

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE November 20, 1967

Full Name ALLEN, DAVID P.....  
(No initials if you can possibly get full name)

Address 1520 Jefferson Avenue

City Miami Beach State Fla.

Age 26 3/21/41 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion Jewish Nationality \_\_\_\_\_

Occupation Male Nurse

Education \_\_\_\_\_

Weight \_\_\_\_\_ Color White Height \_\_\_\_\_

Color of hair \_\_\_\_\_ Color of eyes \_\_\_\_\_

Outstanding characteristics or interests \_\_\_\_\_

Married or single Single Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

SCOUTING CONNECTIONS:

<u>Unit #</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date Reg'd.</u>	<u>Date resigned</u>
Troop 8	Miami,	Florida	Comm.	3/37	5/67
	Roster, S. Florida Cncl. #84		Neighborhood Commr.	5/67	11/67

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:

Was convicted more than a year ago of child molestation.

Signed \_\_\_\_\_  
Scout Executive

GC-294-31

TSBSA008932

DYKES\_I\_010045



Call council 84

305-364-0020

E 2467

PM Call to council. Unit returned with credit 8-26-87

Returned EA

David Allen, same man as on our CF file.

Council still has not sent us another EA to replace him.

7-20-87

Called CHC - ASKED REGISTRAR TO TALK TO SE. IS UNIT TO BE RETURNED OR CORRECTED?  
Perist

CALL CHC REGISTRAR 8-11-87

LTR SENT BY 7-27-87

We still have not

received a letter

concerning David Allen.

7-14-87  
5-14-87

8-18-87

If unit is still in council  
folder pull David P. Allen  
file. We will need to see about  
EA for E 2467 council 84

June 15, 1987

cm

TS/MS/KS v. BSA et al. Cause No. 03-237274-9  
Produced Pursuant to Protective Order

CO 84 E 2467

Application returned with credit  
to council via letter from Mr. Ernst  
new EA and IH was asked for.

TS/MS/KG v. BSA, et al. Cause No. 03-237214-9  
Produced Pursuant to Protective Order

TSBSA008936

DYKES\_I\_010049

June 15, 1987

Mr. W. Ross McGill, Jr.  
Scout Executive  
South Florida Council, No. 84

PERSONAL & CONFIDENTIAL

SUBJECT: David P. Allen

Dear Ross:

We are holding "pending", at this time, the registration of Post E2467 since the Advisor, David P. Allen, seems to be the same individual as was placed in our confidential file several years ago. We believe you should carefully check and determine if this is the same individual and also whether or not you would wish him to be registered in your council.

Mr. Allen was placed in the file from Miami Beach, Florida in 1967. At that time, he was a male nurse with a Jewish faith.

We also find that he was registered in Troop 8 as well as being registered as a neighborhood commissioner in the mid-sixties. Since his conviction was for child molestation, we feel, at this time, that we should make you aware of this and make certain if we are dealing with the same individual.

Please call us if you have further questions so we may discuss this. We also find that Mr. Allen is indicated as the executive officer of the unit since it is sponsored by the Civil Air Patrol.

Thank you for your help in clearing up this matter.

Sincerely,

Paul Ernst, Director  
Registration & Subscription Service

eak

cc: Southeast Region

READY TO FILE  
JUN 16 1987  
ERIN ORILEY

TSBSA008937

DYKES\_I\_010050

Produced Pursuant to Protective Order in Case No. 03-1-00000-00000

### NEW-UNIT APPLICATION

PRINT ONE LETTER IN EACH SPACE—LEAVE A SPACE BETWEEN WORDS

REGION:  COUNCIL NO.:  DISTRICT NO.:  NATIONAL UNIT NO.:  LOCAL UNIT NO.:  TERM (months):  RENEW DATE Mo. and Yr.:

PACK (C)  POST (E)   
 TROOP (S)  SHIP (P)   
 TEAM (V)  C/A POST (A)

CITY:  STATE:  CHRT. ORG. CODE:

COUNTY:  DISTRICT:  SPECIAL INTEREST CODE For Post/Ship/CA only:

FULL NAME OF CHARTERED ORGANIZATION:

ADDRESS:

CITY:  STATE:  ZIP CODE:

EXECUTIVE OFFICER: FIRST NAME:  LAST NAME:

ADDRESS:  PHONE NO.:

CITY:  STATE:  ZIP CODE:

UNIT MEETING PLACE:  DAY:

*David Allen*

SIGNATURE OF EXECUTIVE OFFICER

*David Allen*

SIGNATURE OF UNIT LEADER

UNIT LEADER TRAINED   
 UNIT FOR HANDICAPPED SEE INSTRUCTIONS   
 100% BOYS LIFE UNIT   
 FIRST ISSUE:  LAST ISSUE:    
 SUBSCRIPTION TERM (MONTHS):    
 NO. UNIT CHARTER FEE: \$ 20.00   
 YOUTH REGISTRATION FEES: \$ 36.00   
 LEADERS REGISTRATION FEES: \$ 20.00   
 BOYS LIFE FEES: \$   
 TOTAL FEES: \$

07 Prod Trial 23892

TSBSA008938

07015323395

# ADULT APPLICATION

PLEASE PRINT ONE LETTER IN EACH SPACE—  
PRESS HARD, YOU ARE MAKING THREE COPIES.

PACK NO. \_\_\_\_\_  
 TROOP NO. \_\_\_\_\_  
 TEAM NO. \_\_\_\_\_ OR \_\_\_\_\_  
 POST NO. 467  
 SHIP NO. \_\_\_\_\_

COUNCIL/DISTRICT POSITION \_\_\_\_\_  
 DISTRICT NO. \_\_\_\_\_  FULLY TRAINED

FIRST NAME AND INITIAL: D A V I D P

LAST NAME: A L J E N

ADDRESS—STREET OR R.F.D.: 19050 NE 3 CT APT 310

DATE OF BIRTH: 03 21 41 POSITION: EA

ADDITIONAL ADDRESS INFORMATION (if necessary): \_\_\_\_\_

CITY: M I A M I STATE: FL ZIP CODE: 33179

BOYS' LIFE  
 CHECK ONE:  NEW LEADER  FORMER LEADER  
 SEX:  M  F

CIRCLE B OR  D

B  
 PHONE: H652-1652 DATE: \_\_\_\_\_ PREVIOUS SCOUTING BACKGROUND: None COUNCIL: \_\_\_\_\_

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS: Registered Larkin Gen. Hosp. 2631 SW 6th St Miami

SIGNATURE—SEE COVER: [Signature]

REGISTRATION FEE: \$ 3.00 BOYS' LIFE FEE: \$ \_\_\_\_\_ TERM (MONTHS): 12 UNIT RENEWAL DATE: \_\_\_\_\_

APPROVAL—SEE COVER: \_\_\_\_\_

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE:

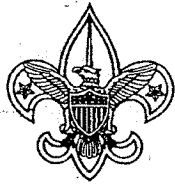
TRANSFER FROM:

COUNCIL: \_\_\_\_\_ NATL. UNIT NO.: \_\_\_\_\_ MEMBER ID NO.: \_\_\_\_\_

NATIONAL OFFICE COPY

TSBSA008939





BOY SCOUTS OF AMERICA

14463

COUNCIL

No. 84 Date 6-12-87

S.M.

