

ANDERSON, CHARLES O. 84

1315

CONF002589

DYKES\_I\_002567

BOY SCOUTS OF AMERICA

DATE 1/30/84

FULL NAME CHARLES O ANDERSON SOCIAL SECURITY NUMBER \_\_\_\_\_  
 (No initials if you can possibly get full name)

ADDRESS 1421 Laurelhurst Dr. #1

CITY Las Vegas STATE NV ZIP CODE 89108

DATE OF BIRTH 6/26/33 (This is important and should be exact)

APPROXIMATE AGE 50 (To be used ONLY when date of birth is not known)

RELIGION \_\_\_\_\_ NATIONALITY \_\_\_\_\_

OCCUPATION NIGHT MANAGER V&V SHELL

EDUCATION \_\_\_\_\_

WEIGHT \_\_\_\_\_ HEIGHT \_\_\_\_\_ RACE \_\_\_\_\_

COLOR OF HAIR \_\_\_\_\_ COLOR OF EYES \_\_\_\_\_

OUTSTANDING CHARACTERISTICS OR INTERESTS \_\_\_\_\_

MARRIED OR SINGLE \_\_\_\_\_ CHILDREN \_\_\_\_\_  
 (Number, ages, and names, if possible)

NAME OF SPOUSE \_\_\_\_\_

SCOUTING CONNECTIONS:

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>POSITION</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
Troop 126	Las Vegas	NV	SA	10/82	2/83

SPECIAL RECOGNITION \_\_\_\_\_

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

**NOTED**

**JAN 31 '84**

**JOSEPH L. ANGLIM**

Signed \_\_\_\_\_  
 SCOUT EXECUTIVE

Council \_\_\_\_\_

RS-509  
 4/14/83-nah

CONF002590

DYKES\_I\_002568

February 6, 1984

Mr. Daniel R. Gasparo  
Scout Executive  
Boulder Dam Area Council, No. 328

PERSONAL AND CONFIDENTIAL

SUBJECT: Charles Anderson

Dear Dan:

Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our Attorney and have now placed this man on the Confidential File.

Sincerely,

Paul I. Ernst, Director  
Registration Subscription &  
Statistical Service

tkf

cc: Western Region

CONF002591

DYKES\_I\_002569

September 22, 1983

Mr. Daniel R. Gasparo  
Scout Executive  
Foulder Dam Area Council, No. 328

PERSONAL AND CONFIDENTIAL

SUBJECT: CHARLES ANDERSON

Dear Dan:

Earlier this year we had some communication concerning an individual by the name of Charles Anderson. At that time you indicated to us that this individual has a long series of convictions for various types of crimes.

We enclosed a Confidential Record Sheet when we last wrote to you asking that it be returned so that we can set up our files and indentify Mr. Anderson wherever he might move. I am enclosing another copy for you to complete so that we may have our files in order and close the case.

We would also like to know if you can indentify the locations of the various crimes for which Mr. Anderson was convicted. This will help in strengthening our file for the future.

Sincerely,

Paul I. Ernst, Director  
Registration, Subscription &  
Statistical Service

sah

Enclosure

cc: Western Region

LARE-  
SET UP  
FILE -  
USE INFO  
AVAILABLE  
Gandy  
1-2480

READY FOR FILE  
SEP 22 1983  
DAWN HARELL

CONF002592

DYKES\_I\_002570

February 15, 1983

Mr. Daniel R. Gasparo  
Scout Executive  
Boulder Dam Area Council, No. 328

PERSONAL & CONFIDENTIAL

Dear Dan:

Thank you for your letter of February 7th concerning Charles Anderson. We certainly agree with you that he should be refused registration based on his record which continues over many years.

We would ask that you complete the Confidential Record Sheet which we are enclosing, giving as much information as possible so that we will be able to identify Mr. Anderson wherever he might move and try to register.

We would appreciate it if you would also indicate on the Confidential Record Sheet or in another letter, the source of your information such as, the county that these convictions took place or a copy of any other material which you may have. The stronger our file is the more helpful it is to anyone who may at a later date be in our particular positions and have to make a decision.

Thanks again for your help in this matter.

Sincerely,

Paul I. Ernst, Director  
Registration, Subscription &  
Statistical Service

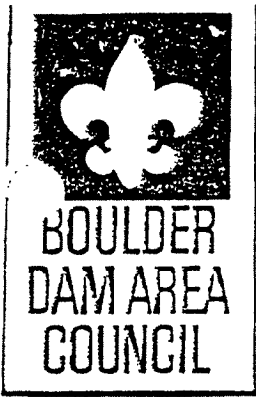
da

cc: Western Region  
Eugene R. Richey, Area Director, Western Region

READY TO FILE  
FEB 15 1983  
DIANA ATKINSON

CONF002593

DYKES\_I\_002571



February 7, 1983

Paul Ernst, Director  
Registration, Subscription,  
& Statistical Service  
Boy Scouts of America  
1325 Walnut Hill Lane  
Irving, Texas 75062-1296

- PRESIDENT  
Robert E. O'Connell
- FIRST VICE PRESIDENT  
Senator James I. Gibson
- COMMISSIONER  
Hugh C. Follmer, M.D.
- TREASURER  
Kevin J. Malley
- ASSISTANT TREASURER  
Thomas Y. Hartley
- SCOUT EXECUTIVE  
Daniel R. Gasparo
- EX-PRESIDENTS  
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Senator Don W. Ashworth  
Senator Keith Ashworth  
James Cashman, III  
Richard A. Etter  
Brian L. Greenspun  
Roger L. Hunt  
Kendall E. Jones, D.D.S.  
Perry W. Lieber  
W.R. "Bill" McGrew  
Ernie Martinelli  
John E. Minetto  
Irving Rasmussen
- IMMEDIATE PAST PRESIDENT  
Charles L. Ruthe

Dear Paul,

Please be advised the person's name that appears on the enclosed copy of the adult leader application has been deleted from our files as a leader and should be added to the list of undesirables, nationally.

On January 13, 1983 my Field Director, Albert O'Neal talked with you personally about this situation. Since that time we have verified that he is, in fact, the same person who has a record in the state of California that dates back to 1957. The following are his convictions:

- 1957 - kidnapping
- 1965 - burglary
- 1973 - possession of stolen property
- 1977 - oral sex perversion
- 1978 - lewd and lascivious oral copulation by force; burglary

This person has also been known to use the alias of Edward Leon Elder. Paul, just for your information, this man was registered as an Assistant Scoutmaster in Redondo Beach, California before moving to Las Vegas.

If we can be of any further assistance, please let us know.

Best regards,

*Daniel R. Gasparo*  
Daniel R. Gasparo  
Scout Executive

DRG:em  
Enclosure  
cc: Albert O'Neal

F. STARON  
FEB 10 1983



1135 University Road • Las Vegas • Nevada • 89109 • PHONE: (702) 736-4366  
Scouting is financed by sustaining members and the **United Way of Southern Nevada**

CONF002594

DYKES\_I\_002572

# ADULT APPLICATION

PACK NO. \_\_\_\_\_  
 TROOP NO. 126 OR 126  
 POST NO. \_\_\_\_\_  
 SHIP NO. \_\_\_\_\_

COUNCIL/DISTRICT POSITION \_\_\_\_\_  
DISTRICT NO. \_\_\_\_\_

FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES.

NAME  
CHARLES <sup>new</sup> ANDERSON <sup>Andy</sup>

DATE OF BIRTH POSITION  
6 2 6 3 3 SA  
MO. DAY YR. UNIT CODE

PRINT FIRST NAME, FIRST, LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME  
ADDRESS—STREET OR R.F.D.

1421 LAURELHURST DR #1  
COLLEGE SCOUTER RESERVE—USE YOUR MAILING ADDRESS AT COLLEGE.

BOYS' LIFE

CHECK ONE

NEW LEADER  FORMER LEADER

CITY

LAS VEGAS

STATE

NV

ZIP CODE

89108

SEX

M

HOME PHONE

10/20/82 Redondo Beach, Calif.  
Assistant Scoutmaster

DATE

PREVIOUS SCOUTING BACKGROUND

COUNCIL

Night Manager V&V Shell 1615 N. Decatur Dr.  
OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

SIGNATURE—SEE COVER

REGISTRATION FEE BOYS' LIFE FEE TERM (MONTHS)  
\$ 1.00 \$

UNIT EXPIRATION DATE  
MONTH YEAR 3

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

APPROVAL—SEE COVER

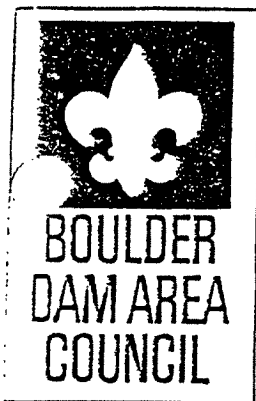
FOR COUNCIL USE

CONF002595

DYKES\_I\_002573

BOY SCOUTS OF AMERICA • WESTERN REGION COUNCIL 328

MARCH 16, 1983



PRESIDENT

Robert E. O'Connell

FIRST VICE PRESIDENT

Senator James I. Gibson

COMMISSIONER

Hugh C. Follmer, M.D.

