing Mr. Daves about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. Daves should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are enclosing a credit notice of \$1.00. Please delete his name from your records.

Sincerely,

Paul I. Ernst, Manager  
Registration & Subscription Service

ad  
Encl: Credit Notice # 16756

TSBSA006963

DYKES\_I\_008076

ER ID NO

MESSAGE

33

DONALD DAVES

IS ON CONFIDENTIAL FILE AS DON

DAVES

*Refused*  
*But same man referred or credit?*  
*deleted 10/24/74*



PLEASE TO CERTIFY THAT

DONALD DAVES

IS REGISTERED WITH THE  
BOY SCOUTS OF AMERICA

TROOP 590

LUFKIN TX

ASST. SCOUTMASTER  
TO THE LAST DAY OF

585-4 JAN. 1975

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS  
VOID AFTER EXPIRATION DATE. IT MUST BE SHOWN  
LOCAL DISTRIBUTOR WHEN PURCHASING UNIFORM.

CHIEF SCOUT EXECUTIVE

NO. 28-408

Produced Pursuant to Protective Order No. 03-17-00017-9

STAPLE

# ENROLLMENT REPORT

REG. NO.	CNCL. NO.	DIST. NO.	NATL. UNIT NO.	LOCAL UNIT NO.	REGIS. TERM	EXPIR. DATE
SC	585	4	590	590	4	1/75

REGISTRATION AND BOYS' LIFE FEES

<u>2</u> Boys	\$ <u>.80</u>
<u>7</u> Adults	<u>1.00</u>
<u>1</u> Boys' Life	<u>.84</u>
Total	\$ <u>2.64</u>

BOYS' LIFE

Term 4 months First issue 12/74 month year Last issue 13/75 month year

REGISTERING A TOP UNIT LEADER Trained  Not trained

Receipt No. \_\_\_\_\_ Date \_\_\_\_\_  
(FOR LOCAL COUNCIL USE)

\_\_\_\_\_  
COUNCIL NAME IF SUBMITTING COUNCIL OR DISTRICT SCOUTERS

10-03

28-412

BOY SCOUTS OF AMERICA

Staple all individual applications for 1 unit to upper-left corner with this form on top. For council/district Scouters, use 1 report for each district.

No. 28-501

## ADULT APPLICATION

PACK NO. \_\_\_\_\_  
 TROOP NO. 590 OR  COUNCIL/DISTRICT POSITION \_\_\_\_\_  
 POST NO. \_\_\_\_\_  
 SHIP NO. \_\_\_\_\_

FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES  
D O N A L D D A V E S      AGE 29      POSITION SA  
 UNIT CODE

ADDRESS—STREET OR R.F.D.  
R T 8 B O X 9 7 3      BOYS' LIFE       CHECK ONE  
 NEW LEADER       FORMER LEADER

CITY L U F K I N      STATE T X      ZIP CODE 7 5 9 0 1

HOME PHONE —      ADVISOR — CUBMASTER      EAST TEXAS AREA COUNCIL  
 OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS BROADCAST ENGINEER - KLUF      SIGNATURE — SEE COVER Ronald Daves

REGISTRATION FEE \$ 1.00      BOYS' LIFE FEE \$ .84      TERM (MONTHS) 4  
 APPROVAL — SEE COVER [Signature]

If you have an unexpired registration certificate from another unit or position, you may register with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

NATIONAL COPY

TSBSA006965

DYKES\_I\_008078

October 24, 1967

Mr. Stanley M. Woodhead  
Scout Executive  
Akron Area Council, No. 433

PERSONAL AND CONFIDENTIAL  
Re: Donald Bert Daves

Dear Stan:

Thank you for your letter of October 18 and the copy of the police report concerning Donald Bert Daves, currently registered as Cubmaster of Pack 317 in Akron. We have placed this information in our files and have taken steps to have his name deleted from the Pack roster.

The information you have provided will enable us to identify this individual should he ever again attempt to register in the Scouting program.

