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Plaintiff's Exhibit 568 Page 1 of 14



Plaintiff's Exhibit 568 Page 2 of 14

FORM 0-1075-5M-366 ä COUNCIL No. IDENTIFICATION QUESTIONNAIRE UNIT 211 RETURN PROMPTLY TO: 冠 316 COUNCIL SCOUTER Director of Re Astration Boy Scout America (MAR Date. SCOUTER: Applying for registration ss. On your Transm Ever located in..... Iche Charles Bosontil 11e, If so, when?. Ŧ Where was he living in Is his middle llas he a 27 T Is he Is he 5 Mat is MI Present ecc toation? 7 Ь Date. If we don't hear from you by \_\_\_\_\_\_ we will cancel application and refund fee. ,, ₽ Scout Execu . XXXXX TSBSA006594 DYKES\_I\_007709

Plaintiff's Exhibit 568 Page 3 of 14

MR. FRANK E. LAWRENCE, JR. SCOUT EXECUTIVE ISTROUMA AREA COUNCIL, #211

> SUBJECT: TROOP 316 OF ZACHARY бі<sub>ўжых</sub> Хіла

DEAR MR. LAWRENCE:

AS YOU REQUESTED IN YOUR LETTER OF AUGUST 14, WE ARE CANCELLING, FOR THE PRESENT, THE REREGISTRATION OF TROOP 516.

ENCLOSED IS THE CHARTER APPLICATION, ALONG WITH A CHECK FOR \$15.00, Ŷġĝ. COVERING THE SCOUT AND SCOUTER FEES, il. Kariji

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SINCERELY YOURS, PERSONNEL & TRAINING DIVISION

JOSEPH EARLY ASSISTANT DIRECTOR CAL SHARPS SOME REGISTRATION SERVICE

AUGUST 23

196

<u>Qpr׺ä</u> \*)-\*\*\*\*\*\*\*\*\*\*

JE/ØJS \*. \*\*\*\* \*\*\*\* \*\*\* RM CC1 REGION 5 ENCL.-CHECK FOR 15.00 CHARTER APPLICATION XXXXX

<sup>....</sup>گ<sup>ارن،</sup>

TSBSA006595

READY FOR FILE

Plaintiff's Exhibit 568 Page 4 of 14

BOY SCOUTS OF AMERICAU PENTTANY

ISTROUMA ABEA COUNCIL

343-4818 . BATON ROUGE,

Registration Service National Council Boy Scouts of America New Brunswick, New Jersey 08903

Dear Mr. Early:

In reply to your letter of August 8, 1967 concerning Troop 316, we forwarded the confidential inquiry on Barney Burch to Mr. Howard Boyd last week.

We have secured his resignation since the inquiry proved to be the same man.

Please return charter application and fees and we will resubmit after securing new leadership this fall.

Your prompt attention to this matter will be greatly appreciated.

Sincerely Yours,

Frank E. Lawrence, Jr. Scout Executive

PEADY FOR FILE SEP 1 1967

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August 14, 1967

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Plaintiff's Exhibit 568 Page 5 of 14

AUGUST 8, 1967 in Six. A Six. A Six. A Six. A

MR. FRANK E. LAWRENCE, JR. SCOUT EXECUTIVE ISTROUMA AREA COUNCIL, #211

#### PERS ONAL AND CONF DEB1

922<sub>X</sub>33 

SUBJECT: TROOP 316

DEAR MR. LAWRENCE:

Haug, WITH THE CHARTER RENEWAL APPLICATION FOR THIS TROOP YOU REMITTED FEES FOR TWENTY-TWO NONTHS, BUT EIGHTEEN MONTHS IS THE MAXIMUM PERIOD FOR WHICH A UNIT MAY REGISTER.

WILL IT BE SATISFACTORY TO YOU IF PROCESS THE APPLICATION FOR NINE MONTHS, NARCH TO DECEMBER, 1967 AND REFUND THE BALANCE OF THE FEES? THESE MAY THEN BE APPLIED TO THE TROOP REREGISTRATION FOR THE YEAR DECEMBER, 1967-DECEMBER, 1968.

FOR THE PRESENT, WE ARE MAKING NO ADJUSTMENT IN EITHER THE EXPIRATION OR THE FEES, SINCE THE ENTIRE TROOP REGISTRATION IS BEING HELD, PENDING YOUR REPLY TO OUR CONFIDENTIAL INQUIRY OF AUGUST & CONCERNING THE SCOUT MASTER, BARNEY BURCH.

\*\*\*<u>\*\*</u>\* JE/BJS RN . CC: REGIO 382 QUQ, 10/0

SINCERELY YOURS, PERSONNEL & TRAINING DIVISION

JOSEPH EARLY ASSISTANT DIRECTOR REGISTRATION SERVICE

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CALCASIEU AREA COUNCIL

SCOUTS OF AMERICA

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<sup>2</sup>xxxx



BRE NORTH BHORE PARKWAY

LAKE CHARLES, LOUISIANA

Ana 6, 1966

BY REGISTERED MAIL

Mr. Barney Burch 416 6th St. Lake Charles, La.

