

CONFIDENTIAL RECORD SHEET
REGISTRATION SERVICE
BOY SCOUTS OF AMERICA

COUNCIL NO: 610 DATE: 4-7-88

FULL NAME: ANTHONY WATSON

SOCIAL SECURITY NUMBER: [REDACTED]

ADDRESS: [REDACTED]

CITY: Wasilla STATE: AK ZIP: 99687-1570

DATE OF BIRTH: 4-21-40

APPROXIMATE AGE: _____

RELIGION: ROMAN CATHOLIC NATIONALITY: UNITED STATES OF AMERICA

OCCUPATION: DEPARTMENT OF THE ARMY, CIVIL SERVANT

EDUCATION: NA

WEIGHT: 195 (est) HEIGHT: 6'-1" (est) RACE: Caucasian

COLOR OF HAIR: Brown COLOR OF EYES: _____

OUTSTANDING CHARACTERISTICS OR INTERESTS: _____

MARRIED OR SINGLE: Married CHILDREN: [REDACTED]
(Number, ages, names, if possible)

SPOUSE'S NAME: [REDACTED]

SCOUTING CONNECTIONS: CHARTERED ORGANIZATION: BPO ELKS, LODGE 1842, PALMER, AK

UNIT NO: S354 CITY: Palmer STATE: AK POSITION: SM

DATE REGISTERED: * DATE RESIGNED: 4-6-88

* First registration PACK 359, Dist 3 Wasilla, AK 9-19-80 (WL) Current: 1-88/1-89
SPECIAL RECOGNITION: _____

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS: Child Molestation

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION, INCLUDING HOW THE INFORMATION CAME TO THE COUNCIL'S ATTENTION, AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE, OR SPECULATION.)

SIGNED: [Signature] WESTERN ALASKA
COUNCIL EXECUTIVE COUNCIL

CONFIDENTIAL

AUG 05 '88

APR 16 1988

JOSEPH L. ANGLIM

F. STARON

CONF027512

August 8, 1988

Mr. Alfred B. LaCasse
Scout Executive
Western Alaska Council, No. 610

PERSONAL AND CONFIDENTIAL

SUBJECT: Anthony West

Dear Fred:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director
Registration Service

eko

cc: Western Region

READY TO FILE
AUG 25 1988
ERIN O'RILEY

CONF027513



SCOUTING/USA

WESTERN ALASKA COUNCIL - BOY SCOUTS OF AMERICA

3117 Patterson St., Anchorage, Alaska 99504
Telephone: (907) 337-9547

April 26, 1988

Mr. Paul I. Ernst
Director, Registration Service
Boy Scouts of America
1325 Walnut Hill Lane
PO Box 152079
Irving, TX 75015-2079

PERSONAL & CONFIDENTIAL

Dear Paul:

Enclosed are three applications all signed by Anthony Watson. They date from his original application in 1980 to his most recent in July 1987 when the troop separated reregistered after dropping earlier in the year.

I was wondering who paid the refunded registration fee and now you have answered my question!

Thanks for your help,

Sincerely,

Fred LaCasse
Council Executive

FL:k

ADULT APPLICATION

TROOP NO. POST NO. SHIP NO. OR

DISTRICT NO. FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE-PRESS HARD, YOU ARE MAKING THREE COPIES. NAME

DATE OF BIRTH POSITION MO. DAY YR. UNIT CODE

ANTHONY WATSON PRINT FIRST NAME FIRST-LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME ADDRESS-STREET OR R.F.D.

BOYS' LIFE CHECK ONE NEW LEADER FORMER LEADER

[Redacted Address]

COLLEGE SCOUTER RESERVE - USE YOUR MAILING ADDRESS AT COLLEGE.

CITY STATE ZIP CODE SEX AGE WASILLA AK 99687 M 40

HOME PHONE DATE PREVIOUS SCOUTING BACKGROUND COUNCIL 09/19/80 NONE US. NAVY / MSC10 ELMENDORF AFB AK 99506

REGISTRATION FEE BOYS' LIFE FEE TERM (MONTHS) UNIT EXPIRATION DATE MONTH YEAR \$ 6.50 \$ 15 1982

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

APPROVAL-SEE COVER FOR COUNCIL USE Howard Lowrey

LOCAL COUNCIL COPY

ADULT APPLICATION

PACK NO. TROOP NO. POST NO. SHIP NO. OR

COUNCIL/DISTRICT POSITION FULLY TRAINED DISTRICT NO.

