

BOY SCOUTS OF AMERICA

DATE 9/17/87

FULL NAME ARNOLD LEE PAWLOWSKI SOCIAL SECURITY NUMBER [REDACTED]
(No initials if you can possibly get full name)

ADDRESS [REDACTED]

CITY Jacksonville STATE Florida ZIP CODE _____

DATE OF BIRTH 7/14/38 (This is important and should be exact)

APPROXIMATE AGE 48 (To be used ONLY when date of birth is not known)

RELIGION Catholic NATIONALITY _____

OCCUPATION _____

EDUCATION _____

WEIGHT 160 HEIGHT 5'10" RACE Cauc.

COLOR OF HAIR Brown COLOR OF EYES _____

OUTSTANDING CHARACTERISTICS OR INTERESTS Med. Build-Ruddy Comp.

MARRIED OR SINGLE _____ CHILDREN _____

NAME OF SPOUSE _____ (Number, ages, and names, if possible)

SCOUTING CONNECTIONS:

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>POSITION</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
Tr-602	Jacksonville	FL	Unit Leader	CO-87]	1987

SPECIAL RECOGNITION _____

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

Was charged with Lewd & Lascivious assault on a child.

Sentenced and found guilty. 2½ yrs. in Fla. State Prison.

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

CONFIDENTIAL

P 171987

F. STARON

RS-509
4/14/83-nah

NOV 0 6 '87
JOSEPH L. ANGLIM

Signed _____
REGISTRATION
SCOUT EXECUTIVE
Council _____ NATIONAL for COUNCIL #87

November 10, 1987

Mr. Frank M. Rains
Scout Executive
North Florida Council, No. 87

PERSONAL AND CONFIDENTIAL

SUBJECT: Arnold Lee Pawlowski

Dear Frank:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

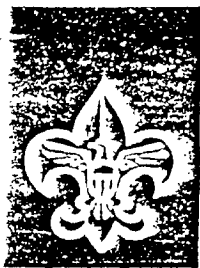
Paul Ernst, Director
Registration Service

PE/mdw

cc: Southeast Region

READY TO FILE
NOV 10 1987
ERIN O'RILEY

CONF013773



SCOUTING/USA

Sale

A program for Cub Scouts, Boy Scouts, and Explorers.

National Office
BOY SCOUTS OF AMERICA

1325 Walnut Hill Lane, Irving, Texas 75038-0096
Telephone: 214-580-2000

October 14, 1987

Frank N. Rains
Scout Executive
North Florida Council, No. 87

PERSONAL & CONFIDENTIAL

SUBJECT: Arnold Lee Pawlowski

Dear Frank:

We appreciate the material you sent us concerning the above named individual. If you have any additional material, we would like to add it to our file. We would also like to know the occupation of Mr. Pawlowski and his marital status. The completion of these areas would help us in the identification process.

We would like a copy of an application with Mr. Pawlowski's signature for our file.

Thanks for your help in protecting the youth of America.

Sincerely,

Paul Ernst, Director
Registration Service

mdw

cc: Southeast Region

See attached

CONF013774

RUN DATE 1/21/85
RUN TIME 05:57:53

NORTH FLORIDA

Scout Executive Approval
COUNCIL 087

[Signature]

TROOP 5-0602

C H A R T E R R E N E W A L
CITY JACKSONVILLE

DISTRICT 128

STATUS TERM (MONTHS) 12
RENEWAL DATE 1/17/87

CHARTERING ORGANIZATION NAME & ADDRESS
[REDACTED] #70

CODE 133

INSTITUTIONAL HEAD NAME, PHONE, ADDR
133 HORTENSE B BREWINGTON
COUNCIL CERTIFICATION

QUALITY AWARD EARNED
REREGERISTERING ON TIME

MEETING PLACE AND DAY
JACKSONVILLE FL FRI

BOYS LIFE: TERM 12
BEGINS 04/86
ENDS 03/87

SIGNATURES:

EXEC OFFICER CERTIFICATION
COUNCIL REPRESENTATIVE
[Signature]