-RAXXXX

áz s<sup>áj</sup>

Dear Mr. Burch:

The purpose of this letter is to review in writing my statements to you yesterday afternoon (June 5, 1966) regarding the fact that you are not to be connected with Boy Scouting, Cub Semiting, Explorer Scouting or she Order of the Arrow in the Calragiou Ares Council now or at any other future date. These statement where made to you in the presence of a District Scout Executive agaitness at Camp Edgewood at the time you were asked to turn in your official registration card as an adult and at the time you were relaturised for your registration fee. Even though you were being asked to leave casp and not cose lack at any time and even though yell wore told that if you were ever caught around individual Scouts of group of Scouts at any time in the future that the law would be called in; mpu still didn't some to comprehend the seriousness of the stilletion liai:

You readily alighted to the relationship which you were secured of with a boy a few days ago (init at camp). Even though the parents did not choose formers charges because of embarrassment that it would cause to the boy you were told that the Calcasian Area Council would not hesitate to press charges to the full extent of the law if you were ever caught around Semits any sore.

Therreason that wordo not feel that you realize the seriousness of these flarges is because you stated that a Pastor and a Psychiatrist just divised you to not be alone with one boy at a time. This is to impress on you that the Boy Scouts of America does not take this atti-"With nost, 5,000 Scouts registered each year in this council, we más. san absolutely got take any chances with men who have been accused of either perversion or homosemulity. (This letter is not to personally condean you, but just to let you know the rules that we are required to to the Schut office and get your record straight. Let we suggest that You said something about the fact that you would have to come to the Schut office and get your record sumaging the as the are so you do not bother () come to the Scout office, because as far as we are the you do not bother () come to the Scout office, because as far as we are other rouncil.

issession to not give issuiting as a reference. Such you and I have by the bare a bar retr ranged and that you have may hear able to held may support hear by an assignmentant file warse reference that you have the surst of the second of the surse of

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Plaintiff's Exhibit 568 Page 10 of 14 June 16, 1966

Mr. R. Gilbert Myers Scout Executive Calcasieu Area Council, No. 209

PERSONAL AND CONFIDENTIAL Re: Barney B. Burch

Qxx<sub>x</sub>yx

Dear Mr. Myers:

HB/ cla

Your letter of June 8, addressed to Mr. Holm, concerning Barney B. or H. Burch, Neighborhood Commissioner in your council, has been referred to me for reply as our Service handles this type of situation.

We have placed the information you provided in our files and have taken steps to have Mr. Burch's name removed from the Council roster. If at all possible, we would very much appreciate your sending us any substantiating documents that may be available regarding this matter, such as statement from the boys involved or the parents of the boys. In cases of this nature, we always like to have in our files all the supporting material possible in order to strengthen our position in refusing to accept the individuals future registration in the Boy Scouts of America and for Future reference and identification purposes. 

ny ge Any additional information you can forward to us will be greatly appreciated. Thank you.

> Sincerely yours, PERSONNEL DIVISION

Howard Boyd Director of Registration

TSBSA006602

Plaintiff's Exhibit 568 Page 11 of 14

R. GILBERT MYERS - SCOUT EXECUTIVE



LAKE CHARLES, LA.

PHONES HE 6-3376 & HE 6 June 8, 1966 

PERSONAL AND CONFIDENTIAL

dXXXD 12:x.,

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¢ixxXi

Mr. A. Warren Holm Personnel Division National Council, Boy Scouts of America New Brunswick, New Jersey

Dear Warren:

Please pass the following information on to the person who бЦ<u>я</u>цір handles the "red flag" list. 

Barney B. Burch (at one time registered as Barney H. Burch) has been accused of and admits to "fond Ling". The parents refused to prosecute. We took up his registration card, refunded his fee, and told him in person before witnesses and in a registered letter that if he was ever caught around one or more Scouts in this council that he would be prosecuted to the extent of the Taw.

Description:

-Rêx<sub>an</sub>

sn

31 years of age; white Caucastan; 5'11" tall; light brown hair; blue-gray eyes; weight, 160 Ibs.; has never been married; Protestant.

1963 -- registered as Neighborhood Commissioner in Longville, La.; 1964, registered as Explorer Advisor, Post 44, Mascoutah, Ill.; 1963-64, registered as Assistant Scoutmaster, Troop 52, Longville, La. (this council); 1965 and 1966, Neighborhood Commissioner, Lake Charles, La.