PLEASE PRINT ONE LETTER IN EACH SPACE-PRESS HARD, YOU ARE MAKING THREE COPIES. NAME

DATE OF BIRTH POSITION MO. DAY YR. UNIT CODE 044 21 40 SM

ANTHONY WATSON PRINT FIRST NAME FIRST-LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME ADDRESS-STREET OR R.F.D.

BOYS' LIFE CHECK ONE NEW LEADER FORMER LEADER

[Redacted Address]

COLLEGE SCOUTER RESERVE - USE YOUR MAILING ADDRESS AT COLLEGE.

CITY STATE ZIP CODE SEX AGE WASILLA AK 99687 M 41

HOME PHONE DATE PREVIOUS SCOUTING BACKGROUND OPERATIONS OFFICER USN MSC0-AK EAFB AK 99506 OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

WESTERN AK COUNCIL COUNCIL SIGNATURE-SEE COVER Anthony Watson

REGISTRATION FEE BOYS' LIFE FEE TERM (MONTHS) UNIT EXPIRATION DATE MONTH YEAR \$ 0 0 6 0 1 8 2

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

APPROVAL-SEE COVER FOR COUNCIL USE

LOCAL COUNCIL COPY

PLEASE PRINT ONE LETTER IN EACH SPACE—
PRESS HARD, YOU ARE MAKING THREE COPIES

TEAM NO.
 POST NO.
 SHIP NO.

OR

DISTRICT NO.

FULLY TRAINED

FIRST NAME AND INITIAL

LAST NAME

ANTHONY WATSON

ADDRESS—STREET OR R.F.D.

DATE OF BIRTH

POSITION

[REDACTED]

04 21 40

CC

ADDITIONAL ADDRESS INFORMATION (if necessary)

MONTH DAY YEAR

BOYS' LIFE CHECK ONE

NEW LEADER

FORMER LEADER

SEX

CITY

STATE

ZIP CODE

WASILLA AR 99687-1570

CIRCLE B OR H

B (P) 01/08/89 SCOUTMASTER WESTERN ALASKA

PHONE

DATE

PREVIOUS SCOUTING BACKGROUND

COUNCIL

DEPT of the Army CIVIL SERIANT

Ronnie [Signature]

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

SIGNATURE—SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT RENEWAL DATE

\$ [] . [] []

\$ [] . [] []

[] []

[] [] [] []

MONTH YEAR

Ronnie [Signature] For S.C.

APPROVAL—SEE COVER

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE:
TRANSFER FROM

[] [] [] []

[] [] [] [] [] []

21317

COUNCIL

NAT'L UNIT NO.

MEMBER ID NO.

NATIONAL COPY

April 19, 1988

Mr. Alfred D. La Casse
Scout Executive
Western Alaska Council, No. 610

PERSONAL AND CONFIDENTIAL

SUBJECT: Anthony Watson

Dear Fred:

Thank you for the information which you recently sent concerning the above named individual. This is most helpful to us. We would also like a copy of an application with Mr. Watson's signature, if you have this available, as this will aid in the identification process.

A Credit has been issued and is in your file for the registration fee. This will be sent to you when we clear your file of Debits and Credits.

If any legal action takes place we really would like copies of this, as this strengthens our file. When this occurs, please send us this information and we will add it to the material which we presently have.

Thanks for your help in protecting the youth of America.

Sincerely,

Paul Ernst, Director
Registration Service

eko

cc: Western Region

READY TO FILE
APR 20 1988
ERIN O'RILEY

CONF027517



WESTERN ALASKA COUNCIL - BOY SCOUTS OF AMERICA

3117 Patterson St., Anchorage, Alaska 99504
Telephone: (907) 337-9547

April 8, 1988

Mr. Paul Ernst
National Council
Boy Scouts of America
PO Box 152079
Irving, TX 75015-2079

PRIVATE AND CONFIDENTIAL

Dear Paul:

Enclosed is a memorandum of the conversation during the delivery of the letter suspending the registration of Anthony Watson. Also enclosed is the Confidential Record Sheet of Mr. Watson. Please place this name on the confidential file. We have returned Mr. Watson's registration fee and have removed him from the roster of Troop 354, District #3, Wasilla, Alaska.

Thanks for your help with this most difficult part of providing a quality Scouting program to youth.

Sincerely,

Fred LaCasse
Council Executive

FL:k
enclosures

*Have now deleted from
registration files. Issued
Credit = 15.986 for registration
fees*



WESTERN ALASKA COUNCIL - BOY SCOUTS OF AMERICA
3117 Patterson St., Anchorage, Alaska 99504
Telephone: (907) 337-9547

MEMO: Delivery of Letter of Registration Suspension to Anthony Watson

April 6, 1988-4:00PM

I met with Anthony Watson at the Council Service Center. Paul Schilling, Council President was also present.