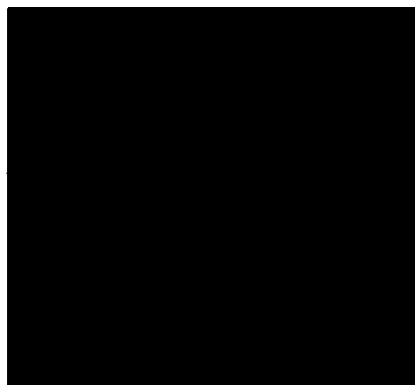
REGISTRATION INFORMATION QTY FFF
PD YOUTH 2 \$ 6.00
MULTIPLE YOUTH \$
PD YOUTH B/L SUBS \$
PD ADULTS \$
MULTIPLE ADULTS \$
PD ADULT B/L SUBS \$
TOTAL FEES SUBMITTED \$ 11.00

UNIT LEADER CERTIFICATION
37 MONTHS COMPLETED TENURE
HANDICAPPED *[initials]*

LDR NO UL POS

NAME	CITY	STATE	ZIP	SEX	BIRTH	PHONE
DIANE	JACKSONVILLE	FL	32207	F	00/00	
JEWELL	JACKSONVILLE	FL	32205	F	00/00	
BOBBY	JACKSONVILLE	FL	32207	M	00/00	
ARNOLD	JACKSONVILLE	FL	32207	M	00/00	
HERB	JACKSONVILLE	FL	32207	M	00/00	

ADULT MEMBER LISTING ADDRESS



October 14, 1987

Frank M. Rains
Scout Executive
North Florida Council, No. 37

PERSONAL & CONFIDENTIAL

SUBJECT: Arnold Lee Pawlowski

Dear Frank:

We appreciate the material you sent us concerning the above named individual. If you have any additional material, we would like to add it to our file. We would also like to know the occupation of Mr. Pawlowski and his marital status. The completion of these areas would help us in the identification process.

We would like a copy of an application with Mr. Pawlowski's signature for our file.

Thanks for your help in protecting the youth of America.

Sincerely,

Paul Ernst, Director
Registration Service

mdw

cc: Southeast Region

READY TO FILE
OCT 15 1987
ERIN ORILEY

CONF013776



MEMO - TO:

How

CO
87

DATE 9-9-87

This man formally registered with Troop 602 in Council 87 as a unit leader. The attached copy is for your records.

Shank
[Redacted signature]

*Added to CF file
9-16-87*

REGISTRAR
SARAH N. CARTER

FELONY

UNDERSENTENCED
OFFICE OF THE JUDGE
JACKSONVILLE, FLORIDA

DATE OF COMPLETION: [redacted] FILED: [redacted]