I am sure you realize that this leaves Pack 317 without any registered unit leader. Undoubtedly, someone is taking over in this position. In order for the unit to continue to receive program inserts in Scouting Magazine, it will be necessary to advise this office of the name of the new unit leader. This should be done by filing with us an additional enrollment for this individual in his new position. Please do not file a separation notice as we have already dropped the current leader.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr

TSBSA006966

DYKES\_I\_008079

Produced Pursuant to Protective Order Cause No. 03-2-1749



DON DAVES

HAS DULY QUALIFIED AND IS REGISTERED WITH THE BOY SCOUTS OF AMERICA

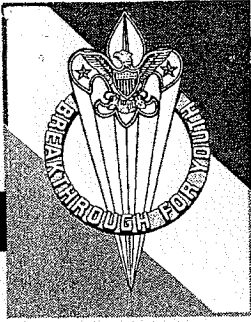
CUBMASTER  
PACK 317  
AKRON OHIO

TO THE LAST DAY OF  
MARCH 1968

IN ACCORDANCE WITH THE CHARTER AND BYLAWS OF THE BOY SCOUTS OF AMERICA, IN WITNESS WHEREOF ITS SEAL IS HERETO AFFIXED

*Shelby W. ...* PRESIDENT  
*Joseph A. ...* CHIEF SCOUT EXECUTIVE

TSBSA0006967



Telephone 762-6465

Akron Area Council B.S.A. #433 • 153 Fir Hill • Akron, Ohio 44304

October 18, 1967

Mr. Howard Boyd  
Director, Registration Service  
Boy Scouts of America  
New Brunswick, New Jersey 08903

Dear Howard:

Enclosed I am sending you the basic information to support our recommendation that Donald B. Daves, registered with us as Cubmaster of Pack 3317-Akron, Ohio; be placed on the confidential file.

Although Daves has now left our area, we feel that you should be duly alerted and the Texas council involved duly protected.

Cordially yours,

Stanley M. Woodhead  
Scout Executive

Encl.  
SMW:md  
cc: W. B. Hubbard

TS/MS/KS Produced Pursuant to Protective Order No. 03-2-173

TSBSA006968

DYKES\_I\_008081

WHO--WHERE--WHEN  
WHAT--WHY--HOW

AKRON, OHIO POLICE DEPARTMENT  
DETECTIVE DIVISION  
REPORT OF INVESTIGATION

RECORD ROOM NO.

FROM Lt. Howard Beabout DATE AND TIME REC. October 5 19 67  
TO Major Carroll Cutright DATE INVESTIGATED October 5 to date  
SUBJECT Investigation of potential homosexual activities of Cub Scout Leader in BSA Akron Area Council ARRESTS \_\_\_\_\_  
RE: DONALD BERT DAVES 814 E Dayton Street Akron, Ohio WM 22 DOB: 12-4-44  
6'1" -300lbs. -Brown Hair-Brown Eyes- (American)

Sir,

The above subjects name came to my attention on an inquiry by a Scout Leader as to the moral character of this subject being associated with the Scouting Program of the Boy Scouts of America. This investigation was initiated by a request from William Maple Boy Scouts of America-Akron Area Council-District Executive to check this subject for a criminal record.

Through pre-information I contacted the Chief Deputy in Portage County and learned that subject was arrested April 2, 1964 on a charge of Petit Larceny in Kent, Ohio (March 7, 1964) Theft of a citizen's band radio from a motor vehicle. He was found guilty and was fined Ten dollars and Costs.

This subject was at one time employed by Radio-TV Station WAKR this city as an engineer. He also had a business called RF Communications Services at 725 Darrow Rd this city (K8oyQ) After he left for Texas, the property owner found the attached pictures in one of the office files ( Nine (9) peloroid snaps of a nude juvenile exposing the male sex organs)

In addition from Portage County it was learned that on June 28, 1967 the above subject took one, [redacted] WM 15 [redacted] N. Canton, Ohio and [redacted] WM 13 on a camping trip ([redacted] N. Canton, O) to the camping area near Mogadore Dam in Portage County. Apparantly during a rain storm when all three were in the tent, DAVES attempted to assault [redacted] by feeling his privates and also placing his mouth on [redacted] penis. [redacted] refused to let the act continue. After [redacted] went to sleep, DAVES approached [redacted] and succeeded in the act of Sodomy. Later they all went for a ride. [redacted] became tired of riding around and asked to be dropped off at camp. This was done, and DAVES and [redacted] stayed in the car. DAVES allowed [redacted] to drive the car and [redacted] wrecked the car by losing control and hitting a pole. Both subjects went to the hospital and this initiated the investigation that resulted in the knowledge of the homosexual activities by DAVES.

This subject is currently registered with Pack (Cub) 317 as a Gubmaster in the Eastern Dist. Akron Area Council. Prior to that he was with an explorer post in Cuyhoga Falls. This is actually a matter of record due to the fact that this subject is living in Texas at this time.

Employed at : TEXAS CRYSTAL CO.  
1234 7th Street  
Port Arthur, Texas

Resides (with parents):  
572 Hydrengae Avenue  
Orange, Texas

Copies of Portage County records attached to original:

Respectfully submitted,  
*Howard Beabout*  
Lt Howard Beabout

TSBSA006969

DYKES\_I\_008082

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

FOR OFFICE USE ONLY			
BOYS' LIFE <input type="checkbox"/> Check box at right for subscription to <i>Boys' Life</i> magazine. Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.			
REGION NO. <i>4</i>	COUNCIL NO. <i>433</i>	DISTRICT NO. <i>5</i>	Post (Type of unit) NATIONAL NO. <i>2184</i>
Note to Den Mother: Where both husband and wife are registered, both receive <i>Scouting</i> magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. <input type="checkbox"/>			

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

STATUS

1. Registers for the first time, regardless of position. (New)

2. Has been separated and is reregistering. (Sep.-Re.)

3. Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving. (Transfer)

4. Is now registered in another council. (Transfer)

Name Ronald B. Davies (Please print or type full name)

Street or R.F.D. address 827 Chalker St. Business phone \_\_\_\_\_ Home phone \_\_\_\_\_

City Akron State Ohio ZIP code 44310

To serve as Committeeman (Position in unit or council)

For unit Scouters only: Post 2184 Cuyahoga Falls, Ohio (Type of unit) (Local No.) (City and State)

From 2-66 to 2-67 (Registration date) (Expiration date of unit or council)

Council name Akron Area District name Macedonia

Age 21 U.S. citizen: Yes  No  OR Declaration of Intention Yes \_\_\_\_\_ No \_\_\_\_\_ Sex NOV 28 1966

Occupation \_\_\_\_\_ Marital status E. WARD

Have you been registered in Scouting in any adult capacity? Yes  No  Give position Advisor

Give dates, duration, location to 2-67

Do you have an unexpired registration card? Yes  No  Where paid? Akron Area 2184 (Council) (Unit No.)

Religious preference (See other side, Article IV) Protestant

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1 membership fee for 1 year (or a pro rata fee), half of which is to cover subscription to *Scouting* magazine for the period of my membership. For subscription to *Boys' Life*, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT Ronald B. Davies DATE NOV 28 1966

APPROVED BY \_\_\_\_\_ (See "Approval" on other side.)

**NOTED**  
**NOV 28 1966**

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date \_\_\_\_\_ Signed Stanley M. Woodhead (Scout Executive)

SUBSCRIPTION			Check Adult Registration Fee Paid		
<input type="checkbox"/> 1 mo. 70¢	<input type="checkbox"/> 5 mo. 50¢	<input type="checkbox"/> 9 mo. 80¢	<input type="checkbox"/> 2 mo. 20¢	<input type="checkbox"/> 6 mo. 50¢	<input type="checkbox"/> 10 mo. 90¢
<input type="checkbox"/> 3 mo. 30¢	<input type="checkbox"/> 7 mo. 60¢	<input type="checkbox"/> 11 mo. \$1.00	<input type="checkbox"/> 4 mo. 40¢	<input type="checkbox"/> 8 mo. 70¢	<input type="checkbox"/> 12 mo. 1.00

**W. L. TOTH** NOV 23 1966

PROCESSED NOV 23 1966

RECEIVED JUN 15 1967

# SEPARATION NOTICE

BOY SCOUTS OF AMERICA

NATIONAL COUNCIL

Post (Type of unit)\* Local No. 2184 Date 6/67  
 City COY FALLS State OH  
 District 5 County \_\_\_\_\_  
 EXPIRATION DATE OF UNIT 2/68

**FOR OFFICE USE ONLY**

REGION NO. <u>4</u>	COUNCIL NO. <u>433</u>	DISTRICT NO. <u>5</u>	Post Type of unit NATIONAL NO. <u>2184</u>
------------------------	---------------------------	--------------------------	---

\*Indicate pack, troop, post, squadron, or ship.

## INSTRUCTIONS TO THE LOCAL COUNCIL

(Note: Separation notices must not be sent to the home office at the time of reregistration.)

Separation notices should be sent to the home office during the charter year for the following reasons only.

1. When a boy or adult transfers from one unit to another within the council, (viz., pack to pack, pack to troop, troop to troop, troop to Explorer unit, Explorer unit to Explorer unit.)
2. When an adult changes position within a unit or council.
3. When a Boy Scout or Explorer reaches 18 years of age and registers as an assistant Scoutmaster or an associate Advisor.
4. When a member dies (please include address of individual).

When a boy or an adult pays a registration fee, he is entitled to membership until the expiration date indicated on the membership certificate.

BOYS' NAMES	Show last registration by "C" for Cub Scout, "S" for Boy Scout, "E" for Explorer.	WHY DID THE BOY LEAVE THE UNIT? If he transferred or graduated to another unit, indicate type of unit and number, and city and state. Give specific reason for separation.
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

ADULTS' NAMES	In what position was he registered?	Paid in this position?	Reason for separation.
1 <u>BOB DAVIS</u>	<u>AOV</u>	<u>YES</u>	<u>Transfer to Pack</u>
2			
3			

Approved \_\_\_\_\_  
Scout Executive

TSBSA006971

DYKES\_I\_008084

# COLLEGE SCOUTER RESERVE APPLICATION FOR REGISTRATION

(AS A COUNCIL SCOUTER)  
BOY SCOUTS OF AMERICA • NATIONAL COUNCIL

**FOR OFFICE USE ONLY**

**BOYS' LIFE**  7

Check box at right for subscription to BOYS' LIFE magazine. One-half concession rate to registered Scouters is \$1.50 a year or 12/24 a month. (See reverse side).

REGION NO.	COUNCIL NO.	DISTRICT NO.
4	433	90

The undersigned agrees in consideration of this registration to maintain an informed interest in Scouting during college days and intends to serve as an active Scouter whenever possible.

THIS FORM MUST BE SUBMITTED THROUGH THE APPLICANT'S home council on Form 0-529, Transmittal of Council Scouters.

THIS APPLICATION MUST BE PERSONALLY FILLED OUT by any man who registers for the first time in the College Scouter Reserve. (New)  N

Or who has been separated and is reregistering. (Sep. Re.)  N

IT MAY BE FILLED OUT BY THE COUNCIL for any man who reregisters in the College Scouter Reserve. (Rereg.)

Requirements: Age eighteen or over, once registered in Scouting, now enrolled in college.

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath or Promise and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1.00 membership fee for one year (or a prorata fee) half of which is to cover subscription to SCOUTING magazine for the period of my membership. For subscription to BOYS' LIFE, add \$1.50 or prorata amount.

Signature of applicant: Donald B. Daves Date: Oct. 14, 1965

Name: DONALD B. DAVES Council: 6/66

Home address: 827 CHALKER ST. AKRON OHIO 44310

Home council: 433 AKRON AREA

Name of college: UNIV. OF AKRON

Mailing address (student): Akron Ohio

Graduation date (from college): 1961 College ready for file:

Age: 20 U.S. citizen: Yes  No  Declaration of intention: Yes  No

Current registration fee paid? Yes  No  If so, where and what position?

Highest rank attained in Scouting? EAGLE M. RAWLUS Where? 2018

Were you a commissioned leader? Yes  No  If so, where? 2018, 2500

When and how long?

Are you married? Yes  No  Are you interested in professional Scouting? Yes  No

What is your religious preference? (See other side, Article IV) PROTESTANT

Approved by: \_\_\_\_\_ Title: \_\_\_\_\_

CHECKED BY: J. FORTE  
NOTED: OCT 20 1965  
SUBSCRIPTION: OCT 28 1965

**LOCAL COUNCIL APPROVAL**

We hereby approve this person and recommend certificate be issued.

Date: \_\_\_\_\_ Signed: Stanley M. Wood Scout Executive

Check Adult Registration Fee Paid		
<input type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 5 mo. 50c	<input type="checkbox"/> 9 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 60c	<input type="checkbox"/> 10 " 90c
<input type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 70c	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 80c	<input type="checkbox"/> 12 " \$1.00

NOTE: If this person is to be dropped from another position, please submit Separation Notice (No. 6108) on that position.

PRSA: DA 4 OCT 22 1965

OCT 22 1965