REGISTRATION, SUBSCRIPTION  
AND STATISTICAL SERVICE

REFER TO YOUR TRANSMITTAL REPORT NO. \_\_\_\_\_

**CREDIT NOTICE**       **DEBIT NOTICE**

REGISTRATION Unit No. E2467 term 12 months

1 Leaders (\_\_\_\_\_ prepaid) @ \$ 5.00 each. Received \$ 5.00 required \$ 0  
(\_\_\_\_\_ transfer)

\_\_\_\_\_ Members (\_\_\_\_\_ transfer) @ \$ \_\_\_\_\_ each. Received \$ \_\_\_\_\_ required \$ \_\_\_\_\_

\_\_\_\_\_ Members \_\_\_\_\_ Leaders listed on transmittal form \_\_\_\_\_ on application

Transfers must pay \$50 each. Expiration given \_\_\_\_\_ We have \_\_\_\_\_

Not on transmittal report       Duplicate entry       No application received.

Correction made per your letter/telephone call \_\_\_\_\_

No reply to our defective registration notice dated \_\_\_\_\_

Returning \_\_\_\_\_       Under Age       Over Age

**BOYS' LIFE** Term \_\_\_\_\_ months

Paid for \_\_\_\_\_ subscriptions; listed \_\_\_\_\_ subscriptions. Received \$ \_\_\_\_\_ Required \$ \_\_\_\_\_

Incorrect fees: \_\_\_\_\_ subscriptions.       Back issues are not available.

Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

<b>BILLING</b>	Tiger Cub	\$ _____		
	Cub Scout	\$ _____		
	Boy Scout	\$ _____	Leader	\$ _____
	Varsity Scout	\$ _____		Total \$ _____
	Explorer	\$ _____	Boys' Life	\$ _____
	Career Awareness Explorer	\$ _____		
<b>CREDITING</b>	Tiger Cub	\$ _____		
	Cub Scout	\$ _____		
	Boy Scout	\$ _____	Leader	\$ <u>5.00</u>
	Varsity Scout	\$ _____		Total \$ <u>5.00</u>
	Explorer	\$ _____	Boys' Life	\$ _____
	Career Awareness Explorer	\$ _____		

C 84

June 12, 1973

Mr. Jack Terwilliger  
Director of Field Service  
South Florida Council, No. 84

~~PERSONAL AND CONFIDENTIAL~~  
RE: David Allen

Dear Jack:

This letter is in regard to David Allen and concerns your letter of June 1 and Mr. Allen's letter of May 30. This also confirms our telephone conversation of June 8.

As we discussed on the phone David Allen was placed on the file in 1967. The information which we received at that time concerned a report from the Dade County Sheriff's Department that he was convicted of child molestation. This pretty much confirms what he has said in his letter of May 30.

We normally do not register persons who have records of this type, since the risk of seriously damaging the emotional stability of the youth is involved.

The information we have is very sketchy, since I have no names or letters from individuals which substantiates our file. We would be interested to see if you could get more information on the case from the Sheriff's Department if you desire to pursue it. If you feel that this man is an important person and needed in the Scouting program, we would certainly work with you in placing him on probation for two years so that someone could carefully watch him and report to us at the end of each year.

Jack, if you decide that it would be in the best interest of Scouting or helpful to use this individual, we certainly would register him on probation. We leave the decision up to you but have given the above facts to help guide your thinking. Certainly you should feel free to call or write to us at any time related to this case if you need any other facts.

Sincerely,

Paul I. Ernst, Executive  
Registration and Subscription

Ek

TSBSA008941

DYKES\_I\_010054

June 12, 1973

Mr. Jack Terwilliger  
Director of Field Service  
South Florida Council, No. 84

PERSONAL AND CONFIDENTIAL  
RE: David Allen

Dear Jack:

This letter is in regard to David Allen and concerns your letter of June 1 and Mr. Allen's letter of May 30. This also confirms our telephone conversation of June 8.

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Sincerely,

Paul I. Ernst, Executive  
Registration and Subscription

kk

TSBSA008942

DYKES\_I\_010055



South  
Florida  
Council  
Boy Scouts  
of  
America

South Florida Council, Inc. No. 84/2960 Coral Way/Miami, Florida 33145 / Phones: Dade 446-8431, Broward 584-4200

84

June 1, 1973

Mr. Paul Ernst  
Supervisor, Registration and  
Membership Section  
National Council, B.S.A.  
North Brunswick, New Jersey 08902

Dear Paul:

After I talked to you the other day regarding David Allen,  
I received the attached letter. Mr. Allen was registering  
for a leadership position with Post 281 in our council.  
Paul, I need your guidance in handling his request.

Thank you for your continued assistance and cooperation.

Sincerely,

Jack Terwilliger  
Director of Field Service

JT/mhm  
Enclosure

*Mr. Ernst  
Please advise?  
Thank you  
Agnes 6/6/73*



A UNITED FUND PARTNER

TSBSA008943

DYKES\_I\_010056

1045 N.E. 2 Ave. #112  
Homestead, Florida 33030  
May 30, 1973

Mr. Jack Tiwilliger  
South Florida Council  
Boy Scouts of America  
2960 Coral Way  
Miami, Florida 33145

Dear Sir:

This letter is in regard to our phone conversation of today.

I feel that I am being persecuted unfairly for a incident that took place over nine years ago. Since that time, I have not engaged in any unnatural activities, do not plan to, and what is more important, do not feel the need, or want to engage in any immoral acts.

It has taken me all this time to build up a favorable reputation in this locality and do not want to do anything to destroy it.

I feel that I can be an asset to the program for Post 281 as it is a Communications and Emergency Services Post, and I have extensive experience in the First Aid and Light Rescue field.

It might also interest you to know that for over a year I have been a member of Homestead Civil Defense, Communications Department, and as such underwent a police security check for this position, and was cleared by the police to take part in any and all civil defense operations.

If you want references, I will be glad to ask several persons in this area to write a few letters for me.

I realize that the Boy Scouts of America do have rules and regulation to go by, but after nine years without any incident, don't you think I could be trusted? Even one who is convicted of a "crime" is considered to be rehabilitated after nine years without any problems.

Thank you for your help:

*David P. Allen*

TSBSA008944

DYKES\_I\_010057

# IDENTIFICATION QUESTIONNAIRE

COUNCIL No. 84	UNIT 2281
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DIST  
12

**RETURN PROMPTLY TO:**  
Registration and Membership  
Boy Scouts of America  
(MARKED PERSONAL AND CONFIDENTIAL)

**RECEIVED**  
Date 3/30/73  
BOY SCOUTS OF AMERICA

APR 2 - 1973

~~SEE SAME MAN~~

JUN 4 1973

S. FAVARA

SCOUTER: DAVID ALLEN

REF TO Bob Moore POSITION \_\_\_\_\_

ADDRESS 1045 NE 2 AVE., APT# 212, HOMESTEAD FL TELEPHONE NO. 248-0890

EVER LIVED IN MIAMIBEACH, FLA. IN 1967? yes EVER STILL MALE NURSE? Para Rescue

How long has he lived in this city? \_\_\_\_\_  
Is his first or middle name P? \_\_\_\_\_  
Full name \_\_\_\_\_  
Exact age \_\_\_\_\_ Single \_\_\_\_\_ Married \_\_\_\_\_ How long \_\_\_\_\_  
Children \_\_\_\_\_ Names and ages \_\_\_\_\_

Race \_\_\_\_\_  
Hair } red \_\_\_\_\_  
          } brown \_\_\_\_\_  
          } blond \_\_\_\_\_  
          } black \_\_\_\_\_  
          } gray \_\_\_\_\_  
Eyes } brown \_\_\_\_\_  
          } blue \_\_\_\_\_  
          } hazel \_\_\_\_\_  
          } green \_\_\_\_\_  
          } black \_\_\_\_\_  
          } gray \_\_\_\_\_

High school graduate \_\_\_\_\_ Where \_\_\_\_\_  
Attended college \_\_\_\_\_ Where \_\_\_\_\_  
In Armed Forces \_\_\_\_\_ Year \_\_\_\_\_  
Branch of service \_\_\_\_\_

Height \_\_\_\_\_" Weight \_\_\_\_\_  
Date \_\_\_\_\_  
Signature [Signature]  
SCOUT EXECUTIVE [Signature]

— ANSWER ALL QUESTIONS IN SHADED AREAS AND AS MANY OTHERS AS POSSIBLE —

FORM 28-906

5M272



THIS IS TO CERTIFY THAT  
**DAVID ALLEN**  
IS REGISTERED WITH THE  
EXPLORING DIVISION • BSA  
POST: 281

HOMESTEAD FL :

COMMITTEE CHAIRMAN  
TO THE LAST DAY OF

84-12 DEC. 31 1973

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS  
VOID AFTER EXPIRATION DATE.

[Signature]  
CHIEF SCOUT EXECUTIVE

NO. 28-310

TS/MS/RS Produced Pursuant to Protective Order

TSBSA008945

DYKES\_I\_010058



South  
Florida  
Council  
Boy Scouts  
of  
America

Registered Mail -  
Return Receipt Requested

May 30, 1973

Mr. David P. Allen  
1045 N.E. 2nd Ave. - Apt. #212  
Homestead, Florida 33030

Dear Mr. Allen:

This is to advise you that the National Council does not wish to accept your registration with the Boy Scouts of America.

Registration in the Boy Scouts of America is a privilege -- not a right, and the National Council reserves the prerogative to accept those individuals they feel will best serve the interests of the organization.

Sincerely,

Jack Terwilliger  
Director of Field Service

JT/ml

A UNITED FUND PARTNER

**BOY SCOUTS OF AMERICA**

North Brunswick • New Jersey 08902 • USA • Telephone 201 249-6000 • Telex 13-8815 • Cable: BOYSCAMER

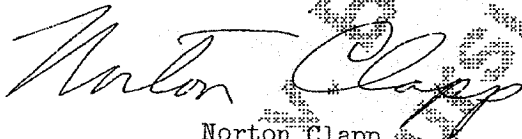
Case No. 03-23724-9  
Protective Order

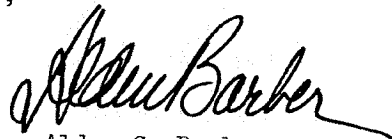
It is a pleasure for us to congratulate you upon your reelection as an honorary member of the National Council, Boy Scouts of America.

The Scouting movement has established goals for BOYPOWER '76 which demand our utmost commitment and dedication. Your participation and support will be of invaluable assistance to us as we work toward extending Scouting to all boys in our nation.

We appreciate your help and interest and anticipate the opportunity to work with you. Very best wishes.

Sincerely,

  
Norton Clapp  
President

  
Alden G. Barber  
Chief Scout Executive

dg

TS/MS/KS  
Produced Pursuant to

TSBSA008947

DYKES\_I\_010060



# IDENTIFICATION QUESTIONNAIRE

COUNCIL No.	UNIT
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**RETURN PROMPTLY TO:**  
Registration and Membership  
Boy Scouts of America  
(MARKED PERSONAL AND CONFIDENTIAL)

Date \_\_\_\_\_

**CONFIDENTIAL FILES-PENDING**

SCOUTER: \_\_\_\_\_ POSITION \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

How long has he lived in this city? \_\_\_\_\_  
Is his first or middle name \_\_\_\_\_  
Full name \_\_\_\_\_  
First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_  
Exact age \_\_\_\_\_ Single \_\_\_\_\_ Married \_\_\_\_\_ How long \_\_\_\_\_  
Children \_\_\_\_\_ Names and ages \_\_\_\_\_  
High school graduate \_\_\_\_\_ Where \_\_\_\_\_  
Attended college \_\_\_\_\_ Where \_\_\_\_\_  
In Armed Forces \_\_\_\_\_ Year \_\_\_\_\_  
Branch of service \_\_\_\_\_

Race \_\_\_\_\_  
red \_\_\_\_\_ brown \_\_\_\_\_  
brown \_\_\_\_\_ blue \_\_\_\_\_  
blond \_\_\_\_\_ hazel \_\_\_\_\_  
black \_\_\_\_\_ green \_\_\_\_\_  
gray \_\_\_\_\_ black \_\_\_\_\_  
gray \_\_\_\_\_  
Hair \_\_\_\_\_ Eyes \_\_\_\_\_  
Height \_\_\_\_\_ Weight \_\_\_\_\_  
Date \_\_\_\_\_

Signature \_\_\_\_\_  
Scout Executive

—ANSWER ALL QUESTIONS IN SHADED AREAS AND AS MANY OTHERS AS POSSIBLE—

FORM 28-906

5M272

TS/MS/K/S v. BSA  
Produced Pursuant to Protective Order

TSBSA008948

DYKES\_I\_010061

Red B

0 2 3 0 0 4 6

# NEW POST/SHIP APPLICATION

FOR OFFICE USE				
REGION NO.	COUNCIL NO.	DISTRICT NO.	NATIONAL UNIT NO.	LOCAL UNIT NO.
SE	84	12	2281	281

PRINT ONE LETTER IN EACH SPACE LEAVE A SPACE BETWEEN WORDS

CITY: **HOMESTEAD** STATE: **FL** TERM (MONTHS): ~~12~~ **10** EXPIRATION DATE: **12 73**

COUNTY: **DADE** DISTRICT: **12**

FULL NAME OF PARTNER ORGANIZATION: **HOMESTEAD CIVIL DEFENSE**

ADDRESS: **1220 NW 1 STREET**

NAME AND TITLE OF EXECUTIVE OFFICER: **OLAF R PEARSON, C.D. DIRECTOR**

ADDRESS AND PHONE NO. OF EXECUTIVE OFFICER: **972 NW 9 COURT 247 7142**

SIGNATURE OF EXECUTIVE OFFICER: *Olaf Pearson* SIGNATURE OF ADVISOR: *William R. ...*