LAST NAME: <u>Pawlowski</u>			FIRST NAME: <u>Harold</u>			MIDDLE NAME: <u>LEE</u>			ALIASES OR NICKNAMES: <u>S. ERIC</u>		
PLACE OF BIRTH: <u>Harbor Bch, Mich</u>						STATE: <u>JAX, FLA.</u> <input checked="" type="checkbox"/>					
BOOKED: <u>1535</u>			ARRESTING AGENCY: <u>JSO</u> <input checked="" type="checkbox"/>			LOCAL PRISON ARRESTS: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			DATE OF BIRTH: <u>10-7-38</u>		
AGE: <u>48</u>			HOW LONG IN JAX: <u>12 yrs</u>			DRIVER'S LICENSE NUMBER: <u>8.</u>			STATE: <u>FLA.</u>		
RACE: <u>W</u>		HEIGHT: <u>5'10"</u>		WEIGHT: <u>160</u>		EYES: <u>BRO</u>		HAIR: <u>BRN</u>		BUILD: <u>MD</u>	
COMPLEXION: <u>RUD</u>			REPORTING AREA: <u>18</u>			SCAR/BI/STITCHES/TATTOOS (TATTOOS, ETC.): <u>None/visible</u>			SOCIAL SECURITY NUMBER: [redacted]		
OBT'S NUMBER: [redacted]			EMPLOYER: <u>X</u>			EMPLOYER ADDRESS: [redacted]			BOOKING OFFICER: <u>MOORE</u>		
PROPERTY OFFICER: <u>G. WESTON, 6911</u>			SEARCHING OFFICER: <u>D. B. Judah</u>			DATE EXP. SENTENCE: [redacted]			GOOD TIME: [redacted]		
ARRESTING OFFICER: <u>WULLENDER 5316</u>			SEARCHING OFFICER: <u>D. B. Judah</u>			DATE EXP. SENTENCE: [redacted]			GOOD TIME: [redacted]		
ARRESTING OFFICER: <u>WULLENDER 5316</u>			SEARCHING OFFICER: <u>D. B. Judah</u>			DATE EXP. SENTENCE: [redacted]			GOOD TIME: [redacted]		
ARRESTED:		CONTINUED		CONTINUED		CONTINUED		CONTINUED		CONTINUED	
OFFENSE CHARGED:		CASE #:		BOND:		DISPOSITION:		DATE:		BY:	
<u>L & L Assault on child</u>		<u>86-10852ce</u>		<u>PG 1-15-87</u>		<u>ADJ. GUILTY</u>		<u>3/3/87</u>		<u>ER</u>	
						<u>SENT 30 mos. FLA. STATE PRISON.</u>					
						<u>9 DAYS CREDIT</u>					
										<u>9/83</u>	
ARRESTED (STREET, NEAREST MILEPOST - INTERSECTION): <u>COURTROOM #9</u>			BLANKET BOND \$:			COURT COST \$:			REDUCED BOND \$:		
ARRESTING OFFICER: <u>G. TAYLOR</u>			SER.#: <u>5086</u>			DIV. & WATCH: <u>CIVIL</u>			TRANSPORTED BY (NAME): <u>ERIC LEWIS 9814</u>		
PROPERTY TAKEN BY ARRESTING OFFICER FROM PRISONER TURNED INTO JAIL:			BEAT: <u>23308</u>			TIME ARRESTED: <u>24.</u>			AMOUNT MONEY: <u>25.</u>		
ARREST MADE: <input type="checkbox"/> CALL <input type="checkbox"/> ON VIEW <input checked="" type="checkbox"/>			LOCAL <input type="checkbox"/> CAPIAS <input type="checkbox"/>			LOCAL <input type="checkbox"/> ARREST WARRANT <input type="checkbox"/>			OTHER JURISDICTION, SPECIFY:		
VEHICLE DESCRIPTION (YEAR, MAKE, MODEL, COLOR, TAG # AND STATE):						LOCATION VEHICLE STORED: <u>29.</u>					
VEHICLE <input type="checkbox"/> SO. <input type="checkbox"/> PROPERTY CONTROL #:						DESCRIPTION:					
VEHICLE <input type="checkbox"/> SO. <input type="checkbox"/> PROPERTY CONTROL #:						WHERE TURNED IN: <input type="checkbox"/> PROPERTY ROOM <input type="checkbox"/> OTHER <input type="checkbox"/>					
ARREST MADE: <u>STATE OF FLA.</u>			ADDRESS:			PHONE NUMBER:			TIME RECEIVED:		
ARREST MADE: <u>STATE OF FLA.</u>			ADDRESS:			PHONE NUMBER:			TIME RECEIVED:		
VIOLATION OF PROBATION YES <input type="checkbox"/> NO <input type="checkbox"/>						RIGHT INDEX PRINT:					
PRISONER RELEASED: <input type="checkbox"/> SURETY <input type="checkbox"/> SIGNATURE BOND <input type="checkbox"/>						EXPIRATION OF SENTENCE <input type="checkbox"/>					
STATION:			RELEASING OFFICER:			DISPATCH OFFICER: <u>V. Pate-SSR</u>					

RECORDED

John
NO VERIFIED BY:
RIGHT INDEX PRINT

SUPERVISOR:

JAIL NUMBER

narrative (must include all the elements of the charged offense):

SENT IN OPEN COURT BY JUDGE BILL PARSONS

STATE OF FLORIDA
DUVAL COUNTY

-AFFIDAVIT-

THE UNDERSIGNED HEREBY CERTIFIES AND SWEARS THAT THE INFORMATION CONTAINED IN THIS ARREST AND BOOKING REPORT RELATING TO THE CRIMINAL ACT OR ACTS ARE TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

07 MAR 31 P
DUVAL COUNTY

(signature of person making affidavit)

READ TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ A.D. 19__.

NOTARY PUBLIC _____

STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:

REMARKS:

JAIL REMARKS: