

INELIGIBLE VOLUNTEER RECORD SHEET  
 REGISTRATION SERVICE  
 BOY SCOUTS OF AMERICA

DATE: 11/12/90

FULL NAME Dick A. Jensen  
 (No initials if you can possibly get full name)

S.S. NO. [REDACTED]

ADDRESS [REDACTED]

CITY McMinnville STATE Oregon ZIP CODE 97128

DATE OF BIRTH 5/28/43 (This is important and should be exact)

APPROXIMATE AGE 47 (To be used ONLY when date of birth is not known)

RELIGION LDS NATIONALITY (Citizen of) USA

OCCUPATION Doctor

EDUCATION D.M.D.

WEIGHT \_\_\_\_\_ HEIGHT \_\_\_\_\_ RACE White

COLOR OF HAIR \_\_\_\_\_ COLOR OF EYES \_\_\_\_\_

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS \_\_\_\_\_

HOBBIES OR SPECIAL INTERESTS \_\_\_\_\_

MARRIED  SINGLE  NAME OF SPOUSE \_\_\_\_\_

CHILDREN [REDACTED]

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
J-287	McMinnville	OR	MC	8/90 - Registered	12/90

Chartered Organization LDS Church McMinnville 2nd Ward

SPECIAL RECOGNITION Probably registered before, but was unaffiliated.

INCIDENT: TYPE 2 DATE OF INCIDENT 7/11/90 RESOLUTION 2, 3  
 Type Resolution

- 1=Scout Related
- ② Non-scout related
- 3=homosexual (not specifically with youth)
- 1. Internal (only Scouts Know)
- ② Criminal action
- ③ Court action
- 4. Probationary status
- 5. Reported to state agency

**NOTED**  
 Check off list of attached documentation

- NOV 20 1990 1. Description of incident
- 2. Victim(s) statement
- JOSEPH LANGRISH 3. Media reports
- 4. Legal proceedings
- 5. Offender's statement
- 6. Official notification of termination
- 7. Found guilty/innocent by court

Council Columbia Pacific Signed [Signature]  
 SCOUT EXECUTIVE

November 26, 1990

Mr. Douglas Smith  
Scout Executive  
Columbia Pacific Council, No. 492

PERSONAL AND CONFIDENTIAL

SUBJECT: DICK A. JENSEN

Dear Doug:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director  
Registration and Statistical Service

eko

cc: Western Region

READY TO FILE  
NOV 26 1990  
ERIN O'RILEY

CONF006519

October 26, 1990

RECEIVED

OCT 26 1990

A. GRAVES

Mr. Douglas Smith  
Scout Executive  
Columbia Pacific Council, No. 492

PERSONAL AND CONFIDENTIAL

SUBJECT: DICK A. JENSEN

Dear Doug:

We appreciate all the material you recently sent concerning the above named individual. This is most helpful to us, and certainly will enable us to refuse registration should any come to us in the future.

We still need an Ineligible Volunteer Record Sheet so we can identify Dr. Jensen. Please complete the enclosed form with as much information you have available.

Thanks for your help.

Sincerely,

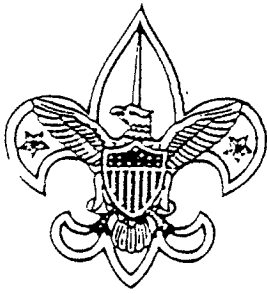
Paul Ernst, Director  
Registration and Statistical Service

bg

Enclosure

cc: Western Region

CONF006520



# COLUMBLA PACIFIC COUNCIL BOY SCOUTS OF AMERICA

2145 S.W. Front Avenue, Portland, OR 97201  
503/226-3423 • Council No. 492

Richard C. Alexander  
President

Lee A. Pinar  
Council Commissioner

Paul Lorenzini  
Senior Vice President  
Program Division

William E. Love  
Senior Vice President  
Operations Division

James Martin  
Senior Vice President  
Support Division

David Larimer  
Senior Vice President  
Finance Division

Victor G. Atiyeh  
Senior Vice President  
Endowment/Trust Fund

Nick Collins  
Vice President  
Activities

Sandi Larson  
Vice President  
Training

Lyn Hall  
Vice President  
Advancement

James Deming  
Vice President  
Varsity Scouting

Don Lengacher  
Vice President  
Exploring

Ed C. Sammons, III  
Vice President  
Membership

Judge Hollie Pihl  
Vice President  
Pacific Service Area

Dr. Robert Corlett  
Vice President  
Mt. St. Helens Service Area

Dr. Wallace Teuscher  
Vice President  
Columbia Service Area

Sheldon Edner  
Vice President  
Camping & Properties

Wes Perrin  
Vice President  
Public Relations

Lee Shalhope  
Vice President  
Relationships

Robert G. Yingling, Jr.  
Treasurer

John Purcelli  
Assistant Treasurer

Douglas S. Smith, Jr.  
Scout Executive

October 18, 1990

Mr. Paul Ernst  
Registration Department  
National Office, BSA  
1325 Walnut Hill Lane  
P.O. Box 152079  
Irving, Texas 75015-2079

Dear Paul,

Please place Christopher Schooley and Dick A. Jensen on the permanently ineligible file.

All the information we have is attached regarding these two individuals.

If further information is needed, do not hesitate to call me.

Sincerely,

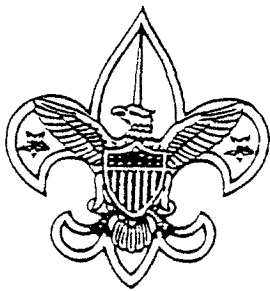
Douglas S. Smith, Jr.  
Scout Executive

DSS:go

Enclosures

*No reg at National  
Added to IO file  
10/24/90  
C.M.*





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Treasurer

John Purcelli  
Assistant Treasurer

Douglas S. Smith, Jr.  
Scout Executive

September 28, 1990

Dick A. Jensen  
[REDACTED]  
McMinnville, OR 97128

Dear Mr. Jensen,

After careful review, we have decided that your registration with the Boy Scouts of America should be denied. We are therefore compelled to request that you sever any relations you may have with the Boy Scouts of America.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to deny registration whenever there is a concern that an individual may not measure up to the high standards of membership the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a BSA region review committee, please write to the regional director within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be accepted. The procedures for a review of this decision are attached.

Sincerely,

Douglas S. Smith, Jr.  
Scout Executive

DSS:go



## BSA REVIEW PROCEDURES

The following information is provided should you desire a review by the Western Region, BSA, of the decision to deny your registration.

1. Within 60 days, you must request in writing a review of this decision. Your request should be sent to the regional director, Western Region, BSA. In your request you may include your version of what occurred in support of your claim that your registration should not have been denied.
2. Upon the receipt of your written request, a committee will be appointed to review the situation.
3. You may attend the review hearing, but it is not adversarial in nature and neither the committee nor you will be represented by legal counsel. If you wish, you may be accompanied by no more than two other individuals if their testimony might assist the committee in discovering the truth and arriving at a correct decision.
4. The committee will review the facts as presented, and may interview any persons whose testimony might assist them in arriving at a correct decision.

You will receive a letter setting forth the decision of the committee.

If you disagree with the decision of the committee, you may request a review of this decision by the National Council of the Boy Scouts of America.

- settled civil suit out of court for \$15,000 with one accuser

- July 11, 1980

Pleaded "no contest" to charge of sexual abuse in the second degree.

Judge Curt Rossman  
Yamhill County Circuit Court

" he made lewd, lascivious and improper advances to a [REDACTED] and a [REDACTED]

- allegedly fondled these women while they were under nitrous oxide in his dental office

# BOY SCOUTS OF AMERICA ADULT APPLICATION PART ONE

Please print one letter in each space—press hard; you are making three copies.

First name and initial

D I C K A [redacted] J E N S E N

Address—street or R.F.D.

[redacted]

Additional address information (if necessary)

City

M C M I N N V I L L E

State

O R 9 7 1 2 8

ZIP code

Home phone

[redacted]

Date of birth

0 5 2 8 4 3

Month Day Year

Training—see cover

T M C

Position Code

Present employment—occupation, employer, and business address

Years at this employment

Previous employment—occupation, employer, and business address

Years at this employment

Dental

1 6

[redacted]

Boys' Life

New leader  
 Former leader

Sex M

Marital status M

Number of children 8

Ages of children 23 7

Personal signature—see back cover

*Robert Jensen*

Date

30 Aug 80

Registration fee

\$ 7.00

Boys' Life fee

\$ .

Term (months)

Unit renewal date

Month Year

If applicant has an unexpired membership certificate, registration may be accomplished by paying \$1 for processing the transfer. Check the box and attach certificate. It will be returned by the council.

Transfer from:

[redacted]

Council

Unit No.

Member ID No.

FOR COUNCIL USE

*Robert S. Hall*

Approval—see back cover (sign here and in part two)

COUNCIL/DISTRICT SCOUTERS  
Council/district position  
District No. YH

UNIT SCOUTERS  
Check one  
 Pack No.  
 Troop No. 282  
 Team No.  
 Post No.  
 Ship No.

OR



ADL APPLICATION PART TWO

BOY SCOUTS OF AMERICA

Name George Beal

Address \_\_\_\_\_

City/ZIP Dayton, OH

Relationship Friend Phone \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/ZIP \_\_\_\_\_

Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/ZIP \_\_\_\_\_

Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/ZIP \_\_\_\_\_

Relationship \_\_\_\_\_ Phone \_\_\_\_\_

5. Education or special training

Elementary  High school  College  Advanced degrees(s)

DMD

6. Health limitations or special considerations

None

Carefully read the following statement before signing

- 1. I, the undersigned, understand that:
  - a. The information that I have provided may be verified by contacting persons or organizations named in this application and I hereby release and agree to hold harmless from liability any person or organization that provides information concerning me to the Boy Scouts of America or local council thereof.
  - b. In signing this application, I swear or affirm that the information that I have given herein is true and correct.

Sign here and in part on \_\_\_\_\_ Date 30 Aug 90

Reviewed and approved by:

Laclan S. Hall Date 8/30/90

Approval—see back cover (sign here and in part only)

Scout executive certification \_\_\_\_\_ Date \_\_\_\_\_

7. History of legal involvement

- a. Are you free of illegal substance abuse?  YES  NO
- b. Have you ever been convicted of criminal offense? (If yes, please explain)  YES  NO
- c. Have you ever been arrested or convicted for the use or sale of drugs?  YES  NO
- d. Have you ever been hospitalized or treated for alcohol or substance abuse?  YES  NO
- e. Have you ever been arrested or convicted of child neglect or abuse?  YES  NO
- f. Has your driver's license ever been suspended or revoked?  YES  NO

g. Other than the above matters, is there any fact or circumstance involving you or your background that would call into question your being entrusted with the supervision, guidance, and care of young people?  YES  NO

8. References. Please list those who are familiar with your character as it relates to working with youth.

Name \_\_\_\_\_ Address \_\_\_\_\_  
 City/ZIP AK, Kennett OH 47128 Relationship Friend Phone \_\_\_\_\_

Name Dick A. Jensen

Driver's license No. \_\_\_\_\_

State OR Expiration \_\_\_\_\_

1. Previous Scouting background (for last 5 years)

Position \_\_\_\_\_ Council \_\_\_\_\_ Year \_\_\_\_\_

MC CPC

2. Previous experience. What other experience, if any, have you had that may assist you in working with youth?

As a volunteer SM

In your work or profession \_\_\_\_\_

3. Previous residences (for last 5 years)

Same

4. Current memberships (religious, community, youth, business, or professional organization)

Kirkman's