POST MEETING PLACE AND DAY: **1230 N.W. 1 AVE HOMESTEAD FL**

ADVISOR SKIPPEN TRAINED:  SPECIAL POST FOR:  RETIRED:  HANDICAPPED:  POST SPECIAL INTEREST: **CIVIL DEFENSE**

BOYS' LIFE INFORMATION: NUMBER PAID SUBSCRIPTIONS: \_\_\_\_\_ COMPLIMENTARY SUBSCRIPTION: \_\_\_\_\_ 100% BOYS' LIFE BANNER: \_\_\_\_\_ FIRST ISSUE: \_\_\_\_\_ LAST ISSUE: \_\_\_\_\_ REGISTRATION INFORMATION: EXPLORER REGISTRATION FEES: \_\_\_\_\_ LEADER REGISTRATION FEES: \_\_\_\_\_ BOYS' LIFE FEES: \_\_\_\_\_

BOYS' LIFE:  LEADER:  BOYS' LIFE LEADER:  **A. BARKER MAR 13 1973**

ADDRESS OF POST OFFICE: **1045 W E 2 AVE APT 2**

CITY: **Homestead** STATE: **FL** ZIP CODE: **33030**

HOME PHONE: **248-0940** BOYS' LIFE BACKGROUND: **none**

EMPLOYER AND BUSINESS ADDRESS: **Res P. tech. James A. Smith Hosp Homestead** SIGNATURE OF ADVISOR: *David Miller*

REGISTRATION FEE: **250** BOYS' LIFE FEE: **12** UNIT EXPIRATION DATE: **12 73**

APPROVAL: *Olaf Pearson* APPROVAL: *David Miller*

FOR COUNCIL USE

NATIONAL COPY

TS/ST produced

Region No. <i>SE</i>	Council No. <i>84</i>	National No. <i>2281</i>	Local Unit No. <i>281</i>	Dist. No. <i>14</i>	Exp. Date <i>12/73</i>	Trans. No. <i>2-08</i>
Unit City <i>Homestead</i> State <i>Florida</i>						Trans. Date <i>2-26-73</i>

**REGISTRATION INQUIRY**

Use 1 form for each request

COMPLETE ALL APPLICABLE BLOCKS

Prepare in triplicate and send 2 copies to:

REGISTRATION AND MEMBERSHIP  
BOY SCOUTS OF AMERICA

When charter and certificates are not received, please do not write on unit until after receipt of BOYPOWER Report for month transmittal was forwarded.

Date *5/22/73*

- A.  Charter Application
- Boys' Life/Scouting Inquiry on same unit - form 28-803 attached.
- Eagle or Veteran  Additional Enrollment  Council Scouter

B. PLEASE SEND:

- Charter - Duplicate application attached.
- Certificates
- All members - Duplicate application attached.
- Just adult names and positions listed in Section E. (Boy certificates to be typed from Council supply.)
- Council/District Scouter certificates (Names and titles in Section E.)
- Eagle certificates - Name, date and place where earned in Section E.
- Veteran certificates - Veteran year and place where earned in Section E.

Reply to Council:

Date \_\_\_\_\_

- Charter/certificates you requested are attached. Type ditto master from your supply.
- Correction you requested has been made.
- We have no record. Please submit duplicate applications with this form.
- Debit attached.
- Credit attached.

C. REASON FOR REQUEST:

- Not received.
- Duplicates needed.
- Submitted to National incorrectly. Corrected copy of ditto master attached.

D. UNIT/MEMBER TRANSACTION:

- is on *March* BOYPOWER Report.
- is not on

E. NAMES, ETC.

Use additional sheet if necessary

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Region No. <u>SE</u>	Council No. <u>84</u>	National No. <u>2281</u>	Local Unit No. <u>281</u>	Dist. No. <u>14</u>	Exp. Date <u>12/73</u>	Trans. No. <u>2-08</u>
Unit City <u>Homestead</u> State <u>Florida</u>						Trans. Date <u>2-26-73</u>

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- is on  
 is not on March BOYPOWER Report.

E. NAMES, ETC.

Use additional sheet if necessary

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# NEW POST/SHIP APPLICATION

FOR OFFICE USE

REGION NO.	COUNCIL NO.	DISTRICT NO.	NATIONAL UNIT NO.	LOCAL UNIT NO.
SE	8	1412	2281	281

PRINT ONE LETTER IN EACH SPACE. LEAVE A SPACE BETWEEN WORDS.

CITY  
HOMESTEAD

STATE TERM (MONTHS) EXPIRATION DATE  
FL 10 12 73  
MONTH YEAR

COUNTY DISTRICT  
DADE DISTRICT 12

FULL NAME OF PARTNER ORGANIZATION  
HOMESTEAD CIVIL DEFENSE

ADDRESS  
1220 NW 1 STREET

NAME AND TITLE OF EXECUTIVE OFFICER  
OLAF R PEARSON, C.D. DIRECTOR

ADDRESS AND PHONE NO. OF EXECUTIVE OFFICER  
972 NW 9 COURT 2477142

SIGNATURE OF EXECUTIVE OFFICER  
*Olaf R Pearson*  
POST MEETING PLACE AND DAY  
1220 N.W. 1 AVE HOMESTEAD FL

SIGNATURE OF ADVISOR/SKIPPER  
*William R. Nichols*  
*Claude M. Bullock*

ADVISOR/SKIPPER TRAINED  SPECIAL POST FOR:  RETARDED  HANDICAPPED

POST SPECIAL INTEREST  
CIVIL DEFENSE

### BOYS' LIFE INFORMATION

NUMBER PAID SUBSCRIPTIONS \_\_\_\_\_  
COMPLIMENTARY SUBSCRIPTION \_\_\_\_\_  
100% BOYS' LIFE BANNER \_\_\_\_\_

### FIRST ISSUE \_\_\_\_\_ LAST ISSUE \_\_\_\_\_

SUBSCRIPTION TERM \_\_\_\_\_  
COMMISSION INSTEAD OF \_\_\_\_\_  
COMPLIMENTARY SUBSCRIPTION \_\_\_\_\_

### REGISTRATION INFORMATION

EXPLORER REGISTRATION FEES ~~\$14.70~~  
LEADER REGISTRATION FEES ~~\$7.25~~  
BOYS' LIFE FEES \$ \_\_\_\_\_  
TOTAL FEES \$25.95

# ADULT APPLICATION

281

COUNCIL DISTRICT POSITION

FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE. PRESS HARD YOU ARE MAKING THREE COPIES.

