

QUALITY OF LEADERSHIP RECORD SHEET
REGISTRATION AND SUBSCRIPTION SERVICE
BOY SCOUTS OF AMERICA

DATE July 2, 1987

FULL NAME Darrell Palank
(No initials if you can possibly give full name)

ADDRESS [REDACTED]

CITY Chisago City STATE MN ZIP 55013

DATE OF BIRTH 10/19/54 (This is important and should be exact)

APPROXIMATE AGE _____ (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY German

OCCUPATION Inside Hardware Sales

EDUCATION High School Graduate

WEIGHT 264 HEIGHT 5'11" RACE Caucasian

COLOR OF HAIR Brown COLOR OF EYES Brown

OUTSTANDING CHARACTERISTICS OR INTERESTS _____

MARRIED OR SINGLE Single CHILDREN None

WIFE'S NAME None

SCOUTING CONNECTIONS:

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>OFFICE</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
Grothe Jacobson Post SC 129			MC		
INSTITUTION <u>VFW</u>			INSTITUTION HEAD <u>Anderson</u>	LaVerne "Butch"	PHONE # <u>[REDACTED]</u>

SPECIAL RECOGNITION Wood Badge Trained

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS: (Give sequence of facts only. Be specific with date, time, locations and individuals involved).

CONFIDENTIAL

DEC 14 1987

NOTED

*Relisted from
Registration
12-15-87
am*

R. STARON

JAN 28 '88

CR/dah

JOSEPH I. JAMBLIM

Added to CF file.

*Charles E. Lower
Indianhead Council
St Paul, MN*

February 2, 1988

Mr. Ronald A. Phillippe
Scout Executive
Indianhead Council, No. 295

PERSONAL AND CONFIDENTIAL

SUBJECT: Darrell Palank

Dear Ron:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

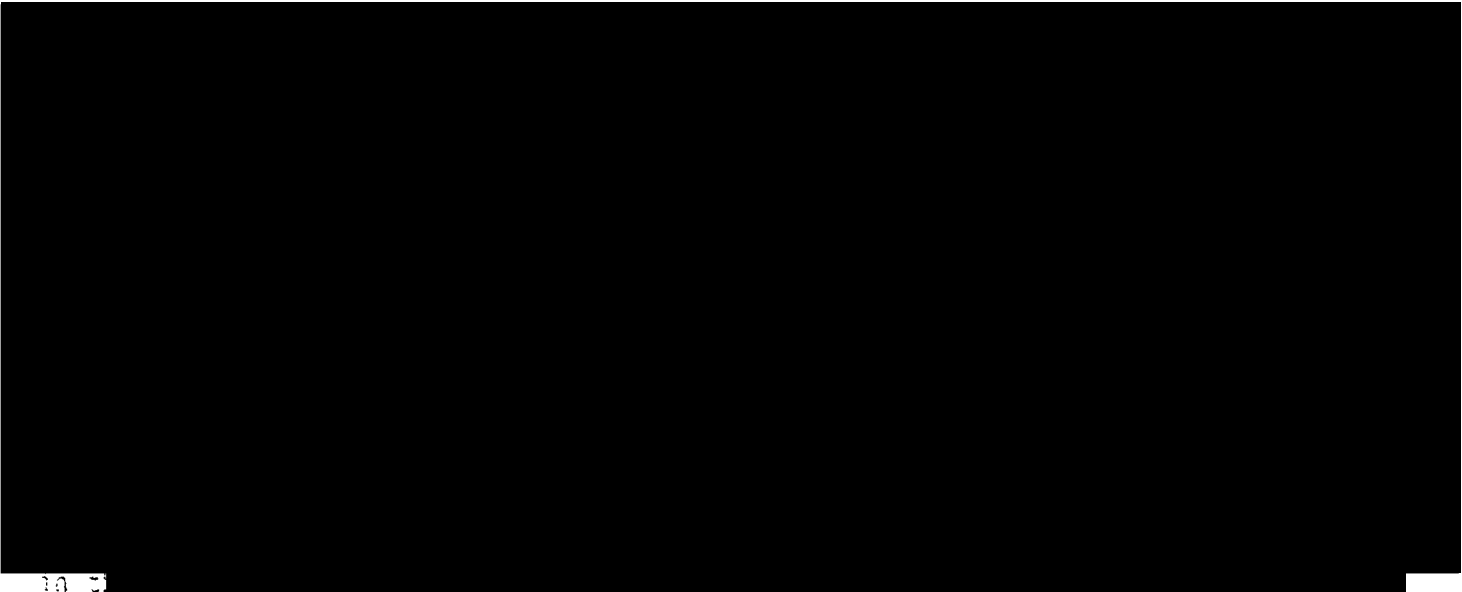
Paul Ernst, Director
Registration Service