Respectfully submitted.

your

R. Gilbert Myers Council Executive

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APPLICATION FOR	ADULT REGISTRA	TION BOYS LI		
BOY SCO	UTS OF AMERICA	Check h magazine.	oox at right for subscription to	BOYS FEIFE
NATIO	NAL COUNCIL	One-half a year or 1	concession rate to registered Sco $2\frac{1}{2}$ ¢ a month. See reverse side.	uters is \$1.50
THIS APPLICATION MUST	BE FILLED OUT PERSONAL	LLY BY REGION NO.	COUNCIL NO.   DISTRECT NO.	8. dî" Riz?
EACH ADULT WHO IS NO	OT LISTED ON THE UNIT CH	HARTER	XXX XXX	(Type of unit)
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4. Is now registered in another	council. (Transfer)	same in	either case.	
I hereby make applic	ation for registration with the Boy nciple as stated on reverse side of	Scouts of America and su	pscribe to its Scout Oath and Scou	t Law and its
Constitution and Bylaws of	both the National Council and loc	al councils and such rules	and regulations as may be promula	ated by them.
I transmit herewith magazine for the period of r	\$1.00 membership fee for one year ny membership. For subscription to	Cor a pro rata fee), hal Boys LIFE add \$1.50 or	of which is to cover subscription	to Scouting
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# ARTICLE II — PURPOSE: CHARACTER DEVELOPMENT — CITIZENSHIP TRAINING

"The purpose of this corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in Section 3 of the charter granted by Congress June 15, 1916, as follows: That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies; the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self regiance, and kindred virtues, using the methods which are now in common use by Boy Scouts' by placing emphasis upon the Scout Oath or Promise and Law for character development, citizenship training, and physical fitness." Constitution of the Boy Scouts of America.

# GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP

The Constitution and Bylaws of the Boy Scouts of America authorize commissions and certificates of membership only to those who subscribe to the Scout Oath or Promise, and Law, the declaration of religious principle (as printed below), and its Constitution and Bylaws and are citizens of the United States, or have legally declared their intentions to become gaizens of the U.S.

## ARTICLE IV-DECLARATION OF RELIGIOUS PRINCIPLE

"Section 1. The Boy Scouts of America maintains that no boy can grow into the best kind of eitizenship without recognizing his obligation to God. In the first part of the Boy Scout's Oath or Promise the boy declares, 'On my honor I will do my best to do my duty to God and my country and to obey the Scout Law.' The recognition of God as the ruling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the best type of citizenship and are wholesome precepts in the education of the growing boy. No matter what the boy may be Catholic or Protestant or Jew this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but it is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Boy Scout is connected shall give definite attention to his religious life. "Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Boy Scout program." 

#### THE SCOUT OATH OR PROMISE

승규는 승규는 승규는 물을 물을 수 있다.

### On my honor I will do my best

To do my duty to God and my country and to obey the Scout Law;

To help other people at all times;

To keep myself physically strong, mentally awake, and morally straight.

# THE SCOUT LAW

1. A Scout is trustworthy. A Scout's honor is to be trusted. If he were to violate his honor by: telling a lie or by cheating or by not doing exactly a given task, when trusted on his honor, he may be directed to hand over his Scout badge A Scout is loyal. 2.

He is loyal to all to whom loyalty is due, his Scout leader, his home and parents and country.

A Scout is helpful. He must be prepared at any time to save life, help injured persons, and share the home duties. He must do at least one Good Turn to ńh. X somebody every day.

He is a friend to all and a brother to every other Scout. A Scout is courteous. He is polite to all especially to inites. 

He is polite to all, especially to women stridgen, old people and the weak and helpless. He must not take pay for being helpfull or courteous. 6. A Scout is kind.

A Scout is kind. He is a friend to animals. He will not kill not hurt any living creature needlessly, but will strive to save and protect alt harmless life.

A Scout is obedient. He obeys his parents, Scoutmaster, patrol leaders and all other ly constituted authorities. duly constituted authorities. ·\*\*. \*\*\* \*\*\*\* 

A Scout 15 theerful.

To do my duty to God

<sub>ж</sub>. 8. Hestmiles whenever he can. His obedience to orders is prompt and cheery. He never shirks nor grumbles at hardships.

THE CUB SCOUT PROMISE

To be square; and To obey the Law of the Pack.

), promise to do my best

19.14

A Scout is thrifty.

And my country,

He does not wantonly destroy property. He works faithfully, wastes ioffnag, and makes the best use of his opportunities. He saves his month and the may pay his own way, be generous to those in need, and helpful to worthy objects. He may work for pay, but must not receive tips for courtesies or Good Turns.

10. A Scout is brave.

He has the courage to face danger in spite of fear and to stand up for the right against the coaxings of friends or the jeers or threats of enemies, and defeat does not down him.

- A Scout is clean.

He keeps clean in body and thought; stands for clean speech, clean sport, clean habits; and travels with a clean crowd.

A Scout is reverent. 12.

He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion. And the roll

### BOYS' LIFE

BOYS' LIFE Registered adults members are entitled to a one-half concession, rate of \$1.50 a year or 121/2¢ a month. (Regular rate is \$3.00.). On reg-istrations of less than one year subscribe for one month more than you register. Example: registration 5 months—50¢; BOYS' LIFE 6 months—75¢. Your local council will transmit your subscription on the appropriate unit roster form or council roster form.

Boys' Life is published by the Boy Scouts of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with unit program themes.

## APPROVAL

The application of the Cubmaster, Scoutmaster, Explorer Advisor, and their assistants and Den Mothers should be approved by the chair-man of the unit committee Applications of unit committeemen must be approved by the head of the institution or sponsoring body. Council Scouter should be approved by the proper council authority. REGISTRATION FEES

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## TSBSA006605