NAME--LEAVE A SPACE BETWEEN FIRST AND LAST NAME  
CLAUDE M. BULLOCK

AGE POSITION UNIT CODE  
34 EA

ADDRESS--STREET OR R.F.D.  
9830 MARLIN ROAD

BOYS' LIFE  CHECK ONE  
NEW LEADER  FORMER LEADER

CITY STATE ZIP CODE DATE  
MIAMI FL 33157 11/29/72

235-2638 EQUAL - SILVER AWARD EXPLORER, PROTECTOR

HOME PHONE PREVIOUS SCOUTING RECORD  
ENGINEER - DADS COUNTY 1015 NORTH AMERICA WAY

COUNCIL SIGNATURE--SEE COVER  
*Claude M. Bullock*

REGISTRATION FEE BOYS' LIFE FEE UNIT EXPIRATION DATE  
\$2.50 12 73

APPROVAL--SEE COVER  
*Olaf R Pearson*

If you have an unexpired registration certificate from another unit or position, you may register with no fee check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE



ADULT APPLICATION

281

COUNCIL/DISTRICT POSITION

FULLY TRAINED

DISTRICT NO.

PLEASE PRINT ONE LETTER IN EACH SPACE - PRESS HARD YOU ARE MAKING THREE COPIES.

NAME - LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

JACK ALAN HARRIS

AGE

44

POSITION

MC

UNIT CODE

ADDRESS - STREET OR R.F.D.

5201 SW 112th CT

BOYS' LIFE

CHECK ONE  
 NEW LEADER  
 FORMER LEADER

CITY

Miami

STATE

FLA

ZIP CODE

3316

DATE

11/17

HOME PHONE

271-715

SINCE 1937

COUNCIL

341 FLA 1

BUSINESS PHONE

BELL SOUTH

CITY OF MIAMI BCH

Jack A Harris

SIGNATURE - SEE COVER

REGISTRATION FEE

2.50

BOYS' LIFE FEE

---

TERM (MONTHS)

---

UNIT EXPIRATION DATE

1273

Approval - SEE COVER

If you have an unexpired registration certificate from another unit or position, you may register with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

ADULT APPLICATION

281

COUNCIL/DISTRICT POSITION

FULLY TRAINED

DISTRICT NO.

PLEASE PRINT ONE LETTER IN EACH SPACE - PRESS HARD YOU ARE MAKING THREE COPIES.

NAME - LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

RICHARD B COOK

AGE

42

POSITION

MC

UNIT CODE

ADDRESS - STREET OR R.F.D.

29935 SW 169 COURT

BOYS' LIFE

CHECK ONE  
 NEW LEADER  
 FORMER LEADER

CITY

HOMESTEAD

STATE

FL

ZIP CODE

33030

DATE

HOME PHONE

248-4580

T.B. Asst. Dist. Comm.

THUNDERBIRD

COUNCIL

FLA POWER & LIGHT

TURKEY Pt.

Richard B Cook

SIGNATURE - SEE COVER

REGISTRATION FEE

2.50

BOYS' LIFE FEE

---

TERM (MONTHS)

---

UNIT EXPIRATION DATE

1273

Approval - SEE COVER

If you have an unexpired registration certificate from another unit or position, you may register with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

ADULT APPLICATION

281

COUNCIL/DISTRICT POSITION

FULLY TRAINED

DISTRICT NO.

PLEASE PRINT ONE LETTER IN EACH SPACE - PRESS HARD - YOU ARE MAKING THREE COPIES. NAME - LEAVE A SPACE BETWEEN FIRST AND LAST NAME

ROBERT L HEATON

AGE 44 POSITION IR

ADDRESS - STREET OR R.F.D.

16971 KINGS HIGHWAY

BOYS' LIFE

CHECK ONE NEW LEADER FORMER LEADER

CITY

HOMESTEAD FLORIDA

STATE FL

ZIP CODE

33030-10

DATE

2475492

HOME PHONE

PREVIOUS SCOUTING BACKGROUND

HOMESTEAD CIVIL DEFENSE 1220 NW 1st AVE

OCCUPATION EMPLOYER AND BUSINESS ADDRESS

COUNCIL

Robert Heaton SIGNATURE - SEE COVER

REGISTRATION FEE BOYS' LIFE FEE TERM (MONTHS)

2.50

12 73

UNIT EXPIRATION DATE MONTH YEAR

Approval - SEE COVER

If you have an unexpired registration certificate from another unit or position, you may register with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

No. 28-501

ADULT APPLICATION

181

COUNCIL/DISTRICT POSITION

FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE - PRESS HARD - YOU ARE MAKING THREE COPIES. NAME - LEAVE A SPACE BETWEEN FIRST AND LAST NAME

DAVID O ALLEN

AGE 32 POSITION

ADDRESS - STREET OR R.F.D.

1045 NE 2nd AVE APT 112

BOYS' LIFE

CHECK ONE NEW LEADER FORMER LEADER

CITY

HOMESTEAD FLORIDA

STATE FL

ZIP CODE

33030

DATE

140998

HOME PHONE

PREVIOUS SCOUTING BACKGROUND

AMES A. SMITH NOSP Homestead

OCCUPATION EMPLOYER AND BUSINESS ADDRESS

COUNCIL

David Allen SIGNATURE - SEE COVER

REGISTRATION FEE BOYS' LIFE FEE TERM (MONTHS)

2.50

12

12 73

UNIT EXPIRATION DATE MONTH YEAR

Approval - SEE COVER

If you have an unexpired registration certificate from another unit or position, you may register with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

PLEASE PRINT ONE LETTER IN EACH SPACE  
NAME LEAVE A SPACE BETWEEN FIRST AND LAST

APPLICATION TO JOIN POST/SHIP NO. 281

BSA

MARK CEVNINCK

AGE 15  MALE

FEMALE

ADDRESS - STREET OR R.F.D. 9950 SW 82 ST

BOYS' LIFE

CHECK ONE

NEW EXPLORER

FORMER EXPLORER

CITY MIAMI

STATE FL

ZIP CODE 33153

BIRTH DATE

SCHOOL AND GRADE SOUTH DADE H.

HOME TELEPHONE NUMBER 271-0737

OCCUPATION

ADVISOR/SKIPPER

REGISTRATION FEE

BOYS' LIFE FEE

2.50

1273

APPROVAL SIGNATURE R.P. Moore

If applicant has an unexpired registration card from another post/ship, he may register in this post/ship without fee. Check this box and attach the certificate by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

TS/MS/KS v. BSA, et al.  
Produced Pursuant to Protective Order



APPLICATION TO JOIN POST/SHIP NO. 281 BSA

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD YOU ARE MAKING THREE COPIES  
NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAME

FRANK DAVIS JR 18  MALE  FEMALE

ADDRESS—STREET OR R.F.D. 9660 CARIBBIAN BLVD  NEW EXPLORER  FORMER EXPLORER

CITY MIAMI STATE FL ZIP CODE 33157 BIRTH DATE

SOUTH DADE Hi SCHOOL AND GRADE FRANK DAVIS SR PARENT'S NAME SALESMAN OCCUPATION  
235 4929 HOME TELEPHONE NUMBER

ADVISOR/SKIPPER REGISTRATION FEE 2.50 BOYS LIFE FEE TERM (MONTHS) UNTIL EXPIRATION DATE MONTH 12 YEAR 73 APPROVAL SIGNATURE R.P. Moore

If applicant has an unexpired registration certificate from a troop or another post/ship, he may register in your post/ship with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

APPLICATION TO JOIN POST/SHIP NO. 281 BSA

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD YOU ARE MAKING THREE COPIES  
NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAME

KEVIN HETHERINGTON 15  MALE  FEMALE

ADDRESS—STREET OR R.F.D. 1638 ARKANSAS AVE  NEW EXPLORER  FORMER EXPLORER

CITY HOMESTEAD STATE FL ZIP CODE 33033 BIRTH DATE

SOUTH DADE SCHOOL AND GRADE PARENT'S NAME OCCUPATION  
257-2830 HOME TELEPHONE NUMBER

ADVISOR/SKIPPER REGISTRATION FEE 2.50 BOYS LIFE FEE TERM (MONTHS) UNTIL EXPIRATION DATE MONTH 12 YEAR 73 APPROVAL SIGNATURE R. Pollock

If applicant has an unexpired registration certificate from a troop or another post/ship, he may register in your post/ship with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

APPLICATION TO JOIN POST/SHIP NO. 281 BSA

PLEASE PRINT ONE LETTER IN EACH SPACE. PRESS HARD YOU ARE MAKING THREE COPIES.

NAME - LEAVE A SPACE BETWEEN FIRST AND LAST NAMES  
ROBERT MELTON

AGE 15  
 (M) MALE  
 (F) FEMALE

ADDRESS - STREET OR R.F.D.  
1613 ARKANSAS AVE

BOYS' LIFE   
CHECK ONE  
 NEW EXPLORER  FORMER EXPLORER

CITY HOMESTEAD STATE FL ZIP CODE 33030 BIRTH DATE

SOUTH DADE H. SCHOOL AND GRADE

257-5720 HOME TELEPHONE NUMBER

ADVISOR/SKIPPER REGISTRATION FEE 2.50 BOYS' LIFE FEE 0.00 UNEXPIRED MONTHS 1273 APPROVAL SIGNATURE R.P. Moore

If applicant has an unexpired registration or affiliation from another post/ship, he may register without paying a fee. Check this box and attach the certificate received by the council.

FOR COUNCIL USE

APPLICATION TO JOIN POST/SHIP NO. 281 BSA

PLEASE PRINT ONE LETTER IN EACH SPACE. PRESS HARD YOU ARE MAKING THREE COPIES.

NAME - LEAVE A SPACE BETWEEN FIRST AND LAST NAMES  
JAMES LOVE

AGE 16  
 (M) MALE  
 (F) FEMALE

ADDRESS - STREET OR R.F.D.  
15390 SW 269 TER

BOYS' LIFE   
CHECK ONE  
 NEW EXPLORER  FORMER EXPLORER

CITY HOMESTEAD STATE FL ZIP CODE 33030 BIRTH DATE

SOUTH DADE H. SCHOOL AND GRADE

297-8498 HOME TELEPHONE NUMBER

ADVISOR/SKIPPER REGISTRATION FEE 2.50 BOYS' LIFE FEE 0.00 UNEXPIRED MONTHS 1273 APPROVAL SIGNATURE R.P. Moore

If applicant has an unexpired registration or affiliation from another post/ship, he may register without paying a fee. Check this box and attach the certificate received by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY



APPLICATION TO JOIN POST/SHIP NO. 281 BSA

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD—YOU ARE MAKING THREE COPIES

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES  
FREDDIE WOODS

AGE 16  
 MALE  
 FEMALE

ADDRESS—STREET OR R.F.D.  
11000 SW 223 ST

BOYS' LIFE   
CHECK ONE  
 NEW EXPLORER  FORMER EXPLORER

CITY GOUARDS STATE FL ZIP CODE 33176

SOUTH DADE HI SCHOOL AND GRADE  
233-0157 HOME TELEPHONE NUMBER  
PARENT'S NAME OCCUPATION  
EMPLOYER AND BUSINESS ADDRESS

ADVISOR/SKIPPER  
REGISTRATION FEE 1.50 BOYS' LIFE FEE TERM MONTHS 1273  
APPROVAL SIGNATURE B. Moore

If applicant has an unexpired registration in another post/ship, he may register in this post/ship without fee. Check this box and attach the certificate of registration by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

APPLICATION TO JOIN POST/SHIP NO. 281 BSA

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD—YOU ARE MAKING THREE COPIES

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES  
STEPHEN GREER

AGE 16  
 MALE  
 FEMALE

ADDRESS—STREET OR R.F.D.  
14805 SW 236 ST

BOYS' LIFE   
CHECK ONE  
 NEW EXPLORER  FORMER EXPLORER

CITY HOMESTEAD STATE FL ZIP CODE 33033

SOUTH DADE HI SCHOOL AND GRADE  
232-1480 HOME TELEPHONE NUMBER  
PARENT'S NAME OCCUPATION  
EMPLOYER AND BUSINESS ADDRESS

ADVISOR/SKIPPER  
REGISTRATION FEE 2.50 BOYS' LIFE FEE TERM MONTHS 1273  
APPROVAL SIGNATURE B. Moore

If applicant has an unexpired registration in another post/ship, he may register in this post/ship without fee. Check this box and attach the certificate of registration by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

APPLICATION TO JOIN POST / SHIP NO. 281

BSA

PLEASE PRINT ONE LETTER IN EACH SPACE - PRESS HARD YOU ARE MAKING THREE COPIES

NAME - LEAVE A SPACE BETWEEN FIRST AND LAST NAME

M I C H A E L R E E D

AGE

15

MALE

FEMALE

ADDRESS - STREET OR R.F.D.

3305 WASHINGTON AVE

BOYS' LIFE

CHECK ONE

NEW EXPLORER

FORMER EXPLORER

CITY

HOUSTEAD

STATE

FL

ZIP CODE

33030

BIRTH DATE

SOUTH DADE H.

SCHOOL AND GRADE

PARENT NAME

OCCUPATION

257-5379

HOME TELEPHONE NUMBER

EMPLOYER AND BUSINESS ADDRESS

ADVISOR/SKIPPER

REGISTRATION FEE

BOYS' LIFE FEE

MONTHS

MONTH EXPIRATION DATE

MONTH YEAR

2.50

1273

*R. J. Moore*

APPROVAL SIGNATURE - SEE COVER

If applicant has an unexpired registration in another post/ship, he may register in this post/ship with no fee. Check this box and attach the certificate by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

APPLICATION TO JOIN POST / SHIP NO. 281

BSA

PLEASE PRINT ONE LETTER IN EACH SPACE - PRESS HARD YOU ARE MAKING THREE COPIES

NAME - LEAVE A SPACE BETWEEN FIRST AND LAST NAME

L A R R Y W H I P P L E

AGE

15

MALE

FEMALE

ADDRESS - STREET OR R.F.D.

1209 NW 6 AVE

BOYS' LIFE

CHECK ONE

NEW EXPLORER

FORMER EXPLORER

CITY

FLORIDA CITY

STATE

FL

ZIP CODE

33030

BIRTH DATE

SOUTH DADE H.

SCHOOL AND GRADE

PARENT NAME

OCCUPATION

HOME TELEPHONE NUMBER

EMPLOYER AND BUSINESS ADDRESS

ADVISOR/SKIPPER

REGISTRATION FEE

BOYS' LIFE FEE

MONTHS

MONTH EXPIRATION DATE

MONTH YEAR

2.50

1273

*R. J. Moore*

APPROVAL SIGNATURE - SEE COVER

If applicant has an unexpired registration in another post/ship, he may register in this post/ship with no fee. Check this box and attach the certificate by the council.

FOR COUNCIL USE

LOCAL COUNCIL COPY

August 18, 1969

Mr. William H. Hofmann  
Scout Executive  
South Florida Council, No. 84

PERSONAL AND CONFIDENTIAL  
Re: David P. Allen,  
Committeeman, Troop 283

Dear Mr. Hofmann:

You recently sent us a Scouter application for David P. Allen, Post Office Box 324, Miami, Florida, to serve as Committeeman of Troop 283 in District 8. We regret to inform you that we cannot accept Mr. Allen's application.

When informing Mr. Allen about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. Allen should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are herewith enclosing a credit notice of \$2.00 to cover Mr. Allen's registration fee. Unfortunately the charter, certificates and ditto master have already been mailed to you. Could you please reclaim the certificate from Mr. Allen and destroy it or mail it to us? The information we have concerning Mr. Allen is of such a nature that we would be completely unwilling to ever again knowingly accept his registration. Please be sure to cross Allen's name off your ditto master and delete his name from your records.

Sincerely,

Joseph Early, Assistant Director  
Registration and Fulfillment Service

sek  
Enc.

TSBSA008960

DYKES\_I\_010073



# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

FOR OFFICE USE ONLY			
REGION NO.	COUNCIL NO.	DISTRICT NO.	NATIONAL NO.
6	84	P	283

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- |  | STATUS                                    |
|--|---|
| 1. Registers for the first time, regardless of position.   | (New) <input checked="" type="checkbox"/> |
| 2. Has been separated and is reregistering.  | (Sep.-Re.) <input type="checkbox"/>       |
| 3. Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice for position individual is leaving. | (Transfer) <input type="checkbox"/>       |
| 4. Is now registered in another council.   | (Transfer) <input type="checkbox"/>       |

Expiration date 5/70 Boys' Life term \_\_\_\_\_  
 Registration term 12 Boys' Life start issue \_\_\_\_\_  
 Unit leader fully trained

**BOYS' LIFE**  
 Check box for subscription to *Boys' Life* magazine.   
 Half-price membership rate to registered Scouters is \$2 a year or 17 cents a month. See reverse side.

Name David P. Allen  
(Please print or type full name)

Street or R.F.D. address PO Box 324 Business phone \_\_\_\_\_  
 Home phone \_\_\_\_\_

City Miami State Fla. ZIP code 33155

To serve as MC or \_\_\_\_\_  
Give letter code for UNIT position (See other side) (Position in council)

Sex M Age 28 U.S. citizen: Yes  No  OR Declaration of Intention Yes \_\_\_\_\_ No \_\_\_\_\_ OR visiting adult alien\* Yes \_\_\_\_\_

Religious preference (See other side, Article II) \_\_\_\_\_

Occupation \_\_\_\_\_ Marital status \_\_\_\_\_

Have you been registered in Scouting in any adult capacity? Yes  No  Give position \_\_\_\_\_

Give dates, duration, location \_\_\_\_\_

Do you have an unexpired registration card? Yes \_\_\_\_\_ No \_\_\_\_\_ Where paid? \_\_\_\_\_  
(Council) (Unit No.)

Unit Scouters only: Type of unit T Local No. 283 Unit location Miami, Fla.  
(City) (State)

Council name \_\_\_\_\_ District name \_\_\_\_\_

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath or Promise and Scout Law and its declaration of religious principle as stated on the reverse side of this application. I agree, if a registration certificate is granted, to be guided by the Charter and Bylaws and other regulations of the Boy Scouts of America and the local council.

I transmit herewith \$2 registration fee for 1 year (or a pro rata fee), a portion of which is to cover subscription to *Scouting Magazine* for the period of my membership. For a subscription to *Boys' Life* I will add \$2 (or a pro rata amount) as indicated above.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
(See "Approval" on other side)

**LOCAL COUNCIL APPROVAL**

We hereby approve this person and recommend certificate be issued.

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(Scout executive)

Check Adult Registration Fee Paid		
<input type="checkbox"/> 1 mo. \$ .20	<input type="checkbox"/> 5 mo. \$ 1.00	<input type="checkbox"/> 9 mo. \$ 1.60
<input type="checkbox"/> 2 " .40	<input type="checkbox"/> 6 " 1.00	<input type="checkbox"/> 10 " 1.80
<input type="checkbox"/> 3 " .60	<input type="checkbox"/> 7 " 1.20	<input type="checkbox"/> 11 " 2.00
<input type="checkbox"/> 4 " .80	<input type="checkbox"/> 8 " 1.40	<input checked="" type="checkbox"/> 12 " 2.00

**\*FOR UNIT SCOUTERS ONLY:** A visiting adult alien must indicate country of citizenship on an attached note giving last address there and previous Scouting record, if any. An institutional representative must be a U.S. citizen or have declared his intention.

TSBSA008961

DYKES\_I\_010074

November 20, 1967

Mr. Daniel H. Wheatcroft  
Scout Executive  
South Florida Council, No. 84

PERSONAL AND CONFIDENTIAL  
Re: David P. Allen

Dear Dan:

Thank you for your letter dated November 14 concerning David P. Allen, currently registered as Neighborhood Commissioner, District 10, in your council. We have placed this information in our files and have taken steps to have his name deleted from the council roster.

As you know, in cases of this nature it is most important that we have as much substantiating material in our files as possible. We would, therefore, very much appreciate your forwarding to us any supporting documents that may be available pertaining to this situation, such as a copy of the police report; court records; or any newspaper clippings. This additional information is most helpful for future reference and identification purposes. Thanks for your help.