PE,eko

cc: North Central Region

READY TO FILE
FEB 11 1988
ERIN O'SULLIVAN

CONF013857



in 3

We also would like more information concerning what Mr. Palank actually did. The copies of the statement, signed by a Chaplain, are impossible to read. We know many times it is difficult to get good copies, but if you could send us new copies of these two pages, it would aid us tremendously in our process of making a complete file.

Please let us know if we can be of any help.

Sincerely,

Paul Ernst, Director
Registration Service

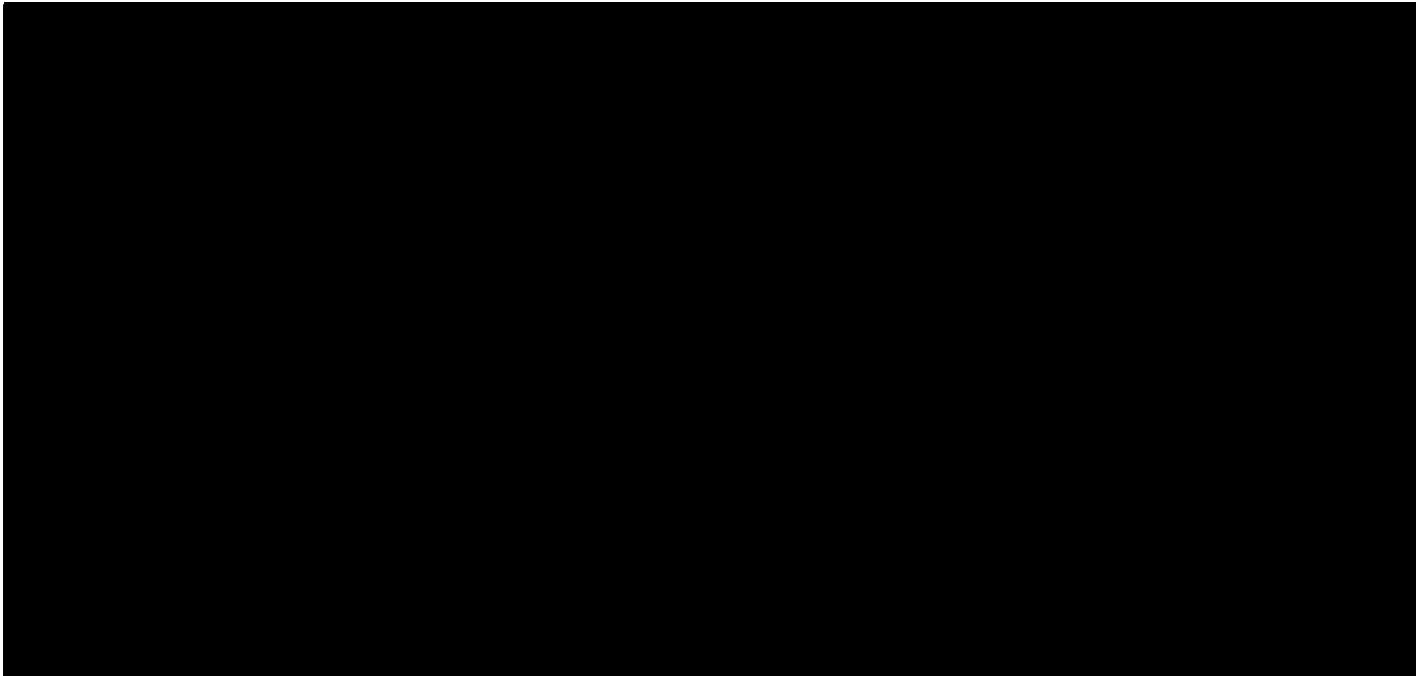
READY TO FILE
DEC 15 1987
ENN ORLEY

mdw

cc: North Central Region
Ronald A. Phillippo, Scout Executive, Indianhead Council No. 295 ✓

December 10, 1967

Mr. Charles E. Rosler
Director of Field Service
Indiana Council, No. 295

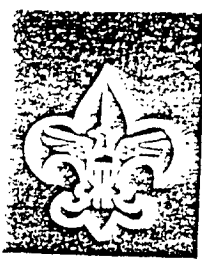


Paul Ernst, Director
Registration Service

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cc: Nolan Central Region
Wendell A. Phillips, Scout Executive, Council No. 295





SCOUTING USA

A program for Tiger Cubs, Cub Scouts, Boy Scouts, Varsity Scouts, Explorers, and Leader Awareness Explorers

INDIANHEAD COUNCIL
BOY SCOUTS OF AMERICA, INC.
Charles L. Sommers Scout Service Center
393 Marshall Avenue, St. Paul, Minnesota 55102
Telephone: Area Code (612) 224-1891

December 2, 1987

Mr. Paul Ernst
Director Registration Service
Boy Scouts of America
1325 Walnut Hill Lane
Irving TX 75038-3096

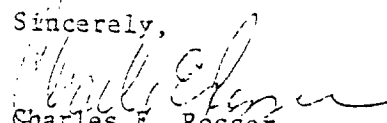
Dear Paul:

Thank you for your patience regarding the Gunter, Reis and Gilbert cases from earlier this year. I have been collecting data on a number of other cases to send you all at once. Here's a recap:

- ✓ William Gilbert: Physically abused [redacted] while at the Council's Long Term Camp.
- ✓ Phillip J. Reis: Admitted to staff and volunteers that he is a homosexual.
- ✓ Fred Dravis: Accused of sexual abuse by [redacted] registration suspended, appealed and registration reinstated by Executive Committee sub committee.
- ✓ Samuel Owen: Convicted of fourth degree sexual assault.
- ✓ Darrell Palank: Accused of sexual misconduct while at the Council's Long Term Camp. Voluntarily resigned.
- ✓ Robert Gunter: Convicted of indecent exposure.
- ✓ Patrick Melbourne: Convicted of second degree sexual misconduct.
- ✓ Richard Currie: Criminal complaint filed for sexual abuse while attending the Council's Long Term Camp.
- ✓ Michael Cain: Convicted of sexual misconduct.

These individuals have all been, or in the process of being, notified of the decision to deny registration. If I can be of any assistance, please let me know.

Sincerely,


Charles E. Rosser
Director of Field Service

CER/dah
cr-ltr
Encs:

Serving MINNESOTA counties of Ramsey, Washington, Chicago, Rice, Scott, Dakota, LeSueur, and Ancker
WISCONSIN counties of Pierce, St. Croix, Polk, and Burnett
Supported by "Friends of Scouting" and the general public through the UNITED WAY.

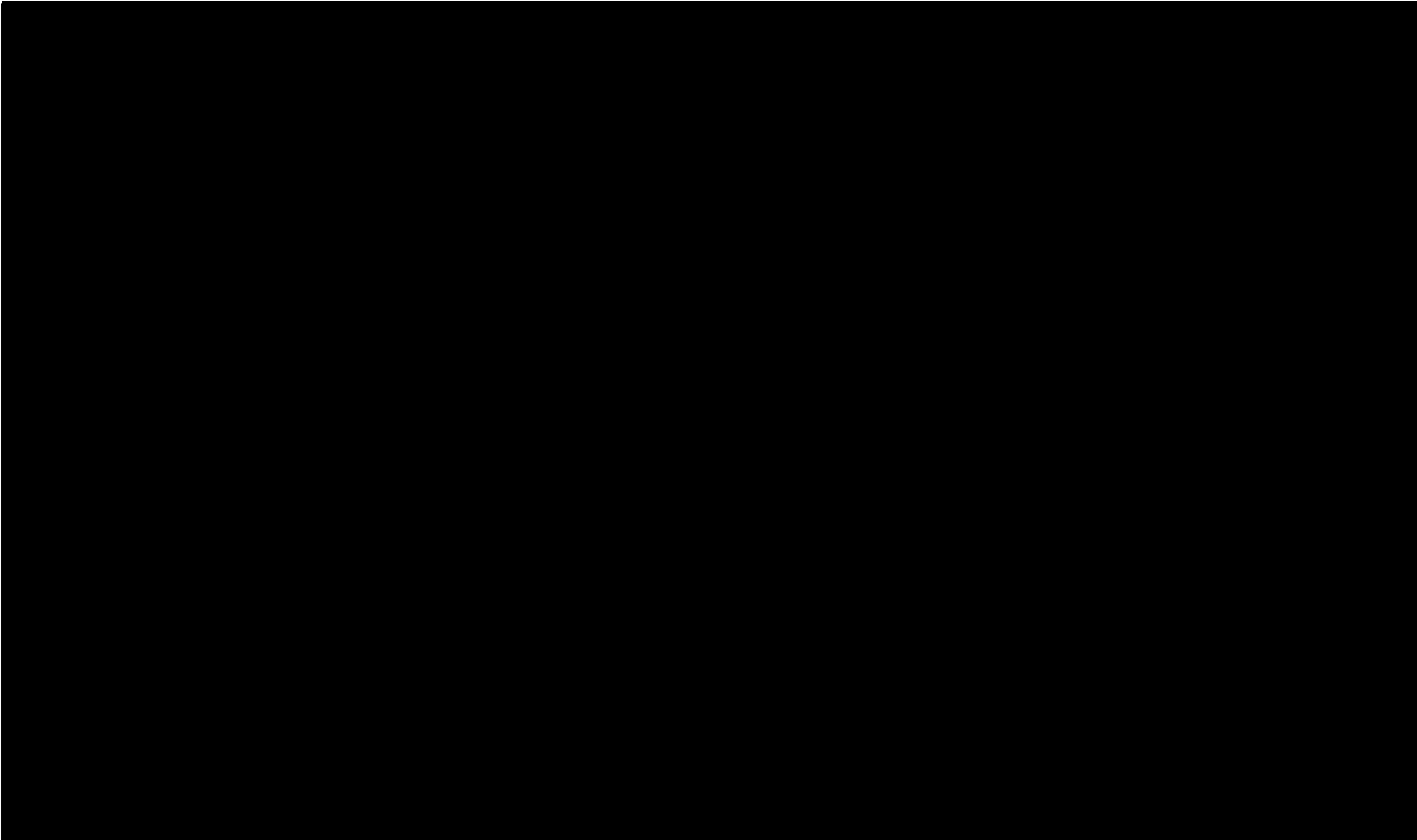
CONF013860

At noon, Thursday, June 13, 1987, I was informed of the report by the Catholic Chaplain. I then contacted the institutional head, LaVern "Butch" Anderson, informed him of what we know, and Butch asked for Darrell's resignation as Scoutmaster. I passed that request along to Camp Director, Homer Miles. I also called Betty Tindal and Betty Diars, Troop 129's Committee Co-chairs and informed them of what we knew.

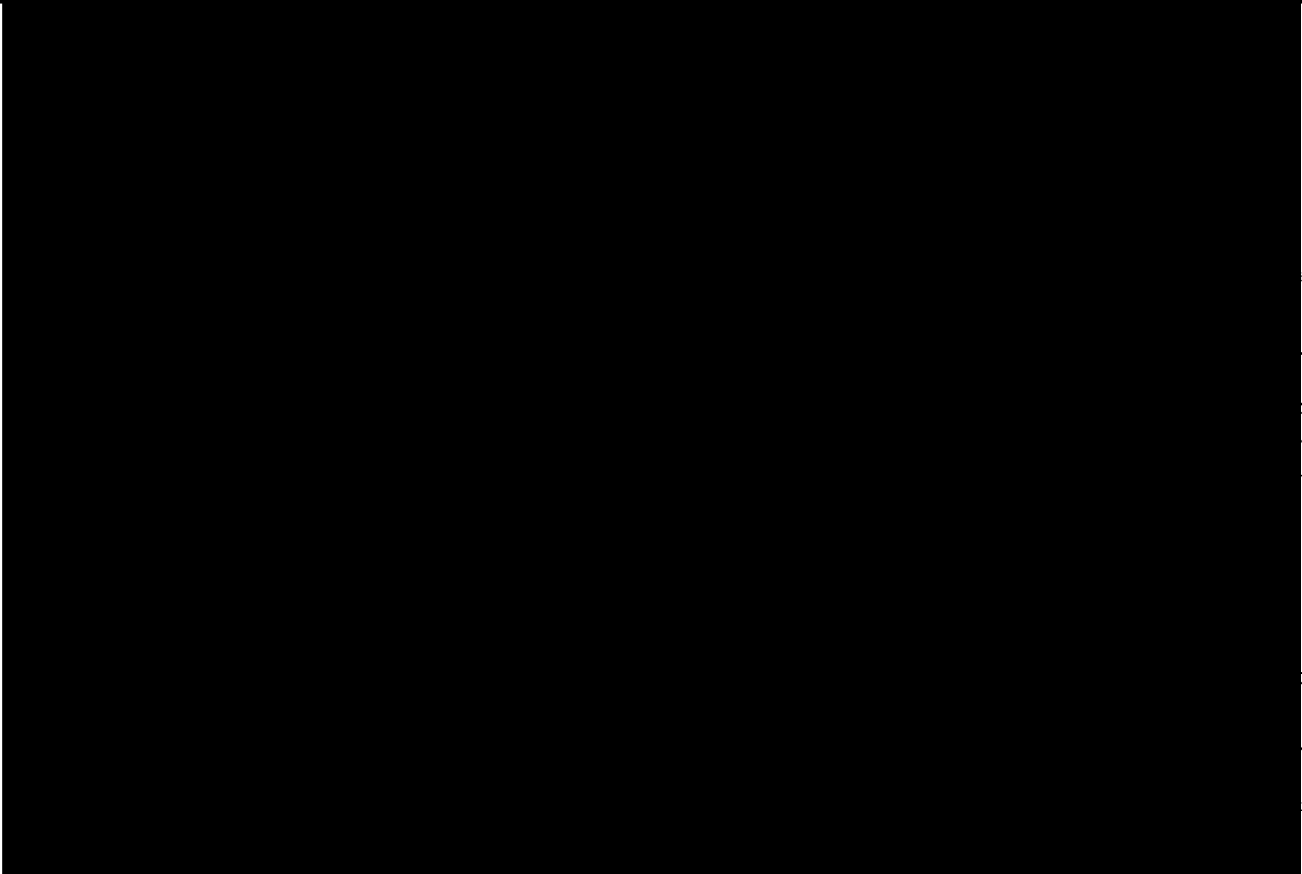
Homer Miles and Assistant Reservation Director, Steve Matthews, met with Mr. Palank Thursday afternoon and informed him of Butch's request. Darrell resigned and left camp that evening.

2000 10-10

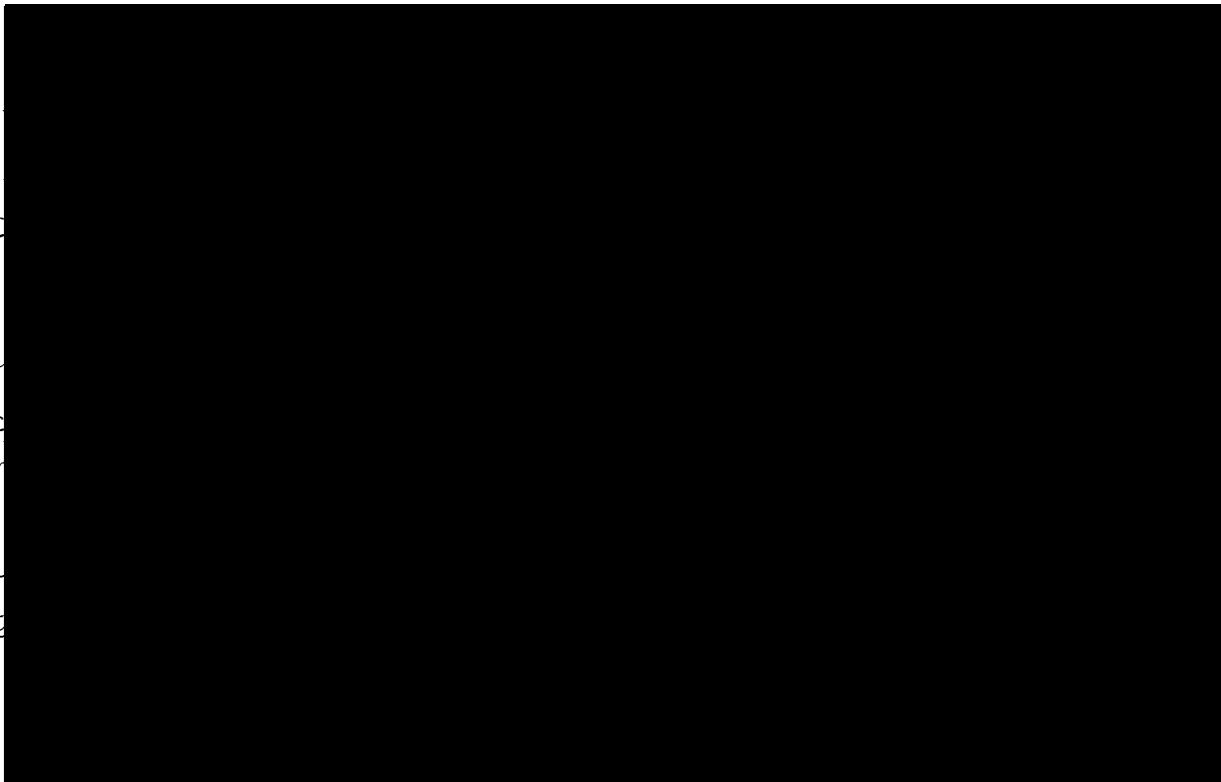
San Jose, 1927



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DATE: 01/01/87
 ON TIME: 11:35:52

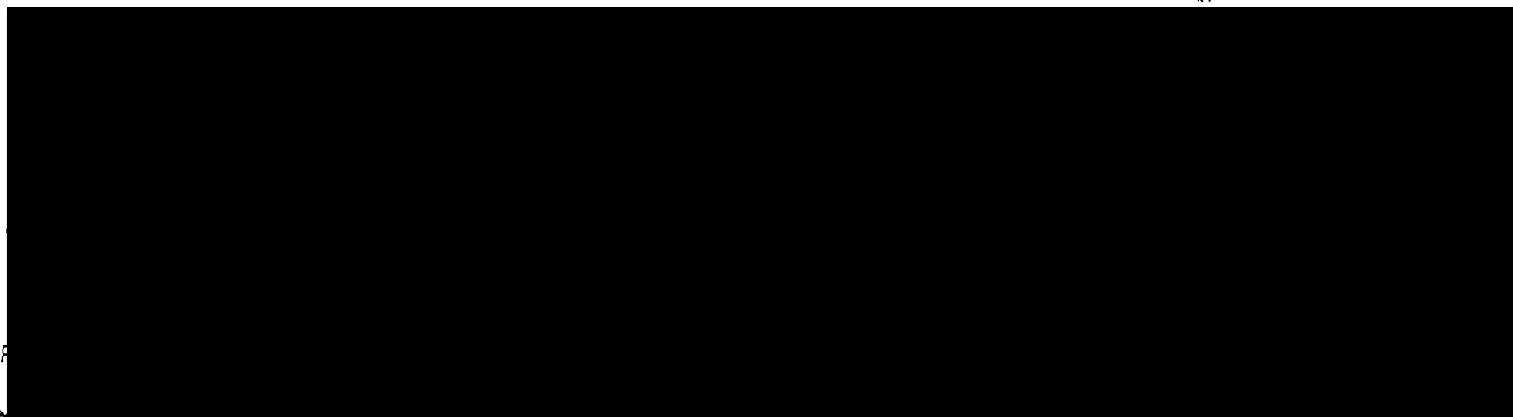
INDIANHEAD COUNCIL

TROOP 5-0129

CHARTER RENEWAL

RUSH CITY

MN



MUNICIPAL BLDG _____ TUE _____ BOYS' LIFE: TERM BEGINS ENDS
 12 5/87 5/88

SIGNATURES:

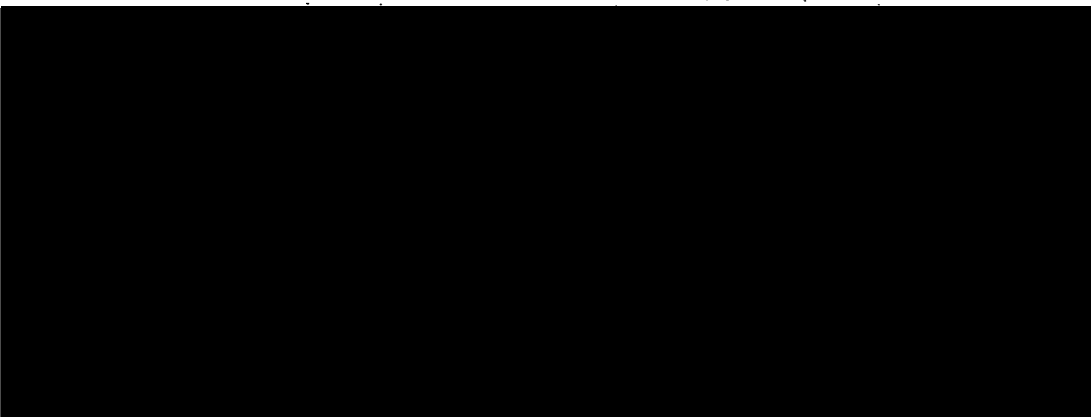
INSTITUTIONAL HEAD CERTIFICATION SIGNATURE _____
 COUNCIL REPRESENTATIVE SIGNATURE *J. H. Nelson*
 SC *Betty Kistal*
 MC *Dennis Pederson* MC _____
 UNIT LEADER'S CERTIFICATION *Arnold E. Palumbo*

REGISTRATION INFORMATION	QTY	FEE
UNIT CHARTER FEE		\$ 20.00
PD YOUTH	<u>1</u>	\$ <u>1</u>
MULTIPLE YOUTH		XXXXXXXX
PD YOUTH B/L SUBS	<u>1</u>	\$ _____
PD ADULTS	<u>14</u>	\$ _____
MULTIPLE ADULTS	<u>1</u>	XXXXXXXX
PD ADULT B/L SUBS	<u>1</u>	\$ _____
TOTAL FEES SUBMITTED		\$ <u>21</u>