TREASURER

Kevin J. Malley

ASSISTANT TREASURER

Thomas Y. Hartley

SCOUT EXECUTIVE

Daniel R. Gasparo

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- Kendall E. Jones, D.C.S.
- Perry W. Leber
- W.R. "Bill" McGrew
- Ernie Martinelli
- John E. Minetto
- Irving Rasmussen

IMMEDIATE PAST PRESIDENT

Charles L. Ruthe

PAUL ERNST  
 DIRECTOR  
 REGISTRATION, SUBSCRIPTIONS  
 AND STATISTICAL SERVICE  
 BOY SCOUTS OF AMERICA  
 1325 WALNUT HILL LANE  
 IRVING, TEXAS 75061-1480

*T-126*

DEAR PAUL:

I HAVE ENCLOSED A COPY OF THE REFUND CHECK TO MR. ANDERSON. WOULD YOU PLEASE REIMBURSE THE BOULDER DAM AREA COUNCIL FOR THIS FEE.

ADDITIONALLY, PAUL, JUST FOR YOUR INFORMATION, MY CONTACT HERE IN LAS VEGAS HAS TALKED WITH MR. ANDERSON. HE FEELS THAT YOU SHOULD KNOW MR. ANDERSON IS GOING TO BE LEAVING OUR CITY AND WILL PROBABLY TRY TO REGISTER WHEREVER HE GOES.

SINCERELY,

ALBERT O'NEAL  
 FIELD DIRECTOR

AO:JS  
 ENC.

F. STARON  
 MAR 21 1983



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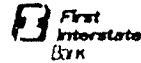
CONF002596

DYKES\_I\_002574



**BOULDER DAM AREA COUNCIL**  
BOY SCOUTS OF AMERICA

1135 UNIVERSITY ROAD - LAS VEGAS, NEVADA 89109-7298 - PHONE (702) 736-4366



First Interstate Bank  
of Nevada, N.A.  
Treasury Center Office 146  
P.O. Box 13186  
Las Vegas, Nevada 89114  
94-38/1224

PAY \*\*\*\*\* FIVE DOLLARS AND XX/100 \*\*\*\*\*

TO CHARLES O. ANDERSON  
THE 1421 LAUREL HURST # 1  
ORDER LAS VEGAS, NEVADA 89108  
OF

DATE 2/23/83 AMOUNT \$ 5.00  
OPERATING ACCOUNT  
*[Signature]*

⑈011919⑈ ⑆122400384⑆1461002484⑈

C.V. Radio Mountain Bank 1980

PAYEE: DETACH THIS STATEMENT BEFORE DEPOSITING

BOULDER DAM AREA COUNCIL  
BOY SCOUTS OF AMERICA - OPERATING ACCOUNT

DATE	INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
2/23/83		Refund Registration Fee - Adult	5.00		

244-2-0001

COUNCIL # 728

Address

CALLER

UNIT # DIST.# EXP. DATE TRANSMITTAL # FILM #

126

12-5

NEED NEW ROSTERS

DELETE - CHARLES ANDERSON - SA

1421 Southwood Ct #1

Los Vegas, NV 89108

PROBLEM (S)

REGISTRATION \_\_\_\_\_ VETERANS \_\_\_\_\_ EXPLORING \_\_\_\_\_

SCOUTING \_\_\_\_\_ BOYS' LIFE \_\_\_\_\_

NAME P Ernst

DATE 2-7-83

R/S-433  
8/23/82-nah

CONF002598

DYKES\_I\_002576

PRIORITY SEPARATION

COUNCIL NO. 328

UNIT NO. 0126

DEATH

C. F.

<u>ADULT</u> /BOY NAME	ADDRESS	CITY	STATE & ZIP	STATUS	POS.
Charles Anderson	1421 Laurelhurst	NV #1 Las Vegas	NV 89108		SA
				READY FOR FILE	
				MAR 31 1983	
				<del>READY FOR FILE</del>	
				<del>FEB 10 1983</del>	

v. 1/4/82-deb  
S #513

FORM 28-202S

CONF002599

DYKES\_I\_002577