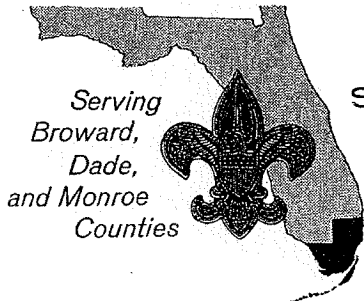
Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr

TSBSA008962

DYKES\_I\_010075



Serving  
Broward,  
Dade,  
and Monroe  
Counties

SOUTH FLORIDA COUNCIL, INC. NO. 84

# BOY SCOUTS OF AMERICA

4021 Northwest Seventh Street • Miami, Florida 33126  
Phones: Dade 633-6363, Broward 523-2380

November 14, 1967

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SAMUEL L. HIGGINBOTTOM  
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Scout Executive

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JOHN BERNARD RUCH  
DONALD B. SPRINKLE  
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DAVID SHARFF  
EUGENE E. FISHER  
ALFRED F. WESBITE  
MARVIN E. ELLIS

Personal & Confidential

Mr. Howard P. Boyd  
Director of Registration  
National Council, B.S.A.  
New Brunswick, N. J. 08903

Dear Howard:

Today we received a report from the Dade County Sheriff's Department that a registered Scouter by the name of David P. Allen, 1520 Jefferson Avenue, Miami Beach, Florida 33139, was convicted more than a year ago of child molestation.

Please be informed that we have notified him that his registration is no longer accepted in the Boy Scouts of America. Please place him on the Confidential File. At present, he's registered as a Neighborhood Commissioner, age 26, U. S. Citizen. Occupation - male nurse; marital status, single. Previous registered capacity, committeeman, Troop 8 of this council. Religious preference, Jewish. We will do our best to secure other information, if needed.

Sincerely yours,

*Dan*  
Daniel H. Wheatcroft  
Scout Executive

DHW/ml



TSBSA008963

DYKES\_I\_010076



# APPLICATION FOR ADULT REGISTRATION

DUMMY PER CH. APPL.

## BOY SCOUTS OF AMERICA

ADD: ENROLL: ROSTER

10/11/67

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- Registers for the first time, regardless of position.
- Has been separated and is reregistering.
- Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving.
- Is now registered in another council.

STATUS

- (New)
- (Sep.-Re.)
- (Transfer)
- (Transfer)

### FOR OFFICE USE ONLY

BOYS' LIFE

Check box at right for subscription to *Boys' Life* magazine. Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.

REGION NO.	COUNCIL NO.	DISTRICT NO.	(Type of unit) NATIONAL NO.
6	84	10	

Name David P. Allen (Please print or type full name)

Street or R.F.D. address 1520 Jefferson Ave. Business phone \_\_\_\_\_ Home phone \_\_\_\_\_

City Miami Beach State Fla ZIP code 33139

To serve as \_\_\_\_\_ or SM (Position in council)

Unit Scouters only: Type of unit \_\_\_\_\_ Local No. \_\_\_\_\_ of City and State \_\_\_\_\_

From \_\_\_\_\_ (Registration date) To 6/68 (Expiration date of unit or council)

Council name South Florida District name \_\_\_\_\_

Age 26 U.S. citizen: Yes  No \_\_\_\_\_ OR Declaration of Intention Yes \_\_\_\_\_ No \_\_\_\_\_ OR visiting adult alien\* Yes \_\_\_\_\_ Sex 3/68

Occupation \_\_\_\_\_ Marital status \_\_\_\_\_

Have you been registered in Scouting in any adult capacity? Yes READY FOR FILE No \_\_\_\_\_ Give position \_\_\_\_\_

Give dates, duration, location OCT 26 1967

Do you have an unexpired registration card? Yes  No \_\_\_\_\_ (Council) M. RAWLUK

Religious preference (See other side, Article III) \_\_\_\_\_

I hereby make application for registration with the Boy Scouts of America and subscribe to the Scout Oath or Promise and Scout Law and its declaration of religious principle as stated on the reverse side of this application. I agree, if a registration certificate is granted, to be guided by the Charter and Bylaws and other regulations of the Boy Scouts of America and the local council.

I transmit herewith \$1 registration fee for 1 year (or a pro rata fee), a portion of which is to cover subscription to *Scouting Magazine* for the period of my membership. For a subscription to *Boys' Life* I will add \$1.50 (or a pro rata amount) as indicated above.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ (See "Approval" on other side)

### LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date \_\_\_\_\_ Signed \_\_\_\_\_ (Scout executive)

Check Adult Registration Fee Paid

<input type="checkbox"/> 1 mo. 10¢	<input type="checkbox"/> 5 mo. 50¢	<input type="checkbox"/> 9 mo. 80¢
<input type="checkbox"/> 2 " 20¢	<input type="checkbox"/> 6 " 50¢	<input type="checkbox"/> 10 " 90¢
<input type="checkbox"/> 3 " 30¢	<input type="checkbox"/> 7 " 60¢	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40¢	<input type="checkbox"/> 8 " 70¢	<input type="checkbox"/> 12 " 1.00

\*FOR UNIT SCOUTERS ONLY: A visiting adult alien must indicate country of citizenship on an attached note giving last address there and previous Scouting record, if any. An institutional representative must be a U.S. citizen or have declared his intention.

#23

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# SEPARATION NOTICE

BOY SCOUTS OF AMERICA  
NATIONAL COUNCIL

FOR OFFICE USE ONLY

Troop (Type of unit)		Local No. 8	Date 9/67	6	84	10	Troop Type of unit NATIONAL NO. 8
City Miami	State Florida	County Dade	Expiration Date of Unit 3/68				

## INSTRUCTIONS TO THE LOCAL COUNCIL

(Note: Separation notices must not be sent to the home office at the time of reregistration.)

Separation notices should be sent to the home office during the charter year for the following reasons only.

1. When a boy or adult transfers from one unit to another within the council. (Via pack to pack, pack to troop, troop to troop, troop to post, post to post.)
2. When an adult changes position within a unit or council.
3. When a Boy Scout or Explorer reaches 18 years of age and registers as an assistant Scoutmaster or an associate Advisor.
4. When a member dies (please include address of individual).

When a boy or an adult pays a registration fee, he is entitled to membership until the expiration date indicated on the membership certificate.

BOYS' NAMES	Show last registration by "C" for Cub Scout, "S" for Boy Scout, "E" for Explorer	WHY DID THE BOY LEAVE THE UNIT? If he transferred or graduated to another unit, indicate type of unit and number, and city and state. Give specific reason for separation.
1		
2		
3		
4		
5		
6		
7		
8		
9		

ADULTS' NAMES	In what position was he registered?	Paid in this position?	Reason for separation.
1 David Allen	Comm.	yes	transferred to Neighborhood
2			Commissioner in District #11
3			

NOTE: For an adult transferring to a new position, submit an adult application to add him in his new position. This separation notice only separates him from his previous position, it does not add him to his new position.

Approved: Daniel H. Wheatcroft  
District Executive

If more space is required, please use a second sheet and number both.