Tony was given the letter notifying him that his membership registration with the Boy Scouts of America was suspended as of this date.

After he read the letter he stated that we had no other choice. He apologized for his actions. He stated that eight years of work with youth was ended because of a few minutes of not thinking. He stated that he was proud of his boys and that he had been successful keeping them off drugs and alcohol; that they did not smoke and that all but one had a girl friend.

He stated that the irony is that he was instrumental sometime earlier than this incident to have the boy removed from an abusive home and placed in a foster home, he repeatedly expressed his sorrow for what happened. He indicated he had no feelings against Scouting. That we were doing what we must do.

He wishes not to have a trial and stated he must pay for his own actions. He stated he would not hide behind an attorney.

I informed Tony that we will inform the Elks Lodge that they will need to secure a new leader. He thanked me for taking care of that.

Paul and I wished him the best and he left.

FL:k



WESTERN ALASKA COUNCIL - BOY SCOUTS OF AMERICA

3117 Patterson St., Anchorage, Alaska 99504
Telephone: (907) 337-9547

April 7, 1988

Suspension of Registration of Anthony Watson, Troop 354, District 3, Wasilla, Alaska.

On March 31, 1988 I was contacted by an Alaska State Trooper informing me that a volunteer Scouter by the name of Anthony Watson was being investigated for child molestation as the result of a complaint by the child's [REDACTED].

On April 6, 1988 I received a telephone call from the State Trooper informing me that the alleged incident did take place. Later in the same day, Council President Paul Schilling and I met with Mr. Watson and he admitted to the incident.

As of this date, April 7, no formal charges have been filed but the investigation is continuing.

FL:k

WATS CALL FORM

CALL BACK REQUESTED _____

COUNCIL # 610
~~608~~

PHONE NO: _____

CALLER: FRED LAFFERTY

POSITION: ~~SM~~ SE

TYPE OF PROBLEM

REGISTRATION _____

VETERANS _____

EXPLORING _____

SCOUTING _____

BOYS' LIFE _____

UNIT #

DIST. #

EXP. DATE

TRANSMITTAL #

FILM #

50354 ID# 021314

ANTHONY

INATSON

4-21-40

ALLEGATIONS

OF SEXUAL RELATIONS WITH YOUTH

SM TOUCHED YOUTH IN FADDLING MANNER
ON CAMPING TRIP

WILL SEND INFO -

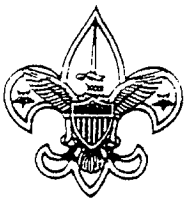
Added to CF file 4/5/88

Not deleted pending further word
from CO.

NAME Runt

DATE 4-1-77

TIME _____



BOY SCOUTS OF AMERICA

COUNCIL

No. 610 Date 4-13-88

Chair

REGISTRATION, SUBSCRIPTION
AND STATISTICAL SERVICE

REFER TO YOUR TRANSMITTAL REPORT NO. _____

CREDIT NOTICE **DEBIT NOTICE**

REGISTRATION Unit No. 50354 term 12 months

1 Leaders (_____ prepaid) @ \$_____ each. Received \$ 5.00 required \$ 0
(_____ transfer)

_____ Members (_____ transfer) @ \$_____ each. Received \$_____ required \$_____

_____ Members _____ Leaders listed on transmittal form _____ on application

Transfers must pay \$.50 each. Expiration given _____ We have _____

Not on transmittal report Duplicate entry No application received.

Correction made per your letter/telephone call _____

No reply to our defective registration notice dated _____

Returning _____ Under Age Over Age

BOYS' LIFE Term _____ months

Paid for _____ subscriptions; listed _____ subscriptions Received \$_____ Required \$_____

Incorrect fees: _____ subscriptions. Back issues are not available.

Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

Anthony Watson

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	Tiger Cub	\$ _____		
	Cub Scout	\$ _____		
	Boy Scout	\$ _____	Leader	\$ _____
	Varsity Scout	\$ _____		Total \$ _____
	Explorer	\$ _____	Boys' Life	\$ _____
	Career Awareness Explorer	\$ _____		
CREDITING	Tiger Cub	\$ _____		
	Cub Scout	\$ _____		
	Boy Scout	\$ _____	Leader	\$ <u>5.00</u>
	Varsity Scout	\$ _____		Total \$ <u>5.00</u>
	Explorer	\$ _____	Boys' Life	\$ _____
	Career Awareness Explorer	\$ _____		