519 MONTHS COMPLETED TENURE _____ TROOP _____ ON BASIC BUDGET PLAN? _____ HANDICAPPED _____

ADULT MEMBER LISTING

LDR NO	POS	BL	ST	NAME	ADDRESS	CITY & STATE	ZIP	DATE OF BIRTH	SEX	PHONE
001786	SA R			LAVERN ANDERSON ✓	[REDACTED]	RUSH CITY	MN 55069	0/00/41	M H	[REDACTED]
001790	MC R			LOIS D ANDERSON ✓	[REDACTED]	RUSH CITY	MN 55069	10/19/56	F H612	[REDACTED]
001780	Y MC R			BETTY DIERS ✓	[REDACTED]	RUSH CITY	MN 55069	5/ 1/23	H	[REDACTED]
001792	Y SC R			RICHARD FRIDAY ✓	[REDACTED]	RUSH CITY	MN 55069	0/ 1/00	M H	[REDACTED]
001791	MC R			RICHARD J ORDMER ✓	[REDACTED]	RUSH CITY	MN 55069	6/05/36	M H612	[REDACTED]
001781	^{MC} SA R			MC DENNIS PEDERSON ✓	[REDACTED]	RUSH CITY	MN 55069	6/ 1/42	M H	[REDACTED]
1793	SA R			MICHAEL L PETSCHKE ✓	[REDACTED]	PINE CITY	MN 55063	5/01/50	M H612	[REDACTED]



TERM (MONTHS) RENEWAL DATE
12 1/31/83

COUNCIL CERTIFICATION:
NAT UNIT AWARD EARNED YES
REREGISTERING ON TIME YES
TOP LEADER TRAINED? YES
100% BOYS LIFE? YES

MEETING PLACE AND DAY
OH LUTHERAN CHURCH 7:00 PM MON
9:00 PM

BOYS' LIFE: TERM BEGINS ENDS
12 4/87 3/88

SIGNATURES:

REGISTRATION INFORMATION QTY FEE

INSTITUTIONAL HEAD CERTIFICATION SIGNATURE Rev. R. L. Walden
COUNCIL REPRESENTATIVE SIGNATURE Robert G. Hansen
Christy Heller John W. Black
John W. Black John W. Black
UNIT LEADER'S CERTIFICATION Patrick Currie

UNIT CHARTER FEE \$ 20.00
PO YOUTH 12 \$ 40.00
MULTIPLE YOUTH 0 XXXXXXXX
PO YOUTH 5/1 SUBS 0 \$ 0.00
PO ADULTS 13 \$ 65.00
MULTIPLE ADULTS 0 XXXXXXXX
PO ADULT 5/1 SUBS 2 \$ 13.00
TOTAL FEES SUBMITTED \$ 148.00

60 MONTHS COMPLETED TENURE TROOP ON BASIC BUDGET PLAN? YES HANDICAPPED _____

ADULT MEMBER LISTING

LDR NO	POS	BL	SI	NAME	ADDRESS	CITY & STATE	ZIP	DATE OF BIRTH	SEX	PHONE
000387	SM R	WILLIAM	ELWIN	[REDACTED]	[REDACTED]	BEAR LAKE MN	55110	1/02/33	M	[REDACTED]
000388	SM R	SCARLE	BECKY	[REDACTED]	[REDACTED]	PAUL MN	55117	5/00/57	M	[REDACTED]
000390	CO R	JESSE	BLACK	[REDACTED]	[REDACTED]	WOOD MN	55117	11/ 730	M	H
000391	SM R	MICHAEL	GALLAGHER	[REDACTED]	[REDACTED]	BEAR LAKE MN	55110	9/ 728	M	B
000399	SM R	WILFRED	CURRIE	[REDACTED]	[REDACTED]	PAUL MN	55117	07/ 700	M	H
000392	SM R	MINE	JACOBSEN	[REDACTED]	[REDACTED]	PAUL MN	55108	07/ 700	M	H